

Introduction

“France...has endured seven different governmental systems during the two hundred years that America has enjoyed only one.”
Tim LaHaye, *Faith of Our Founding Fathers* (Brentwood, TN: Wolgemuth & Hyatt, 1987), 71.

“Consider the Declaration of Independence. No nation has ever been as long under the same founding document as America has under the Declaration. In fact, France had their Revolution more than a decade after America did, and she is now in her fifteenth government. Brazil has had seven constitutions since 1822; Poland has had seven since 1921; Afghanistan has had five since 1923; Russia has had four since 1918; and the story is similar for other nations. This type of instability has characterized nations in Europe, Africa, South America, and the rest of the world – except America.” David Barton, *The Role of Pastors & Teachers in Civil Government* (Aledo, TX: Wall Builder, 2003), 14-15.

Sanctity of Life Principle

Matt. 6:26-Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. **Are you not worth much more than they?**

Gen. 9:6-Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.

Jas. 3:9-With it we bless *our* Lord and Father, and with it we curse men, **who have been made in the likeness of God.**

Non-New World Order

Article 2 section 2 paragraph 2-“He [the President] shall have power, by and with the advice and consent of the Senate, to make treaties, **provided two thirds of the Senators present concur.**”

Economic Justice

2 Thess. 3:10- For even when we were with you, we used to give you this order: **if anyone is not willing to work, then he is not to eat, either.**

Nathaniel Philbrick’s bestselling book, [*Mayflower: A Story of Courage, Community, and War*](#) (New York: Penguin Books, 2007, paperback edition) From page 165 of *Mayflower*: "The fall of 1623 marked the end of Plymouth’s debilitating food shortages. For the last two planting seasons, the Pilgrims had grown crops communally—the approach first used at Jamestown and other English settlements. But as the disastrous harvest of the previous fall had shown, something drastic needed to be done to increase the annual yield. In April, Bradford had decided that each household should be assigned its own plot to cultivate, with the understanding that each family kept whatever it grew. The change in attitude was stunning. Families were now willing to work much harder than they had ever worked before. In previous years, the men had tended the fields while the women tended the children at home. “The women now went willingly into the field,” Bradford wrote, “and took their little ones with them to set corn.” The Pilgrims had stumbled on the power of capitalism. Although the fortunes of the colony still teetered precariously in the years ahead, the inhabitants never again starved."

Hetero-Sexual Monogamy

Matt. 19:3-6- ³ Some Pharisees came to Jesus, testing Him and asking, “Is it lawful *for a man* to divorce his wife for any reason at all?” ⁴ And He answered and said, “Have you not read that He who created *them* from the beginning MADE THEM MALE AND FEMALE, ⁵ and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH’? ⁶ So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

“JD Unwin conducted an exhaustive study of 80 primitive cultures and 16 civilized societies, to determine whether there was a relationship between sexual practices and the level of civilization. He concluded that no society can display productive social energy unless sexual energy is restrained, and that the greatest energy is displayed by those societies which require that sexual expression take place only within monogamous marriage. In short, civilization cannot survive unless there is some restraint upon sexual expression. The institution of the family supplies that restraint.” John Eidsmoe, *God and Caesar*, p. 117-18.

“A study was done in 1934 by an Oxford anthropologist, J. D. Unwin, called *Sex and Culture*. He studied 80 civilizations over 5,000 years, including Athens. He found that **sexual promiscuity always precedes the destruction of a civilization.**” Bill Federer, American Minute

Cooperation with Christianity

TIM LAHAYE – “Atheism, secularism, and humanism were largely philosophical imports from France, Germany, and England ***after*** the Constitution was written and ***after*** the death of most of our nation’s founding fathers. It had a little effect on America until the latter part of the 19th century. MIT (Massachusetts Institute of technology), the first college chartered by atheists, was not founded until 1861, or seventy-two years ***after*** the founding of America. This was followed in the 20th century by the humanists’ gradual takeover of our teachers’ colleges and the moving of the headwaters of education to the citadel of secularism, Columbia University.” Tim LaHaye, *The Faith of Our Founding Fathers*, p. 33.

Conclusion

John 8:36- So if the Son makes you free, you will be free indeed.

2 Cor. 3:17-Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.