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THE BOOK OF DANIEL



Dr. Andy Woods

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Message

Times of the Gentiles are revealed prophetically (2, 7, 8-12) and ethically (1, 3-6)



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Synthetic Outline

- I. Historical (1-7):
 - Daniel interprets, 3rd person, gentile nations
 - A. Intro "Hebrew" (1)
 - B. Aramaic *chiasm* (2-7)



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Synthetic Outline

II. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation, Hebrew

A. Ram & Goat (8)

B. 70 weeks (9)

C. Final vision (10-12)



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Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

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Synthetic Outline

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Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)



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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)

2. Protection (3)

3. Revelation to a gentile king (4)

3. Revelation to a gentile king (5)

2. Protection (6)

1. Gentile history (7)



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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)

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Statue
&
Stone



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Synthetic Outline

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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

■

1-4: Nebuchadnezzar of Babylon

■

5: Belshazzar of Babylon

■

6: Darius of Media – Persia

■

7-8: Belshazzar of Babylon

■

9: Darius of Media – Persia

■

10-12: Cyrus of Media – Persia

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Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Chapter 4 Outline

I.

Introduction (1-3)

II.

Dream Described by Nebuchadnezzar (4-18)

III.

Dream Interpreted by Daniel (19-27)

IV.

Dream Fulfilled by God (28-37)



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I. Introduction 4:1-3

A.

Nebuchadnezzar's public decree v. 1

B.

Nebuchadnezzar's personal testimony v. 2

C.

Nebuchadnezzar's change in attitude v. 3



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I. Introduction 4:1-3

A. Nebuchadnezzar's public decree v. 1

B. Nebuchadnezzar's personal testimony v. 2

C. Nebuchadnezzar's change in attitude v. 3



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I. Introduction 4:1-3

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Slide 21

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B. Nebuchadnezzar's personal testimony v. 2

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Daniel 4:30 (NASB)

"The king reflected and said, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?'"



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Daniel 2:37-38 (NASB)

You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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Chapter 4 Outline

- I. Introduction (1-3)
- II. Dream Described by Nebuchadnezzar (4-18)
- III. Dream Interpreted by Daniel (19-27)
- IV. Dream Fulfilled by God (28-37)



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II. Dream Described By
Nebuchadnezzar 4:4-18

A. To the wise men v. 4-7

B. To Daniel v. 8-18



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II. Dream Described By
Nebuchadnezzar 4:4-18

A. To the wise men v. 4-7

B. To Daniel v. 8-18



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A. To the Wise Men (4-7)

1. Nebuchadnezzar's fear v. 4-5

2. The wise men's failure v. 6-7



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A. To the Wise Men (4-7)

1. Nebuchadnezzar's fear v. 4-5
2. The wise men's failure v. 6-7



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A. To the Wise Men (4-7)

1. Nebuchadnezzar's fear v. 4-5
2. The wise men's failure v. 6-7



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Nebuchadnezzar Demands the
Revelation & Interpretation (2:2-13)

- Nebuchadnezzar's command (2:2-3)
- Chaldean's 1st response (2:4)
- Nebuchadnezzar reaffirms his command (2:5-6)
- Chaldean's 2nd response (2:7)
- Nebuchadnezzar reaffirms his command (2:8-9)
- Chaldean's 3rd response (2:10-11)
- Nebuchadnezzar's order for destruction (2:12-13)

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II. Dream Described By
Nebuchadnezzar 4:4-18

A. To the wise men v. 4-7

B. To Daniel v. 8-18



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B. To Daniel (8-18)

A. Daniel's entrance v. 8-9

B. The growing tree v. 10-12

C. The tree chopped down (13-14)

D. The stump remains (15a)

E. Animalistic behavior (15b-16)

F. Chapter lesson (17)

G. Nebuchadnezzar's request (18)



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Changing of the Names (Dan. 1:6)

■ Jewish names (Deut. 6:6-7; Prov. 22:6)

◆ Daniel – God is my judge

◆ Hananiah – Yahweh is gracious

◆ Mishael – Who is what God is?

