

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

Biblical Dispensationalism

Jim McGowan, MTS, Th.D.

1

What We've Covered...		
Session	Topic	Date
001	Introduction to Biblical Dispensationalism	10-03-2018
002	Introduction to Biblical Dispensationalism	11-07-2018
003	Introduction to Biblical Dispensationalism	11-14-2018
004	History of Biblical Dispensationalism	02-06-2019
005	History of Biblical Dispensationalism	02-13-2019
006	History of Biblical Dispensationalism	03-20-2019
007	History of Biblical Dispensationalism	04-03-2019
008	False Charges Against Biblical Dispensationalism	10-02-2019
009	False Charges Against Biblical Dispensationalism	02-26-2020
010	False Charges Against Biblical Dispensationalism	09-30-2020
011	Israel & The Church	10-14-2020
012	Fundamental Aspects & The Biblical Covenants	12-09-2020
013	Biblical Dispensations - Innocence thru Conscience	10-06-2021
014	Biblical Dispensations - Human Government - Promise - Law	09-21-2022
015	Biblical Dispensations - Church Age - Grace	09-28-2022

2

The Story of the Bible: From a Garden to a City, *and Beyond!*

3

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

Biblical Dispensationalism

Session 15 - The Dispensations
Review – Church Age / Grace

4

III. The Dispensations

- A. Innocence / Innocence
- B. Conscience
- C. Human / Civil Government
- D. Promise / Patriarchal Rule
- E. Law-Israel / Mosaic Law
- F. Church Age / Grace
 The Tribulation
- G. Millennial Kingdom / Millennium
 Eternal State

5

F. Grace/Church Age

Church Age
 61-91:36; Eph 2:8-9

Dispensation of Israel
 Responsibility

Faith in Jesus, Keep Doctrine Pure
 Jn 1:12; Rom 8:1-4; Eph 2:8-9

Failure:
 Impure Doctrine
 Jn 5:39-40; 2 Tim 3:1-7

Judgment:
 Apostasy, False Doctrine
 2 Ths 2:3; 2 Tim 4:3

6

Jim McGowan, Th.D.
Biblical Dispensations - Session 16
The Tribulation & the Millennium thru the Eternal State
10-05-2022

F. Grace/Church Age (Acts 2:1-Rev. 19:21)

- **The church age began on the Day of Pentecost (Acts 2).** The rule of life [reigning principle] for the church is grace. All aspects of life are to spring forth from grace for the church age believer and the extent of God's grace is expanded to all peoples through the worldwide offer of the gospel. This does not mean that there was no grace before the events of Acts 2, rather that this is a time in which God magnifies His grace through the global preaching of the gospel to all mankind.
- **Man's responsibility** during the current age is to accept the gift of Christ's righteousness which is freely offered to all mankind (Rom. 5:15-18).

<https://www.pre-trib.org/dr-thomas-ice/message/covenants-and-dispensations-part-10/read>

7

F. Grace/Church Age (Acts 2:1-Rev. 19:21)

- **The Church age ends with the Rapture of the church** when the last member of the body of Christ comes to faith in Jesus as their Messiah.
- **This dispensation ends in the judgment of the tribulation upon a Christ-rejecting world.**



<https://www.pre-trib.org/dr-thomas-ice/message/covenants-and-dispensations-part-10/read>

8

F. Grace/Church Age (Acts 2:1-Rev. 19:21)

There are two aspects of the grace of God in this economy:

- (1) the blessing is **entirely of grace** and
- (2) that **grace is for all.**

God is no longer dealing with just one nation as a sample but with all mankind. The vast majority have rejected Him and as a result will be judged. **The [Grace] dispensation will end at the second coming of Christ** since, as suggested, the tribulation period itself is not a separate dispensation but is the judgment on those living persons who are Christ rejecters at the end of this present dispensation. The Scripture involved is Acts 2:1 to Revelation 19:21.

Ryrie, C. C. (1995). *Dispensationalism (Rev. and expanded., p. 64)*. Chicago: Moody Publishers.

