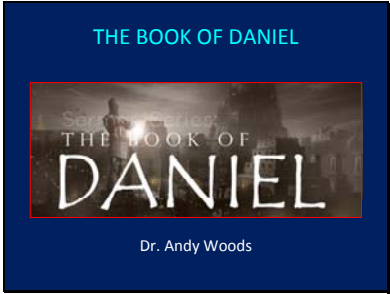


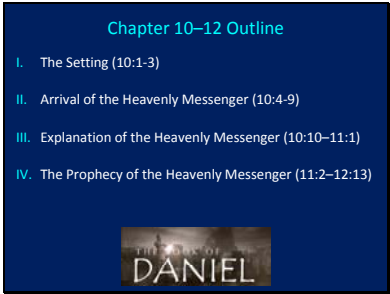
Slide 1



Slide 2




Slide 3



Slide 4

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)




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CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus

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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 10

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

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- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)




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PERSIA 11:2

- A. Cambyses 530-523 BC
- B. Pseudo-Smerdis 522 BC
- C. Darius I Hystaspes 521-486 BC
- D. Xerxes 485-465 BC

Aka. "Ahasuerus" in Esther



Slide 12

IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

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- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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Four Generals
Daniel 7:6; 8:8, 22

Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

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IV. The Prophecy of the Heavenly Messenger
(11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
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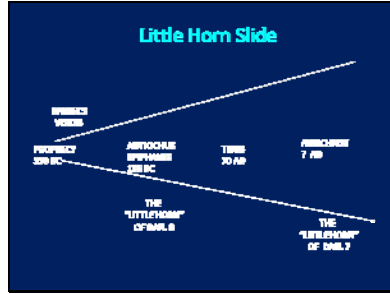


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PTOLEMIES AND SELEUCIDS 11:5-20

- A. History of warfare between the 2 dynasties
- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC – 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- I. What is at stake?


Slide 22



Slide 23

- IV. The Prophecy of the Heavenly Messenger (11:2-12:13)
- A. Persia (11:2)
 - B. Greece (11:3-4)
 - C. Ptolemies & Seleucids (11:5-20)
 - D. Antiochus IV (11:21-35)**
 - E. Antichrist (11:36-45)
 - F. Tribulation & Millennium (12:1-13)
- 


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- The Career of Antiochus IV Epiphanes
Daniel 11:21-35
- I. His rise to power (21)
 - II. His initial and general military successes (22-24)
 - III. His 1st military activities concerning Egypt & Israel (25-28)
 - IV. His desecration of the Jewish Temple (29-31)
 - V. The reaction of Israel to the Temple's desecration (32-25)
- 

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The Career of Antiochus IV Epiphanes
Daniel 11:21-35


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Daniel 11:21-35


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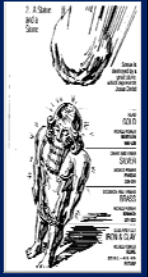
Daniel 11:25-30 Overview

- A. Military activities of Antiochus IV vs. Ptolemies (Egypt) & Israel
- B. Fading third empire (Greece)
- C. Rising fourth empire (Rome)
- D. Leading to Abomination of Desolation (Dan. 11:31)


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Statue
&
Stone



Slide 30



IDENTIFICATION of the FOUR KINGDOMS

Material	Biblical Reference	Identification
Gold	Head (Dan. 2:32)	BABYLONIA (605-539 BC)
Silver	Chest (Dan. 2:32)	MEDO-PERSIA (539-333 BC)
Copper	Belly (Dan. 2:32)	GREECE (333-167 BC)
Iron	Legs (Dan. 2:32)	ROME (167-476 AD)
Clay	Feet (Dan. 2:32)	FINAL KINGDOM (1914-1917)

Chronology of Major Empires in Daniel

BABYLONIA	605-539 BC
MEDO-PERSIA	539-333 BC
GREECE	333-167 BC
ROME	167-476 AD
FINAL KINGDOM	1914-1917 AD

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Daniel 11:25-26

1. Ptolemy VI Philometer (son of Cleopatra of Egypt) readies for an attack against the Syrians & Antiochus IV
2. Antiochus' IV preemptive attack against Egypt
3. Egyptian disunity & conspiracy at the highest levels
4. Antiochus' IV victory over Egypt
5. Ongoing confusion and disunity in Egypt
6. Rival throne in Egypt between Ptolemy VI and his younger brother Ptolemy VII Physkon
7. Antiochus IV departs thinking the Egyptians will destroy themselves

Paul H. Bennett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (John, TN: Scotland Mission, 2007), 258-66.