◆ Azariah – Yahweh has helped

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Changing of the Names (Dan. 1:7)

■ Babylonian names (Gen 2:19)

◆ Beltshazzar – Lady protect the king

◆ Shadrach – I am fearful of God

◆ Meshach – I am of little account

◆ Abed-nego – Servant of Nebo

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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)

2. Protection (3)

3. Revelation to a gentile king (4)

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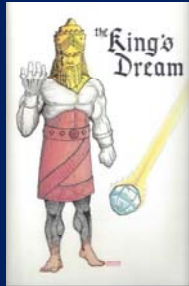
2. Protection (6)

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**Statue
&
Stone**



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B. To Daniel (8-18)

A. Daniel's entrance v. 8-9

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C. The tree chopped down (13-14)

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Angelology

■ Dr. Andy Woods



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Activities of the Angels

■ Past

- ♦ Witnessed creation (Job 38:7)
- ♦ Brought judgment (Gen 19:22; Acts 12:22-23)
- ♦ Accompanied the Law (Gal 3:19)
- ♦ Announced births of John and Christ (Luke 1:11-13, 26-27)
- ♦ Strengthened Christ (Matt 4:11)
- ♦ Announced resurrection (Matt 28:1-7)
- ♦ Observed Ascension (Acts 1:11)
- ♦ Brought messages (Luke 1:13)

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Activities of the Angels (cont'd)

■ Present

◆ Protect believers (Ps 34:7; 91:11-12)

◆ Deliver God's answers to prayer (Dan 9:23; 10:12)

◆ Take souls to heaven (Luke 16:22)

◆ Involvement in government (Dan 10:21; 11:1; 12:1)

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Activities of the Angels (cont'd)

■ Future

◆ Rapture (1 Thess 4:16)

◆ Judged by humans (1 Cor 6:3)

◆ Tribulation judgments (Rev 8:2; 16:1)

◆ Return of Christ (Matt 24:31; 25:31)

◆ Bind Satan (Rev 20:1-2)

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B. To Daniel (8-18)

A. Daniel's entrance v. 8-9

B. The growing tree v. 10-12

C. The tree chopped down (13-14)

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III. Dream Interpreted By
Daniel 4:19-27

A. Daniel's reluctance v. 19

B. Interpretation of the tree v. 20-22

C. Chopping down of the tree v. 23-25

D. Interpretation of the preserved stump v. 26

E. Daniel's advice to Nebuchadnezzar v. 27



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III. Dream Interpreted By
Daniel 4:19-27

A. Daniel's reluctance v. 19

B. Interpretation of the tree v. 20-22

C. Chopping down of the tree v. 23-25

D. Interpretation of the preserved stump v. 26

E. Daniel's advice to Nebuchadnezzar v. 27



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Daniel 2:36 (NASB)

This was the dream; now we will tell its interpretation before the king.



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III. Dream Interpreted By Daniel 4:19-27

A. Daniel's reluctance v. 19

B. Interpretation of the tree v. 20-22

C. Chopping down of the tree v. 23-25

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Daniel 2:37-38 (NASB)

You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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Daniel 4:19-27



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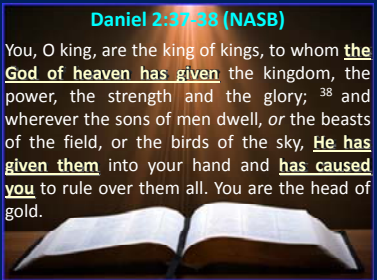
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Daniel 4:19-27



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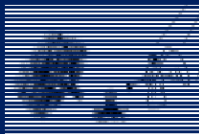
C. Chopping down of the tree v. 23-25

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Grace Before Judgment



■ Gen 6:3

■ 1 Cor 11:31

■ Rev 2:21

■ Parent analogy

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IV. Dream Fulfilled By God
Daniel 4:28-37

- A. Nebuchadnezzar's insanity v. 28-33
- B. Nebuchadnezzar's humility v. 34-37



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IV. Dream Fulfilled By God
Daniel 4:28-37