9

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

F. Grace/Church Age (Acts 2:1-Rev. 19:21)

Man's Responsibilities	}	• Under Grace the responsibility on man is to accept the gift of righteousness that God freely offers to all (Rom. 5:15-18).
Man's Failures		• The vast majority have rejected Him and as a result will be judged. The Dispensation of Grace will end at the Second Coming of Christ.
The Resulting Judgment		• The judgment of non-believers is spiritual death. • The judgment of believers for not walking with Christ is a loss of rewards. • The earth, which was to be controlled by Adam and handed over to Satan, will be ruled by the Lord Jesus Christ.

10

The Church was a "Mystery"
"MYSTERY" DEFINED

"In the N.T. it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, **can be made known only by Divine revelation**, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.

11

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

The Three Appearings

Prast Heb 4:14

"Hath Appeared" "Now to Appear" "Shall Appear"

The Holy City Rev 21:2

The New Heavens and New Earth Isa 65:17; 66:22; Rev 21:1

The Old Testament "Valley" — The viewpoint of the prophets

The Valley of the Church — The prophets did not see this

The Valley of the "Perfect Age"

12

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

Matthew Outline

- Pedigree of the king (1-2)
- Preparation of the king (3-4)
- Pedagogy of the king (5-7)
 - Power of the king (8-9)
 - Program of the king (10)
 - **Progressive rejection of the king (11-12)**
 - **Preparation of the king's disciples (13-20)**
- Presentation & rejection of the king (21-23)
- Prophecies of the king (24-25)
- Passion of the king (26-27)
- Proof of the king (28)

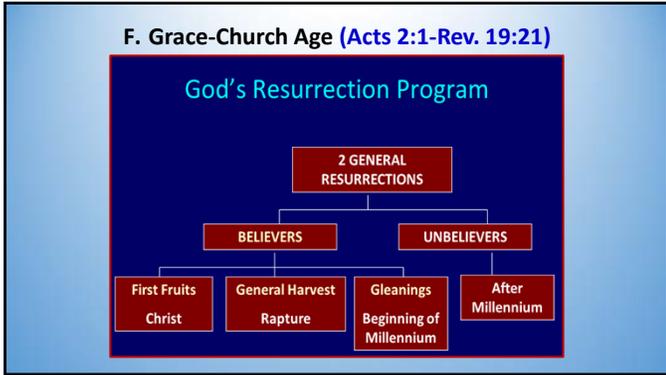
13

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

14

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

15



16

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

'Order' or Tagma (1 Cor. 15:23)

I. BELIEVERS

A. **General / First Fruits:** Christ's resurrection (1 Cor 15:23)

B. **Officer / Rapture:** Church Age Believers (1 Thess 4:13-18)

C. **Soldiers / Gleanings:** OT saints & Tribulation martyrs (Rev 20:4)

II. UNBELIEVERS

A. **Captives:** Unsaved of all ages (Rev 20:5)

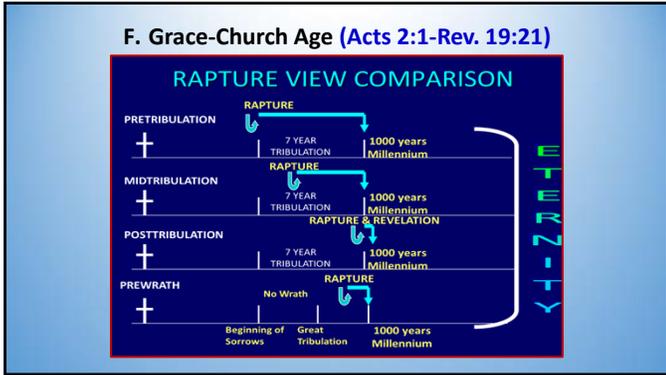
17

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

Catching Away of All Living Believers
(1 Thess 4:17)

- *Harpadzo* = seized or caught up by force
- *Harpadzo* (Greek) = *Rapturo* (Latin) = *Rapture* (English)

