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The Evangelistic
Gospel of John

Dr. Andy Woods

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The Light and the Life...

Revealed!

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John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28–19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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Christ's 6 Trials				
Religious or Civil	Order	Scripture	Judge	Ruling
Religious-Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus
Religious-Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
Civil-Roman	4	John 18:28-38a	Pilate	No guilty
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
Civil-Roman	6	John 18:38b-19:16	Pilate	Not guilty but Jesus turned over to Jews

Ryrie Study Bible, p. 1331.

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Religious or Civil	Order	Scripture	Judge	Ruling
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<u>Religious-Jewish</u>	<u>2</u>	<u>Matt. 26:57-68</u>	<u>Caiaphas</u>	<u>Blasphemy</u>
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
<u>Civil-Roman</u>	<u>4</u>	<u>John 18:28-38a</u>	<u>Pilate</u>	<u>No guilty</u>
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
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IV. Burial (19:38-42)	

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II. Christ's Religious Trials
(John 18:12-27)



- A. Jesus led to Annas (12-14)
- B. Outside-Peter's 1st Denial (15-18)
- C. Inside-Jesus Before Annas (19-23)
- D. Inside-Jesus Before Caiaphas (24)
- E. Outside-Peter's 2nd & 3rd Denials (25-27)

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4 Events



- A. Sea of Galilee (Matt. 14:28-33)
- B. Caesarea Philippi (Matt. 16:21-23)
- C. Garden of Gethsemane (John 18:10-11)
- D. Jerusalem (John 13:36-38; 18:17, 25-27)

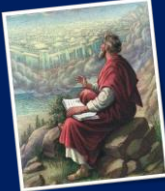
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Other Characters

- A. Joseph (Gen. 37-39) 
- B. Moses (Exod. 3:1-11; Acts 7:22-29)
- C. Paul (Gal. 1:17-18) 
- D. Abraham Lincoln

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John 20:30-31



"Therefore many other **signs** Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe that Jesus is the Christ, the Son of God**; and that **believing** you may have **life** in His name."

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II. Christ's Civil Trials
(John 18:28-19:16)

- A. First Trial Before Pilate (18:28-38a)
 1. What accusation do you have against this man? (18:28-32)
 2. Are you the king of the Jews? (18:33-38a)
- B. Second Trial Before Pilate (18:38b-19:16)
 1. Do you want me to release the king of the Jews? (18:38b-40)
 2. Where are you from? (19:1-16)

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II. Christ's Civil Trials
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II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man? (18:28-32)
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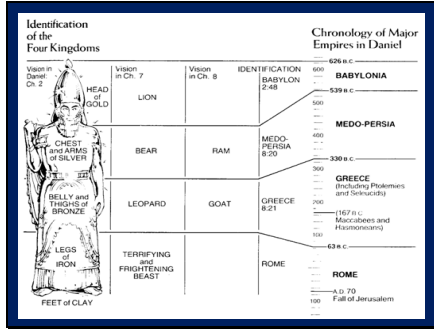
B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
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II. Christ's Civil Trials (John 18:28-19:16)

A. First Trial Before Pilate (18:28-38a)

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B. Second Trial Before Pilate (18:38b-19:16)

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MESSENGERS OF THE KINGDOM



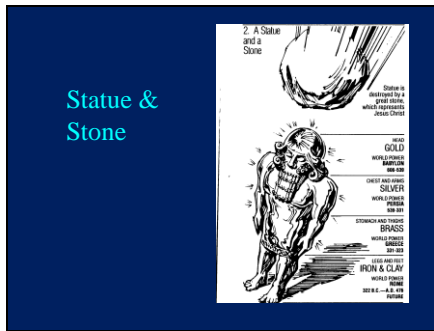
- John the Baptist
 - ◆ Matt. 3:2
- Jesus Christ
 - ◆ Matt. 4:17
- 12 Apostles
 - ◆ Matt. 10:5, 7
- Seventy
 - ◆ Luke 10:1, 9

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Transition from Public to Private Ministry

	Public	Private
Scripture	Matt. 1-12	Matt. 13-28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

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Conclusion



II. Christ's Civil Trials
(John 18:28–19:16)

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Brown- "John has constructed a dramatic contrast wherein Jesus stands up to his questioners and denies nothing, while Peter cowers before his questioners and denies everything."

vs 25

1 Pet. 3:7- You husbands in the same way, live with *your wives* in an understanding way, as with ^[a]someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

Mark 14:69- The servant-girl saw him, and began once more to say to the bystanders, "This is *one* of them!"

vs. 26-27

John 18:10- Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus.

Mark 14:71-⁷¹ But he began to ^[a]curse and swear, "I do not know this man you are talking about!"