- A. Nebuchadnezzar's insanity v. 28-33
- B. Nebuchadnezzar's humility v. 34-37



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A. Nebuchadnezzar's Insanity (28-33)

1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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A. Nebuchadnezzar's Insanity (28-33)

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You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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A. Nebuchadnezzar's Insanity (28-33)

1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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Scripture and Pride

■ Prov 16:18

■ Isa 14:12-15; Ezek 28:12-17

■ 1 Tim 3:6

■ Acts 12:20-23

■ 2 Cor 12:7-10

■ 1 Pet 5:5-6



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Hall of the Humbled
(Prov. 16:18; 1 Peter 5:5)

■ Satan (Isa. 14:12-15; Ezek. 28:12-17; 1 Tim. 3:6)

■ Uzziah (2 Chron 26:16)

■ Herod (Acts 12:20-23)

■ Paul (2 Cor 12:1-10)



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IV. Dream Fulfilled By God
Daniel 4:28-37

A. Nebuchadnezzar's Insanity v. 28-33

B. Nebuchadnezzar's humility v. 34-37



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B. Nebuchadnezzar's Humility (34-37)

- 1. Nebuchadnezzar's Humiliation v. 34-35
- 2. Nebuchadnezzar's Restoration v. 36-37



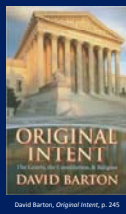
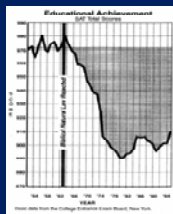
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B. Nebuchadnezzar's Humility (34-37)

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B. Nebuchadnezzar's Humility (34-37)

1. Nebuchadnezzar's Humiliation v. 34-35
2. Nebuchadnezzar's Restoration v. 36-37



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Conclusion

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- II. Dream Described by Nebuchadnezzar (4-18)
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Matt. 7:23- And then I will declare to them, ‘**I never knew you;**
DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

3

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

Jonah 2:7- While ^[h]I was fainting away, I remembered the LORD, And my prayer came to You, Into Your holy temple.

4

Prov. 30:8-9-Keep deception and ^[c]lies far from me, Give me neither poverty nor riches; Feed me with the food that is my portion,⁹ That I not be full and deny *You* and say, “Who is the LORD?” Or that I not be in want and steal, And profane the name of my God.

5

Dan. 2:1-Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar ^[a]had dreams; and his spirit was troubled and his sleep ^[b]left him.

2 Pet. 3:9- The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

6

Dan. 2:2-Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar ^[a]had dreams; and his spirit was troubled and his sleep ^[b]left him. Then the king ^[c]gave orders to call in the ^[d]magicians, the conjurers, the sorcerers and the ^[e]Chaldeans to tell the king his dreams. So they came in and stood before the king.

7

Dan. 2:20-23-Daniel said, “Let the name of God be blessed forever and ever, For wisdom and power belong to Him. ²¹ “It is He who changes the times and the epochs; He removes kings and ^[ab]establishes kings; He gives wisdom to wise men And knowledge to ^[ac]men of understanding.²² “It is He who reveals the profound and hidden things; He knows what is in the darkness, And the light dwells with Him.²³ “To You, O God of my fathers, I give thanks and praise, For You have given me wisdom and power; Even now You have made known to me what we requested of You,For You have made known to us the king’s matter.

8

Gen. 2:19- Out of the ground the LORD God formed every beast of the field and every bird of the ^[p]sky, and brought *them* to the man to see what he would call them; and whatever the man called a living creature, that was its name.

Dan. 6:3-Then this Daniel began distinguishing himself ^[b]among the commissioners and satraps because ^[c]he possessed an extraordinary spirit, and the king planned to appoint him over the entire kingdom.

Gen. 41:38-Then Pharaoh said to his servants, “Can we find a man like this, in whom is a divine spirit?”