18



19

- F. Grace-Church Age (Acts 2:1-Rev. 19:21)**
- 7 Arguments Favoring the Pre-Tribulation Rapture View**
1. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
 2. Absolutely no biblical reference to the church on earth during the Tribulation period (Rev 4-22)
 3. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
 4. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
 5. Rapture is a comfort (1 Thess 4:18)
 6. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
 7. Symbolic Biblical parallels (2 Peter 2:5-9)

20

- F. Grace-Church Age (Acts 2:1-Rev. 19:21)**
- Pretribulationism is not Escapism**
- Trials (John 16:33)
 - Man's wrath (2 Tim 3:12)
 - Satan's wrath (Ephesians 6:11-12)
 - World's wrath (John 15:18-19)
- EXEMPTION FROM DIVINE WRATH

21

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

Scripture's Four Judgments

Name	Bema Seat	Sheep & Goat	Judgment of the Jews	Great White Throne
Scripture	1 Cor 3:10-15	Matt 25:31-46	Ezek 20:33-44	Rev 20:11-15
Place	Heaven	Earth, Jerusalem	Earth, wilderness	Earth
Audience	Church Age believers	Gentile Tribulation survivors	Jewish Tribulation survivors	All unsaved
When	After rapture	After Tribulation	After Tribulation	After Millennium
Purpose	Reward believers	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Degree of punishment in hell
Evaluation	Works taken through fire	Treatment of Christ's brethren	Passing under shepherd's rod	Not in the book; judged by books

22

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

The Bema Seat – For Whom?

- Church Age believers

2 Corinthians 5:10

For we must **all** appear before the judgment seat of Christ, so that **each one** may be recompensed for his deeds in the body, according to what he has done, whether good or bad.



23

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

The Bema Seat – Why?

- Not** to judge sin (John 19:30)
- Not** to determine salvation (John 5:24)
- But** to dispense or deny rewards






24

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

SCRIPTURE'S FIVE CROWNS		
(Rev 4:10: 3:11; 2 John 8)		
CROWN	SCRIPTURE	PURPOSE
1. Victor's / Incorruptible	1 Cor. 9:24-27	Gaining mastery over the flesh
2. Church Founder's / Rejoicing	1 Thess. 2:19-20	Soul winning
3. Trial / Life	Jas. 1:12; Rev. 2:10	Enduring trials
4. Elder's / Glory	1 Pet. 5:2-4	Shepherding God's people
5. Rapture Lover's / Righteousness	2 Tim. 4:8	Longing for His appearing

25

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

- **Stefanos** = victor's crown in athletic competition




26

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

THREE REWARDS	
CRITERIA	SCRIPTURE
Building on the Solid Foundation	1 Corinthians 3:14
Voluntary Service	1 Corinthians 9:17
Inheritance	Colossians 3:23-24

27

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022



Samuel Hoyt
 "The Judgment Seat of Christ in Theological Perspective,"
 Part 2, *Bibliotheca Sacra*, electronic media.

"The judgment seat of Christ might be compared to a commencement ceremony. At graduation there is some measure of disappointment and remorse that one did not do better and work harder. However, at such an event the overwhelming emotion is joy, not remorse. The graduates do not leave the auditorium weeping because they did not earn better grades. Rather, they are thankful that they have been graduated, and they are grateful for what they did achieve. **To overdo the sorrow aspect of the judgment seat of Christ is to make heaven hell. To under do the sorrow aspect is to make faithfulness inconsequential"** (underlining mine).

