

Slide 7

Christ's Death (18-19)

- I. Arrest (18:1-11)
- II. Trials (18:12-19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28-19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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- I. Arrest (18:1-11)
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- I. Arrest (18:1-11)
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II. Christ's Civil Trials (John 18:28–19:16)

- A. First Trial Before Pilate (18:28-38a)
 - 1. What accusation do you have against this man? (18:28-32)
 - 2. Are you the king of the Jews? (18:33-38a)
- B. Second Trial Before Pilate (18:38b–19:16)
 - 1. Do you want me to release the king of the Jews? (18:38b-40)
 - 2. Where are you from? (19:1-16)

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 **II. Christ's Civil Trials**
(John 18:28–19:16)


A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)


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 **2. Christ's Final Trial Before Pilate** (John 19:1-16)

- a. Pre-trial scourging (1-3)
- b. Pilate's first encounter with the Jews (4-7)
- c. Pilate and Jesus (8-11)
- d. Pilate's second encounter with Jews (12-16)

Wilmington, *The Outline Bible*, 584


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 **2. Christ's Final Trial Before Pilate** (John 19:1-16)

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Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. **Pilate attempts to release Jesus (12a)**
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. **Israel's response: "Crucify Him" (12b)**
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

- Pilate attempts to release Jesus (12a)
- Israel's response: "Crucify Him" (12b)
- Pilate attempts to release Jesus (13-14)
- 4. Israel's response: "Crucify Him" (15a)**
- Pilate attempts to release Jesus (15b)
- Israel's response: "Crucify Him" (15c)
- Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

- Pilate attempts to release Jesus (12a)
- Israel's response: "Crucify Him" (12b)
- Pilate attempts to release Jesus (13-14)
- Israel's response: "Crucify Him" (15a)
- 5. Pilate attempts to release Jesus (15b)**
- Israel's response: "Crucify Him" (15c)
- Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)

- Pilate attempts to release Jesus (12a)
- Israel's response: "Crucify Him" (12b)
- Pilate attempts to release Jesus (13-14)
- Israel's response: "Crucify Him" (15a)
- Pilate attempts to release Jesus (15b)
- 6. Israel's response: "Crucify Him" (15c)**
- Conclusion (16)

Wilmington, *The Outline Bible*, 584

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d. Pilate's Second Encounter with the Jews (12-16)


1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. **Conclusion (16)**

Wilmington, *The Outline Bible*, 584

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Conclusion

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d. Pilate's Second Encounter with the Jews (12-16)

1. Pilate attempts to release Jesus (12a)
2. Israel's response: "Crucify Him" (12b)
3. Pilate attempts to release Jesus (13-14)
4. Israel's response: "Crucify Him" (15a)
5. Pilate attempts to release Jesus (15b)
6. Israel's response: "Crucify Him" (15c)
7. **Conclusion (16)**

Wilmington, *The Outline Bible*, 584

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John 15:15-No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 15:18-19-“If the world hates you, ^[a]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

1 John 2:15-17-Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. ¹⁷ The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Jas 4:4-You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

2 Tim. 4:10-for Demas, having loved this present ^[b]world, has deserted me and gone to Thessalonica; Crescens *has gone* to ^[c]Galatia, Titus to Dalmatia.

1 Kings 18:21-Elijah came near to all the people and said, “How long *will* you ^[a]hesitate between two opinions? If the LORD is God, follow Him; but if Baal, follow him.” But the people did not answer him a word.

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John 18:28-Then they *led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

John 5:22-For not even the Father judges anyone, but He has given all judgment to the Son.

John 19:17-They took Jesus, therefore, and He went out, ^[a]bearing His own cross, to the place called the Place of a Skull, which is called in ^[b]Hebrew, Golgotha.

John 20:16-Jesus *said to her, “Mary!” She turned and *said to Him in ^[a]Hebrew, “Rabboni!” (which means, Teacher).

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in ^[a]Hebrew ^[b]Bethesda, having five porticoes.

Acts 22:2-And when they heard that he was addressing them in the ^[a]Hebrew dialect, they became even more quiet.

Luke 22:31-Simon, Simon, behold, Satan has ^[d]demande*d permission* to sift you like wheat.

1 Pet. 1:1-Peter, an apostle of Jesus Christ.

1 Cor. 9:5-Do we not have a right to take along a ^[b]believing wife, even as the rest of the apostles and the brothers of the Lord and Cephas?

Genesis 4:22-As for Zillah, she also gave birth to Tubal-cain, the forger of all implements of bronze and iron; and the sister of Tubal-cain was Naamah.

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John 18:28-Then they *led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover.

Exod. 12:5- Your ^[i]lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats

Exod 12:46- It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

Mark 15:25- It was the third hour when they crucified Him.

Matt. 27:5-And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself.

Acts 1:16-18-Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was counted among us and received his share in this ministry.”
¹⁸ (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out.

John 11:59-50- But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you

take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.”

John 1:29-The next day he *saw Jesus coming to him and *said, “Behold, the Lamb of God who takes away the sin of the world!

John 1:36-and he looked at Jesus as He walked, and *said, “Behold, the Lamb of God!

John 19:5- Jesus then came out, wearing the crown of thorns and the purple robe. *Pilate* *said to them, “Behold, the Man!”

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Deut. 17:5- you shall surely set a king over you whom the LORD your God chooses, *one* from among your ^[a]countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your ^[b]countryman.

1 Sam. 8:5-7- ⁵ and they said to him, “Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations.” ⁶ But the thing was ^[a]displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. ⁷ The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

Duet 28:49-50- The LORD will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, ⁵⁰ a nation of fierce countenance who will have no respect for the old, nor show favor to the young.

Acts 2:23- this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of ^[a]godless men and put *Him* to death.

2 Cor. 3:15-16- But to this day whenever Moses is read, a veil lies over their heart; ¹⁶ but whenever a person turns to the Lord, the veil is taken away.

16

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John 15:18-19-“If the world hates you, ^[a]you know that it has hated Me before *it hated* you. ¹⁹ If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

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Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.