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Daniel 11:27


1. Warfare between Syria and Egypt indecisive
2. Treaties and agreements put on the table
3. Not done for desire for peace but rather out of kings' "intent on evil" to get advantage over the other side
4. Sitting down at the "same table" is indicative of Middle Eastern agreements
5. Characterized by spoken "lies," deception, and ineffectiveness since "the end is still to come" "at the appointed time"

Paul H. Bennett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (John, TN: Scotland Mission, 2007), 258-66.

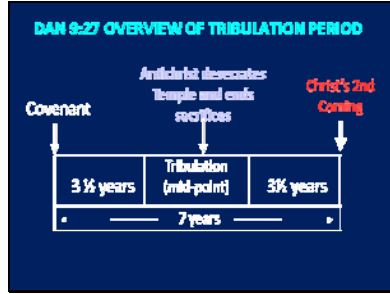
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Daniel 9:27 (NASB)

And **he** will make a firm covenant with the many for one week, **but in the middle of the week he will put a stop to sacrifice and grain offering**; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.



Slide 34



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Daniel 11:28

1. Although Antiochus IV did not conquer Egypt, he left with "much plunder" or the spoils of war
2. As Antiochus IV returned to Syria he revealed his hatred for Israel ("the people of the covenant")
3. Antiochus IV paused long enough in Israel to plunder the Temple and murder many Hebrew people

Paul H. Bennett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Eikon, 16 Sacred Ministries, 2022), 246-46.

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Apocrypha of the Old Testament
(1 Maccabees 1:20-25). Charles, R. H. (Ed.) (1913). Oxford: Clarendon Press.

²⁰And Antiochus, after he had smitten Egypt, returned in the one hundred and fifty-third year, and went up against Israel and Jerusalem with a great army. ²¹And in (his) arrogance he entered into the sanctuary, and took the golden altar, and the candlestick for the light, and all its accessories, ²²and the table of the shewbread, and the cups, and the bowls, and the golden censers, and the veil, and the crowns, and the golden adornment on the façade of the Temple, and he scaled it all off. ²³Moreover, he took the silver, and the gold, and the choice vessels; he also took the hidden treasures which he found. ²⁴And having taken everything, he returned to his own land. ²⁵And there was great mourning in Israel in every place."

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The Career of Antiochus IV Epiphanes
Daniel 11:21-35

- I. His rise to power (21)
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- V. The reaction of Israel to the Temple's desecration (32-25)



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Daniel 11:29

1. Several years later "at the appointed time"
2. Antiochus IV "will return and come into the south" by launching yet another attack on the Ptolemies of Egypt
3. "But...it will not turn out like it did before" since the Ptolemy brothers (Ptolemy VI & VII) now ruling a united Egypt & the rise of Rome ended Antiochus IV Egyptian conquest

Paul N. Benbow, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Dallas, TX: Scofield Ministries, 2007), 2:85-86.

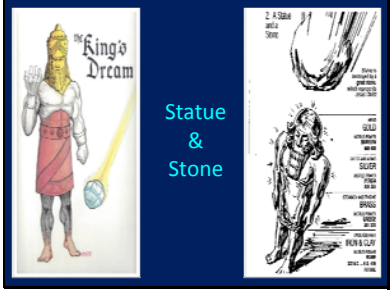
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Daniel 11:30

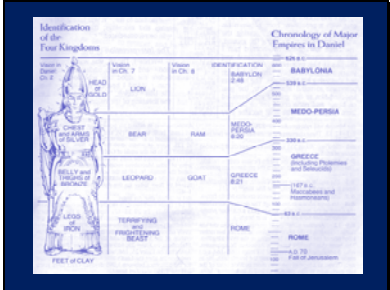
1. "Ships of Kittim" = Rome
2. Rome stopped Antiochus IV from conquering Greece
3. Rome sent Caius Popilius Lenas with soldiers to Egypt
4. Antiochus IV appreciated Rome's power
5. Embittered Antiochus IV never gave up his dreams of conquest
6. An Angry Antiochus IV left Egypt and entered Israel to quell a minor uprising
7. Antiochus IV killed and enslaved tens of thousands of Jews in order to tighten his grip against the Ptolemies
8. Antiochus IV aligned with those in Israel who had no loyalty to the Lord

Paul N. Benbow, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Dallas, TX: Scofield Ministries, 2007), 2:85-86.

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Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Cibola, TX: Scorfield Ministries, 2007), 230-66.