28

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

Rapture Distinct from Second Advent	
RAPTURE <small>(1 Thess 4:13-17; 1 Cor 15:51-57)</small>	SECOND COMING <small>(Rev 19:11-16)</small>
Christ comes in the air (1 Thess 4:16-17)	Christ comes to the earth (Zech 14:4)
For His saints (1 Thess 4:15-17)	With His saints (Rev 19:14)
Blessing (1 Thess 4:18)	Judgment (Rev 19:15)
Effects only believers (1 Thess 4:16)	Effects both believers and unbelievers (Rev 19:15)

29

F. Grace-Church Age (Acts 2:1-Rev. 19:21)

Rapture Distinct from Second Advent	
RAPTURE <small>(1 Thess 4:13-17; 1 Cor 15:51-57)</small>	SECOND COMING <small>(Rev 19:11-16)</small>
Invisible (1 Thess 4:16)	Visible to all (Rev 1:7)
Announced only by an archangel (1 Thess 4:16)	Involves myriads of angels (Jude 14)
Resurrection (1 Cor 15: 51)	No resurrection
Rescue of the church (1 Thess 1:10)	Rescue of Israel (Matt 23:37-39)

30

Jim McGowan, Th.D.
Biblical Dispensations - Session 16
The Tribulation & the Millennium thru the Eternal State
10-05-2022



31

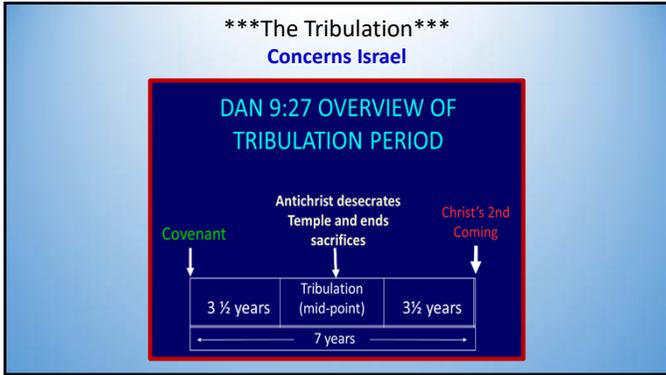


32

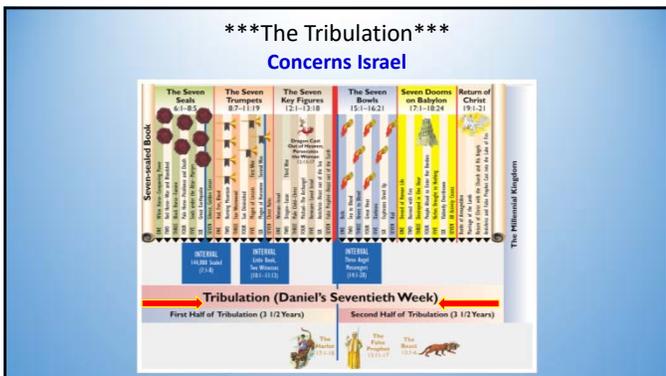


33

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022



34



35

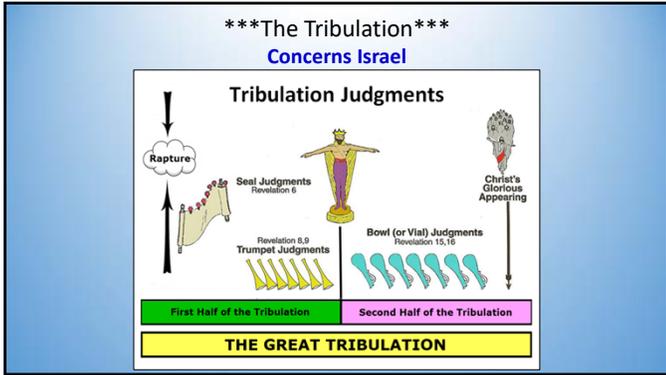
Jeremiah 30:7

'Alas! for that day is great, There is none like it; And it is the time of Jacob's distress. But he will be saved from it.

Daniel 9:24

²⁴ "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy *place*.

36



37

*****The Tribulation***
 The Law/Israel dispensation – Two Stages?**

Some wrongly teach that the seven-year tribulation period is either a separate dispensation or conclusion of the church age.

The tribulation is the completion of the Law/Israel dispensation since it is the 70th week of Daniel (Dan. 9:24-27) which is for Israel. Law/Israel is the only dispensation in history that is not completed consecutively or has two stages to it.