2 Sam. 12:5- Then David's anger burned greatly against the man, and he said to Nathan, "As the LORD lives, surely the man who has done this ^[a]deserves to die.

Acts 9:1- Now ^[a]Saul, still breathing ^[b]threats and murder against the disciples of the Lord, went to the high priest.

John 13:38- Jesus *answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*

Matt 26:75-And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Mark 14:72-⁷² Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, "Before a rooster crows twice, you will deny Me three times." ^[b]And he began to weep.

Luke 22:62- And he went out and wept bitterly.

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Lev. 24:16- Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Mark 14:61-64- But He kept silent and did not answer. Again the high priest was questioning Him, and ^[a]saying to Him, "Are

You ^[b]the Christ, the Son of the Blessed *One*?” ⁶² And Jesus said, “I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.” ⁶³ Tearing his clothes, the high priest *said, “What further need do we have of witnesses? ⁶⁴ You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

Acts 10:28- And he said to them, “You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and *yet* God has shown me that I should not call any man ^[a]unholy or unclean.

Exod 12:19- Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that ^[v]person shall be cut off from the congregation of Israel, whether *he is* an alien or a native of the land. ²⁰ You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.”

Exod 13:7- Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen ^[e]among you, nor shall any leaven be seen ^[f]among you in all your borders.

Constable- Ironically, these Jews were taking extreme precautions to avoid ritual defilement, while at the same time preparing to murder the Lamb of God who takes away the sins of the world (cf. 2 Sam. 11:4).

Tasker- “. . . they are anxious to avoid external defilement in order to observe a festival whose *real* significance was that, as well as reminding God's people of the ancient deliverance from

Egypt, it pointed forward to the true Passover Lamb, whose sacrifice would bring to an end all distinctions between what was ceremonially clean and unclean, and effect an inward cleansing; and it was the death of that true Passover Lamb that the Jews at this moment are anxious to bring about."

John 19:31- Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (^[a]for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

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John 18:3- Judas then, having received the *Roman* ^[d]cohort and officers from the chief priests and the Pharisees, *came there with lanterns and torches and weapons.

John 18:12-So the *Roman* ^[e]cohort and the ^[f]commander and the officers of the Jews, arrested Jesus and bound Him

Acts 18:14-15- But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrong or of vicious crime, O Jews, it would be reasonable for me to put up with you; ¹⁵ but if there are questions about words and names and your own law, look after it yourselves; I am unwilling to be a judge of these matters."

Luke 23:2- And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is ^[a]Christ, a King."

31

Acts 7:58- When they had driven him out of the city, they *began* stoning *him*; and the witnesses laid aside their robes at the feet of a young man named Saul.

Josephus, Antiquities, 6.126-General Titus-"And did we not permit you to put to death anyone who passed by it [the barrier], even were he a Roman."

Acts 6:13- They put forward false witnesses who said, "This man incessantly speaks against this holy place and the Law

John 8:59- Therefore they picked up stones to throw at Him, but Jesus ^[r]hid Himself and went out of the temple.

32

Lev. 24:16- Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Num. 15:32-36- Now while the sons of Israel were in the wilderness, they found a man gathering wood on the sabbath day. ³³ Those who found him gathering wood brought him to Moses and Aaron and to all the congregation; ³⁴ and they put him in ^[a]custody because it had not been ^[b]declared what should be done to him. ³⁵ Then the LORD said to Moses, "The man shall surely be put to death; all the congregation shall stone him with stones outside the camp." ³⁶ So all the congregation brought him outside the camp and stoned him ^[c]to death with stones, just as the LORD had commanded Moses.

John 8:59- Therefore they picked up stones to throw at Him, but Jesus ^[t]hid Himself and went out of the temple.

John 12:32- And I, if I am lifted up from the earth, will draw all men to Myself.

Matt. 20:19- and will hand Him over to the Gentiles to mock and scourge and crucify *Him*, and on the third day He will be raised up.

Ps. 22:16- For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.

Isa. 53:5- But He was ^[h]pierced through for our transgressions, He was crushed for our iniquities; The chastening for our ^[i]well-being *fell* upon Him, And by His scourging we are healed.

Zech. 12:10- I will pour out on the house of David and on the inhabitants of Jerusalem, ^[a]the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

John 18:14- Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people.

John 11:47-53- Therefore the chief priests and the Pharisees convened a council, and were saying, “What are we doing? For

this man is performing many ^[a]signs. ⁴⁸ If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation.” ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.” ⁵¹ Now he did not say this ^[b]on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation, ⁵² and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad. ⁵³ So from that day on they planned together to kill Him.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.