





















## Intro

Constable-The length of this section of the prayer suggests that Jesus had greater concern for His disciples' welfare than for His own.

Blum-Jesus prayed for His disciples before He chose them (Luke 6:12), during His ministry (John 6:15), at the end of His ministry (Luke 22:32), here (John 17:6-19), and later in heaven (Rom. 8:34; Heb. 7:25).

### vs 6-7-

Isa 52:16-Therefore My people shall know My name; therefore in that day I am the one who is speaking, 'Here I am.'”

John 14:6-Jesus \*said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:9-Jesus \*said to him, “Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’?

### vs. 8

Rom 10:17-So faith *comes* from hearing, and hearing by the word <sup>[k]</sup>of Christ.

### vs. 11

1 Cor. 1:11-For I have been informed concerning you, my brethren, by Chloe's *people*, that there are quarrels among you.

1 Cor. 3:1-3-And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. <sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able, <sup>3</sup> for you are still fleshly. For since there is jealousy

and strife among you, are you not fleshly, and are you not walking <sup>[a]</sup>like mere men?

Acts 2:41-47-So then, those who had received his word were baptized; and that day there were added about three thousand <sup>[an]</sup>souls. <sup>42</sup> They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and <sup>[ao]</sup>to prayer. <sup>43</sup> <sup>[ap]</sup>Everyone kept feeling a sense of awe; and many wonders and <sup>[aq]</sup>signs were taking place through the apostles. <sup>44</sup> And all those who had believed <sup>[ar]</sup>were together and had all things in common; <sup>45</sup> and they *began* selling their property and possessions and were sharing them with all, as anyone might have need. <sup>46</sup> Day by day continuing with one mind in the temple, and breaking bread <sup>[as]</sup>from house to house, they were taking their <sup>[at]</sup>meals together with gladness and <sup>[au]</sup>sincerity of heart, <sup>47</sup> praising God and having favor with all the people. And the Lord was adding <sup>[av]</sup>to their number day by day those who were being saved.

vs. 12

John 6:64-But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would <sup>[a]</sup>betray Him.

John 6:71-Now He meant Judas *the son* of Simon Iscariot, for he, one of the twelve, <sup>[a]</sup>was going to betray Him.

2 Thess. 2:3-Let no one in any way deceive you, for *it will not come* unless the <sup>[a]</sup>apostasy comes first, and the man of lawlessness is revealed, the son of destruction.

Matt. 26:24- The Son of Man *is to go*, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good <sup>[g]</sup>for that man if he had not been born.

John 13:27-After the morsel, Satan then entered into him. Therefore Jesus \*said to him, “What you do, do quickly.”

2 Thess. 2:9- *that is*, the one whose <sup>[a]</sup>coming is in accord with the activity of Satan, with all power and <sup>[b]</sup>signs and false wonders

Ps. 41:9-Even my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.

vs. 13

Mark 4:38-Jesus Himself was in the stern, asleep on the cushion; and they \*woke Him and \*said to Him, “Teacher, do You not care that we are perishing?”

Gal. 2:20-I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and <sup>[a]</sup>the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Philip. 4:6-7-Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all <sup>[d]</sup>comprehension, will guard your hearts and your minds in Christ Jesus.

vs. 14

John 15:18-20-“If the world hates you, <sup>[e]</sup>you know that it has hated Me before *it hated* you. <sup>19</sup> If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you. <sup>20</sup> Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

1 John 2:15-17- Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup> The

world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

vs. 15-16

Matt. 6:13-‘And do not lead us into temptation, but deliver us from <sup>[a]</sup>evil. <sup>[b]</sup>[For Yours is the kingdom and the power and the glory forever. Amen. ’]

1 John 5:19-We know that we are of God, and that the whole world lies in *the power of* the evil one.

2 Cor. 5:20-Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

vs. 17-19

John 1:1-In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14-And the Word became flesh, and <sup>[k]</sup>dwelt among us, and we saw His glory, glory as of <sup>[l]</sup>the only begotten from the Father, full of grace and truth.

Gal. 6:6-The one who is taught the word is to share all good things with the one who teaches *him*.

2 Tim. 3:16-All Scripture is <sup>[a]</sup>inspired by God and profitable for teaching, for reproof, for correction, for <sup>[b]</sup>training in righteousness.

Heb. 4:12-For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart.

Wiersbe—"With the mind, we *learn* God's truth through the Word. With the heart, we *love* God's truth, His Son [cf. 14:6]. With the will, we yield to the Spirit [of truth, cf. 14:17; 16:13] and *live* God's truth day by day. It takes all three for a balanced experience of sanctification."

Gen. 13:10, 12-Lot lifted up his eyes and saw all the <sup>[f]</sup>valley of the Jordan, that it was well watered everywhere—*this was* before the LORD destroyed Sodom and Gomorrah—like the garden of the LORD, like the land of Egypt as you go to Zoar...<sup>12</sup> Abram <sup>[h]</sup>settled in the land of Canaan, while Lot <sup>[i]</sup>settled in the cities of the <sup>[i]</sup>valley, and moved his tents as far as Sodom. <sup>13</sup> Now the men of Sodom were wicked <sup>[k]</sup>exceedingly and sinners against the LORD.

Gen. 19:1-Now the two angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw *them*, he rose to meet them and <sup>[a]</sup>bowed down *with his* face to the ground.

Gen. 19:7-8-and said, "Please, my brothers, do not act wickedly. <sup>8</sup> Now behold, I have two daughters who have not <sup>[d]</sup>had relations with man; please let me bring them out to you, and do to them <sup>[e]</sup>whatever you like; only do nothing to these men, inasmuch as they have come under the <sup>[f]</sup>shelter of my roof."

Gen. 19:30-38-Lot went up from Zoar, and <sup>[aa]</sup>stayed in the <sup>[ab]</sup>mountains, and his two daughters with him; for he was afraid to <sup>[ac]</sup>stay in Zoar; and he <sup>[ad]</sup>stayed in a cave, he and his two daughters. <sup>31</sup> Then the firstborn said to the younger, "Our father is old, and there is not a man <sup>[ae]</sup>on earth to come in to us after the manner of the earth. <sup>32</sup> Come, let us make our father drink wine, and let us lie with him that we may preserve <sup>[af]</sup>our family through our father." <sup>33</sup> So they made their father drink wine that night, and the firstborn went in and lay with her father; and he did not know when she lay down or when she arose. <sup>34</sup> On the following day, the firstborn said to the younger, "Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve <sup>[ag]</sup>our family through our

father.”<sup>35</sup> So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose.<sup>36</sup> Thus both the daughters of Lot were with child by their father.<sup>37</sup> The firstborn bore a son, and called his name Moab; he is the father of the Moabites to this day.<sup>38</sup> As for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the <sup>[ah]</sup>sons of Ammon to this day.

2 Pet. 2:7-8-and *if* He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men<sup>8</sup> (for by what he saw and heard *that* righteous man, while living among them, felt *his* righteous soul tormented day after day by *their* lawless deeds)

Gen. 19:14-Lot went out and spoke to his sons-in-law, who <sup>[a]</sup>were to marry his daughters, and said, “Up, get out of this place, for the LORD will destroy the city.” But he appeared to his sons-in-law <sup>[b]</sup>to be jesting.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord,<sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.