Since the tribulation is the completion of Israel's dispensation, this provides a strong reason why the church will be raptured before the tribulation.

http://www.pre-trib.org/articles/view/covenants-dispensations-part-10R_ednref3

38

*****The Tribulation***
 The Dispensation of Mosaic Law – Abrogated!**

- **God instituted the reigning principle of Mosaic Law** as a way and means of dealing **with the nation of Israel** (Exodus 20:1). However, the Mosaic Law as a reigning principle was **abrogated, annulled, done away with, through the propitiation of Christ** on the Cross. (Col. 2:14)
- Christ is the **end of the Law and the Redeemer from the Law** for all who believe! (Rom. 10:4; Gal. 3:13; 5:2-4, cf. Deu. 21:23)
- **God instituted the Church and the reigning principle of Grace** (John 1:17; Rom. 5:21).
- The reigning principle of Grace **is still in effect during the Tribulation.**
- **Unbelieving** Israel's attempt to reinstitute the abrogated Mosaic Law during the Tribulation is an **illegitimate** and **misguided** endeavor.

39

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

The Tribulation

The reigning principle of the Mosaic Law – Terminated!

“Jesus Christ both fulfilled the demands of the Mosaic Law [becoming a curse on our behalf], and He terminated it.... Paul evidently meant that the Mosaic Law ended when Jesus Christ died.... **God has terminated the whole Mosaic Law.** It is one unified code (cf. Rom. 7:6; 10:4).

Constable, T. (2003). *Tom Constable's Expository Notes on the Bible* (Ro 10:4). Galaxie Software.



40

The Tribulation

Where does it fit?

Where does the tribulation period fit into the usual dispensational scheme?...**it seems more natural to consider the Tribulation as that time when [God] is bringing to a conclusion the economy of Grace,** with judgments on men who have rejected Him and grace upon the many who will accept Him, rather than to consider it a separate dispensation....**the tribulation period itself is not a separate dispensation** but is the judgment on those living persons [Jew and Gentile] who are Christ rejecters at the end of this present dispensation (Grace).



Ryrie, C. C. (1995). *Dispensationalism* (Rev. and expanded., p. 56, 64). Chicago: Moody Publishers.

41

The Tribulation

Concerns Israel

Israel's <u>Two</u> Regatherings	
THE PRESENT REGATHERING 1 ST	THE PERMANENT REGATHERING 2 ND
Return to <u>part</u> of the land	Return to <u>all</u> the land
Return in <u>unbelief</u>	Return in <u>faith</u>
Restored to land <u>only</u>	Restored to <u>land & the Lord</u>
Sets the stage for <u>Tribulation</u> (<i>discipline</i>)	Sets the stage for <u>Millennium</u> (<i>blessing</i>)

Adapted from: Price, *Jerusalem In Prophecy*, 219

42

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

The Tribulation
Concerns Israel

Distinctions Between 144,000 & Multitude

REVELATION 7:1-8	REVELATION 7:9-17
Numbered	Innumerable
Saved Jews	Saved Gentiles from all nations
Sealed	Slain
Sealed before the Tribulation	Converted out of the Tribulation

Hitchcock and Ice, The Truth Behind Left Behind, 77

43

III. The Dispensations

- A. Innocence / Innocency
- B. Conscience
- C. Human / Civil Government
- D. Promise / Patriarchal Rule
- E. Law-Israel / Mosaic Law
- F. Grace-Church Age / Grace
- ***The Tribulation***
- G. Millennial Kingdom / Millennium
- ***Eternal State***

44

G. Millennial Kingdom



45

Jim McGowan, Th.D.
Biblical Dispensations - Session 16
The Tribulation & the Millennium thru the Eternal State
10-05-2022

G. Millennial Kingdom (Rev. 20:1-15)

During Messiah's 1,000 year reign from Jerusalem all of the promises made to Israel will be fulfilled by Christ, on behalf of a then converted Israel. The Church will also reign and rule with Christ as His bride.