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Daniel 11:31


1. Antiochus IV promoted Hellenism
2. Antiochus IV outlawed Judaism
3. Antiochus IV desecrated the Temple
4. Antiochus IV terminated Israel's animal sacrifices
5. This period represented some of the darkest eras for Judaism
6. It is also predicted in Daniel 8:9-14

Paul W. Barnett, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Dallas, TX: Scofield Ministries, 2007), 258-60.

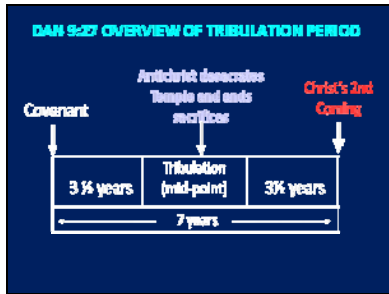
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Daniel 9:27 (NASB)

And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.




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Daniel 11:21-35

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Daniel 11:32-35 Overview

- A. Israeli response to Antiochus IV
- B. Two groups within Israel
 - 1. Hellenism's resisters
 - 2. Hellenism's embracers

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Daniel 11:32-34

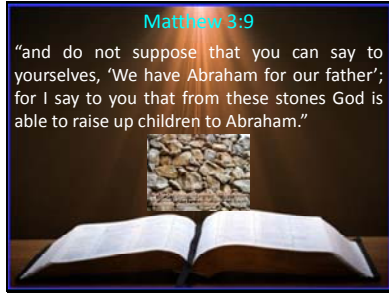
- 1. Antiochus IV operates by "smooth words" & flattery
- 2. The Maccabean revolt
- 3. Those with "insight" will help others
- 4. Rebels will bring down the wrath of Antiochus IV
- 5. The righteous ones were few in number ("little help") at first but grew in number as they faithfully encouraged others
- 6. Some Israelis will defect to Antiochus IV

Paul R. Meneses, Commentary on the Book of Daniel: The Coming Judgment of the Nations, Daniel's Prophecy of Things to Come (Cotton, TX: Scofield Ministries, 2007), 212-36.

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Matthew 3:9

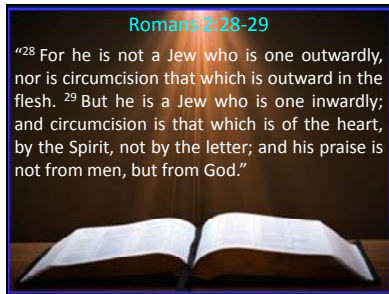
"and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham."



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Romans 2:28-29

"²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God."



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Romans 9:6


"But *it is* not as though the word of God has failed. For they are not all Israel who are descended from Israel."



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Revelation 2:9

"I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan."



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Zechariah 13:8-9

⁸"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish; But the third will be left in it." ⁹And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, "They are My people," And they will say, "The LORD is my God." "



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1 Corinthians 12:13

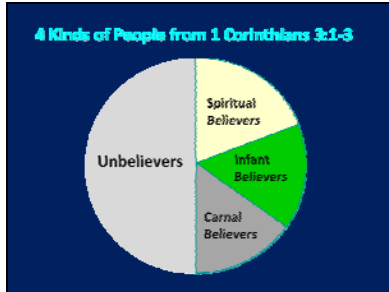
"For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit."



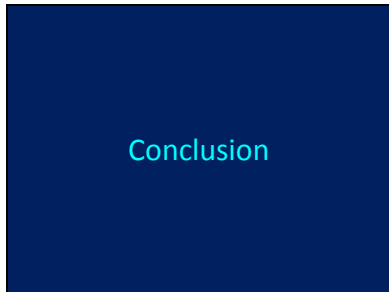
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Daniel 11:21-35

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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



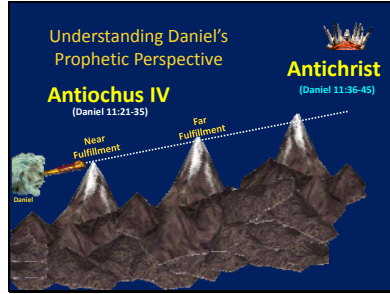
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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