Rom. 8:9- However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

9

Dan. 2:47- The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

15b-16

Dan. 7:25-He will speak ^[y]out against the Most High and wear down the ^[z]saints of the Highest One, and he will intend to make alterations in times and in law; and ^[aa]they will be given into his hand for a ^[ab]time, ^[ac]times, and half a ^[ad]time.

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

18

Dan. 1:17-As for these four youths, God gave them knowledge and intelligence in every *branch of* ^[q]literature and wisdom; Daniel even understood all *kinds of* visions and dreams.

Dan. 1:20-As for every matter of wisdom ^[v]and understanding about which the king consulted them, he found them ten times better than all the ^[w]magicians *and* conjurers who *were* in all his realm.

19

Dan. 2:36-This *was* the dream; now we will tell its interpretation before the king.

22

Dan. 2:38-and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

24

Dan. 2:36- This *was* the dream; now we will tell its interpretation before the king.

25

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

27

Gen. 6:3- Then the LORD said, “My Spirit shall not ^[b]strive with man forever, ^[c]because he also is flesh; ^[d]nevertheless his days shall be one hundred and twenty years.”

2 Pet. 2:5- and did not spare the ancient world, but preserved Noah, a ^[a]preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly

Rev. 2:20-21- But I have *this* against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit *acts of* immorality and eat things sacrificed to idols. ²¹ I gave her time to repent, and she does not want to repent of her immorality.

1 Cor. 11:31-32-But if we judged ourselves rightly, we would not be judged. ³² But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

28-29

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

John 14:29- Now I have told you before it happens, so that when it happens, you may believe.

30

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them*

into your hand and has caused you to rule over them all. You are the head of gold.

John 19:9-11- and he entered into the Praetorium again and *said to Jesus, “Where are You from?” But Jesus gave him no answer. ¹⁰ So Pilate *said to Him, “You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?” ¹¹ Jesus answered, “You would have no authority ^[c]over Me, unless it had been given you from above; for this reason he who delivered Me to you has *the* greater sin.”

Rom. 13:1- Every ^[a]person is to be in subjection to the governing authorities. For there is no authority except ^[b]from God, and those which exist are established by God.

1 Tim. 3:6- *and* not a new convert, so that he will not become conceited and fall into the condemnation ^[d]incurred by the devil.

Isa. 42:8- I am the LORD, that is My name; I will not give My glory to another, Nor My praise to ^[e]graven images.

31

Prov. 16:18- Pride *goes* before destruction, And a haughty spirit before stumbling.

Isa. 14:12-15- How you have fallen from heaven,
O ^[g]star of the morning, son of the dawn!
You have been cut down to the earth,
You who have weakened the nations!
¹³ “But you said in your heart,
‘I will ascend to heaven;

I will raise my throne above the stars of God,
And I will sit on the mount of assembly
In the recesses of the north.

¹⁴ ‘I will ascend above the heights of the clouds;
I will make myself like the Most High.’

¹⁵ “Nevertheless you will be thrust down to Sheol,
To the recesses of the pit.

Ezek. 28:12-17-¹² “Son of man, take up a lamentation over the
king of Tyre and say to him, ‘Thus says the Lord GOD,

“You ^[d]had the seal of perfection,
Full of wisdom and perfect in beauty.

¹³ “You were in Eden, the garden of God;
Every precious stone was your covering:
The ruby, the topaz and the diamond;
The beryl, the onyx and the jasper;
The lapis lazuli, the turquoise and the emerald;
And the gold, the workmanship of your ^[e]settings and ^[f]sockets,
Was in you.

On the day that you were created
They were prepared.

¹⁴ “You were the anointed cherub who ^[g]covers,
And I placed you *there*.

You were on the holy mountain of God;
You walked in the midst of the stones of fire.

¹⁵ “You were blameless in your ways
From the day you were created
Until unrighteousness was found in you.

¹⁶ “By the abundance of your trade
^[h]You were internally filled with violence,

And you sinned;
Therefore I have cast you as profane
From the mountain of God.
And I have destroyed you, O [i](#)covering cherub,
From the midst of the stones of fire.
¹⁷ “Your heart was lifted up because of your beauty;
You corrupted your wisdom by reason of your splendor.
I cast you to the ground;
I put you before kings,
That they may see you.