- The responsibility during this age will focus *on obedience to Christ the King and His laws*, since Jesus will Himself be present during the thousand years as He reigns and rules the world from Jerusalem.

http://www.pre-trib.org/articles/view/covenants-dispensations-part-10#_ednref3

46

G. Millennial Kingdom (Rev. 20:1-15)

- Dr. Ryrie notes: "Satan will be bound, Christ will be ruling, righteousness will prevail, overt disobedience will be quickly punished. Yet *at the end of the period enough rebels will be found to make a formidable army that will dare to attack the seat of government* (Rev. 20:7-9).
- The revolt will be unsuccessful, and the rebels will be cast into everlasting punishment."

http://www.pre-trib.org/articles/view/covenants-dispensations-part-10#_ednref3

47

G. Millennial Kingdom (Rev. 20:1-15)

After the second advent of Christ, the millennial kingdom will be set up in fulfillment of all the promises given in both Testaments and particularly those contained in the Abrahamic and Davidic covenants. The Lord Jesus Christ, who will personally take charge of the running of the affairs of the world during that age, will be the chief personage of the dispensation. It will continue for a thousand years, and man will be responsible for *obedience to the King and His laws*. Satan will be bound, Christ will be ruling, righteousness will prevail, overt disobedience will be quickly punished. Yet at the end of the period enough rebels will be found to make a formidable army that will dare to attack the seat of government (Rev. 20:7-9). The revolt will be unsuccessful, and the rebels will be cast into everlasting punishment.

Ryrie, C. C. (1995). Dispensationalism (Rev. and expanded., pp. 64-65). Chicago: Moody Publishers.

48

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

G. Millennial Kingdom (Rev. 20:1-15)

Man's Responsibilities	}	• Man will be responsible for obedience to the King and His laws . Satan will be bound, Christ will be ruling, righteousness will prevail, overt disobedience will be quickly punished.
Man's Failures		• At the end of the period enough rebels will be found to make a formidable army that will dare to attack the seat of government (Rev. 20:7-9). The revolt will be unsuccessful, and the rebels will be cast into everlasting punishment.
The Resulting Judgment		• The Great White Throne Judgment

49

III. The Dispensations

-  A. Innocence / **Innocency**
-  B. Conscience
-  C. Human / Civil Government
-  D. Promise / **Patriarchal Rule**
-  E. Law-Israel / **Mosaic Law**
-  F. Grace-Church Age / **Grace**
- ***The Tribulation***
-  **G. Millennial Kingdom / Millennium**
- ***Eternal State***

50

*****Eternal State*** (Rev. 21-22)**

Another question that has arisen in some writings is whether or not the eternal state is to be considered a dispensation....it would seem from the concept of a dispensation as related to God's running the affairs of His household (the world) that, when temporal history ends, the household arrangement, which is the basis for a dispensational stewardship, also ends.

In other words, the **dispensational economies are related to the affairs of this present world, and they are no longer needed when the history of this world comes to a conclusion**. Thus, in eternity there is no need for the economic arrangements of a dispensation as they are known in history.

Ryrie, C. C. (1995). Dispensationalism (Rev. and expanded., pp. 55). Chicago: Moody Publishers.

51

Jim McGowan, Th.D.
 Biblical Dispensations - Session 16
 The Tribulation & the Millennium thru the Eternal State
 10-05-2022

*****Eternal State*** (Rev. 21-22)**

Dispensations deal with God's plan for history; therefore *the Eternal State is not considered a dispensation*, similar to Eternity Past. Present history ends with the destruction of the present heavens and earth (2 Pet. 3:10) and the creation of the new heavens and new earth (Rev. 21:1).