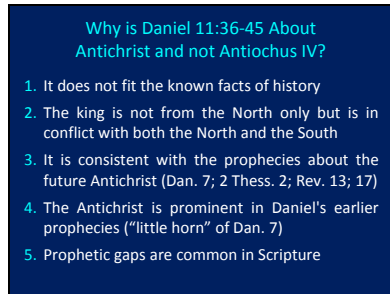
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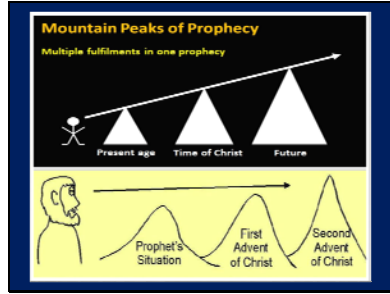
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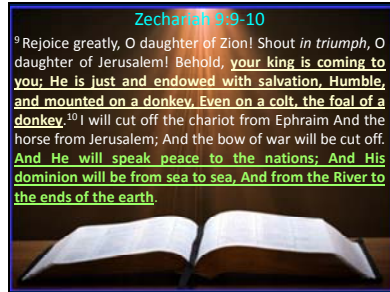
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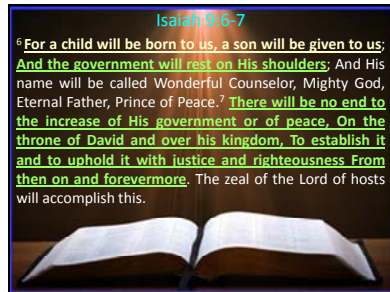
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Slide 75



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Isaiah 61:1-2


¹ The Spirit of the Lord God is upon me, Because the Lord has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;² To proclaim the favorable year of the Lord And the day of vengeance of our God; To comfort all who mourn.



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Luke 4:16-21


¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.
¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,¹⁸ “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET ...



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Luke 4:16-21


...FREE THOSE WHO ARE OPPRESSED,¹⁹ TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.” ²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”



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Isaiah 61:1-2

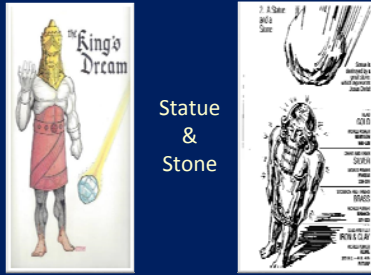
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The King's Dream


Statue & Stone



Slide 81

1 Peter 1:10-11

¹⁰ As to this salvation, the prophets who prophesied of the grace that *would* come to you made careful searches and inquiries, ¹¹ seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.



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Why is Daniel 11:36-45 about Antichrist and not Antiochus IV?

6. Many reputable commentators have interpreted these verses as referring to the future Antichrist (Jerome; Luther)
7. Contextual indicators
 - a) "At that time" (12:1)
 - b) "Latter days" (10:14)
 - c) "At the time of the end" (11:40)
 - d) "The indignation" (11:36)

Slide 83

Chapter 10–12 Outline


- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

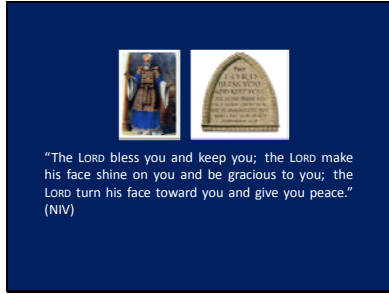


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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





25-26

Rev. 6:1-2-Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, “Come.”² I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Matt. 12:25-And knowing their thoughts Jesus said to them, “Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand.

1 Cor. 6:7-Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?

Ephes. 4:2-4-² with all humility and gentleness, with patience, showing tolerance for one another in love,³ being diligent to preserve the unity of the Spirit in the bond of peace.⁴ *There is* one body and one Spirit, just as also you were called in one hope of your calling

Isa. 28:15-Because you have said, “We have made a covenant with death, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception.”

Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

1 Thess. 5:3-While they are saying, “Peace and safety!” then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

29

Matt. 26:34-³⁴ Jesus said to him, “Truly I say to you that this *very* night, before a rooster crows, you will deny Me three times.”

30

Gen. 10:4- The sons of Javan *were* Elishah and Tarshish, Kittim and Dodanim.

31

Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete

destruction, one that is decreed, is poured out on the one who makes desolate.

Rev. 13:15-¹⁵ And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed.

1 Cor. 10:19-21-¹⁹ What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? ²⁰ *No*, but *I say* that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons. ²¹ You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

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Rom. 12:2-² And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Dan. 7:8- While I was contemplating the horns, behold, another horn, a little one, came up among them, and three of the first horns were pulled out by the roots before it; and behold, this horn possessed eyes like the eyes of a man and **a mouth uttering great boasts.**

Dan. 7:25- **He will speak out against the Most High** and wear down the saints of the Highest One, and he will intend to make

alterations in times and in law; and they will be given into his hand for a time, times, and half a time.

John 13:17- If you know these things, you are blessed if you do them.

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Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

Conclusion

Num. 6:24-26-²⁴ The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.