1 Tim. 3:6- *and* not a new convert, so that he will not become conceited and fall into the condemnation [d](#)incurred by the devil.

Acts 12:20-23-Now he was very angry with the people of Tyre and Sidon; and with one accord they came to him, and having won over Blastus the king’s chamberlain, they were asking for peace, because their country was fed by the king’s country. ²¹ On an appointed day Herod, having put on his royal apparel, took his seat on the [i](#)rostrum and *began* delivering an address to them. ²² The people kept crying out, “The voice of a god and not of a man!” ²³ And immediately an angel of the Lord struck him because he did not give God the glory, and he was eaten by worms and [k](#)died.

2 Cor. 12:7-10-Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to [b](#)torment me—to keep me from exalting myself! ⁸ Concerning this I implored the Lord three times that it might leave me. ⁹ And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather

boast ^[c]about my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am well content with weaknesses, with ^[d]insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.

1 Pet. 5:5-6-You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.⁶ Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time.

2 Chron. 26:16-But when he became strong, his heart was so ^[m]proud that he acted corruptly, and he was unfaithful to the LORD his God, for he entered the temple of the LORD to burn incense on the altar of incense.

33

Raymond Harrison, *Introduction to the OT*, 1116-17-A great many doctors spend an entire, busy professional career without once encountering an instance of the kind of monomania described in the book of Daniel. The present writer, therefore, considers himself particularly fortunate to have actually observed a clinical case of boanthropy in a British mental institution in 1946. The patient was in his early 20's, who reportedly had been hospitalized for about five years. His symptoms were well-developed on admission, and diagnosis was immediate and conclusive. He was of average height and weight with good physique, and was in excellent bodily health. His mental symptoms included pronounced anti-social tendencies, and because of this he spent the entire day from

dawn to dusk outdoors, in the grounds of the institution ... His daily routine consisted of wandering around the magnificent lawns with which the otherwise dingy hospital situation was graced, and it was his custom to pluck up and eat handfuls of the grass as he went along. On observation he was seen to discriminate carefully between grass and weeds, and on inquiry from the attendant the writer was told the diet of this patient consisted exclusively of grass from hospital lawns. He never ate institutional food with the other inmates, and his only drink was water... The writer was able to examine him cursorily, and the only physical abnormality noted consisted of a lengthening of the hair and a coarse, thickened condition of the finger-nails. Without institutional care, the patient would have manifested precisely the same physical conditions as those mentioned in Daniel 4:33... From the foregoing it seems evident that the author of the fourth chapter of Daniel was describing accurately an attestable, if rather rare, mental affliction.¹

34a

Eccles. 9:3-This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they *go* to the dead.

Prov. 1:7-The fear of the LORD is the beginning of knowledge.

Ps. 14:1-The fool has said in his heart, “There is no God.”

Rom 1:18-23-The For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who

¹ Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (pp. 109–110). Galaxie Software.

suppress the truth ^[i]in unrighteousness, ¹⁹ because that which is known about God is evident ^[m]within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. ²¹ For even though they knew God, they did not ^[n]honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. ²² Professing to be wise, they became fools, ²³ and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and ^[o]crawling creatures.

Eccles. 9:3-This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they *go* to the dead.

34b-35

Dan. 3:15b-Now if you are ready, at the moment you hear the sound of the horn, flute, ^[m]lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, *very well*. But if you do not worship, you will ^[n]immediately be cast into the midst of a furnace of blazing fire; and **what god is there who can deliver you out of my hands?**”

Dan. 1:6-7-Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. ⁷ Then the commander of the officials assigned *new* names to them; and to Daniel he assigned *the name* Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

Jonah 2:7- While ^[h]I was fainting away, I remembered the LORD, And my prayer came to You, Into Your holy temple.

37

Dan. 2:47- The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

Dan. 3:28-29- Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, ^[aa]violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

²⁹ Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

Conclusion

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’