- The transitional event will be the Great White Throne Judgment where all unbelievers throughout history will have to give an account of their rejection of Jesus Christ as their Savior and who will be judged according to their works (Rev. 20:11-15). *The result will be that everyone who appears at the Great White Throne Judgment will be cast into the Lake of Fire for all eternity (Rev. 20:14-15).*

http://www.pre-trib.org/articles/view/covenants-dispensations-part-10#_ednref3

52

*****Eternal State*** (Rev. 21-22)**

Scripture's Four Judgments

Name	Rama's Seat	Sheep & Goat	Judgment of the Jews	Great White Throne
Scripture	1 Cor 3:10-15	Matt 25:31-46	Lev 24:10-16	Rev 20:11-15
Place	Heaven	Earth, Jerusalem	Earth, wilderness	Earth
Audience	Church, believers	Saints	Unbelievers, Jews, Gentiles	All unsaved
When	At the end of the age	At the end of the age	At the end of the age	After Millennium
Purpose	Reward believers	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Degree of punishment in hell
Evaluation	Works taken through fire	Treatment of Christ's brethren	Passing under shepherd's rod	Not in the book; judged by books

GREAT WHITE THRONE JUDGMENT

53

*****Eternal State*** (Rev. 21-22)**

- All the believers throughout the ages will dwell with God the Father, God the Son and God the Holy Spirit in bliss in the New Jerusalem for all eternity (Rev. 21:1-8). *As the Bride of Christ, we shall spend eternity getting to know the Lamb and the Father (Rev. 22:4).* There will be no more testing since that is the purpose of history not eternity. Believer's have a great future in Christ for all eternity. Maranatha!

http://www.pre-trib.org/articles/view/covenants-dispensations-part-10#_ednref3

54

Jim McGowan, Th.D.
Biblical Dispensations - Session 16
The Tribulation & the Millennium thru the Eternal State
10-05-2022

III. The Dispensations

- A. Innocence / *Innocency*
- B. Conscience
- C. Human / *Civil* Government
- D. Promise / *Patriarchal Rule*
- E. Law-Israel / *Mosaic Law*
- F. Church Age / *Grace*
- ***The Tribulation***
- G. Millennial Kingdom / *Millennium*
- ***Eternal State***

55

**The Story of the Bible:
From a Garden to a City, *and Beyond!***



56

Resources Used & Suggested

- Alva J. McClain, Law & Grace, Moody, 1967 978-088469-001-6
- A. G. Fruchtenbaum, Israelology: The Missing Link in Systematic Theology, Ariel Ministries 1994, 978-0914863052
- Charles C. Ryrie, Dispensationalism, Moody, 2007, 080242189X
- Christopher Cone, gen. ed., Dispensationalism Tomorrow & Beyond, Tyndale Seminary Press, 2008 9780981479101
- Christopher Cone, gen. ed., An Introduction To The New Covenant, Tyndale Seminary Press, 2013, 9781938484100
- Thomas Ice, Covenants and Dispensations (Part 10), <https://www.pre-trib.org/dr-thomas-ice/message/covenants-and-dispensations-part-10>
- Lewis S. Chafer, Major Bible Themes, Zondervan, 1974, 0-310-22390-3
- Mike Stallard, gen. ed., Dispensational Understanding of the New Covenant, Regular Baptist Books, 2012, 9781607764946
- Paul Enns, The Moody Handbook of Theology, Moody 1989,
- Renald E. Showers, There Really is A Difference, Friend of Israel Gospel Ministry, 1990, 0915540509
- Rene Pache, The Inspiration and Authority of Scripture, Sheffield Pub Co, 1992
- Roy B. Zuck, Basic Bible Interpretation, SP Publications, 1991
- Walvoord, J. F., The Prophecy Knowledge Handbook. Wheaton, IL: Victor Books. 1990.
- Charting the End Times CD-Rom: A Visual Guide to Understanding Bible Prophecy, ISBN-10: 0736917624

Materials from:

- **Ed Allsteadt**, <https://job-42ministry.org/dispensational-clarity>
- Dr. Andy Woods, Sugar Land Bible Church, www.slbcc.org
- Dr. Vern Peterman, Holly Hills Bible Church, www.hollyhillsbiblechurch.org
- George Zeller, Middletown Bible Church, www.middletownbiblechurch.org

57
