

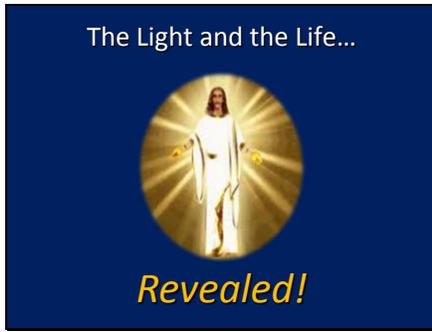
Slide 1



The Evangelistic
Gospel of John

Dr. Andy Woods

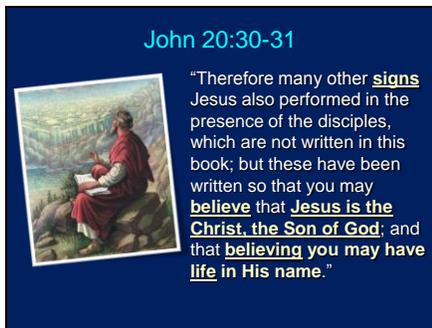
Slide 2



The Light and the Life...

Revealed!

Slide 3



John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 4

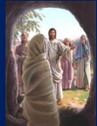
OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Walking on water	6:16-21	
	Raising dead Lazarus	11:1-45	

Slide 6

John 11:1-44



- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)

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Slide 7

John 11:1-44



- I. **Sickness of Lazarus (1-3)**
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-44)

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Slide 8

I. Sickness of Lazarus (1-3)



- A. Background (1-2)
- B. Beckoning (3)

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Slide 9

I. Sickness of Lazarus (1-3)



- A. **Background (1-2)**
- B. Beckoning (3)

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Slide 10



Slide 11

I. Sickness of Lazarus (1-3)

A. Background (1-2)

B. Beckoning (3)



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The slide features a blue background with white and yellow text. On the right side, there is a circular illustration showing Jesus, with a halo, standing in a doorway and beckoning Lazarus, who is lying on a stretcher. The scene is set outdoors with trees and a bright sky.

Slide 12

John 11:1-44

I. Sickness of Lazarus (1-3)

II. Summary of Lazarus' condition (4-16)

III. Sorrow over Lazarus (17-37)

IV. Summoning of Lazarus (38-44)



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Slide 13

II. Summary of Lazarus (4-16)

- A. Declaration (4)
- B. Devotion (5)
- C. Delay (6)
- D. Decision (7)
- E. Dialogue (8-15)
- F. Despair (16)



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Slide 14

II. Summary of Lazarus (4-16)

- A. **Declaration (4)**
- B. Devotion (5)
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- D. Decision (7)
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Slide 15

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Slide 16

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Slide 17



Slide 18

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Slide 19

In His time, in His time
He makes all things beautiful in His time
Lord, please show me every day
As You're teaching me Your way
That You do just what You say
In Your time



In Your time, in Your time
You make all things beautiful in Your time
Lord, my life to You I bring
May each song I have to sing
Be to You a lovely thing, in Your time

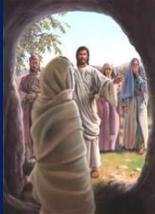
Slide 20



Slide 21

II. Summary of Lazarus (4-16)

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Slide 22

E. Dialogue (8-15)

1. Concern (8)
2. Commitment (9-11)
3. Confusion (12-13)
4. Clarification (14-15)



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Slide 23

E. Dialogue (8-15)

1. **Concern (8)**
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4. Clarification (14-15)



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Slide 24

E. Dialogue (8-15)

1. Concern (8)
2. **Commitment (9-11)**
3. Confusion (12-13)
4. Clarification (14-15)



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Slide 25

E. Dialogue (8-15)

1. Concern (8)
2. Commitment (9-11)
3. **Confusion (12-13)**
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Slide 26

OUTLINE OF JOHN

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Slide 27

E. Dialogue (8-15)

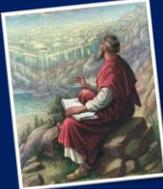
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Wilmington, *The Outline Bible*, 575-76

Slide 28

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 29

II. Summary of Lazarus (4-16)

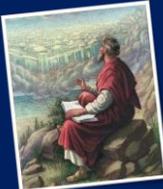
- A. Declaration (4)
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- F. **Despair (16)**



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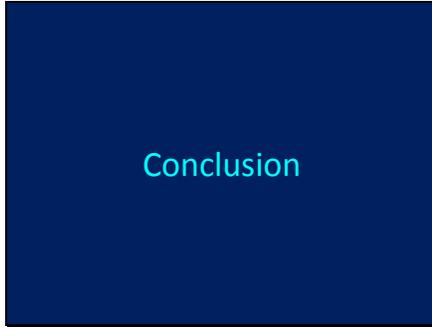
Slide 30

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 31



Slide 32

John 11:1-44



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Cross References

John 9:2-3-And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?”³ Jesus answered, “*It was neither that* this man sinned, nor his parents; but *it was* so that the works of God might be displayed in him.

John 5:14-Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.

Rom 5:8-But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Isa 55:8-9-“For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD. ⁹“For *as* the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Heb 11:8-By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

John 2:4-And Jesus said to her, “Woman, what does that have to do with us? My hour has not yet come.”

John 7:6-So Jesus said to them, “My time is not yet here, but your time is always opportune

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

Job 1:9-10-Then Satan answered the LORD, “Does Job fear God for nothing? ¹⁰ Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land.

1 Cor 11:30-For this reason many among you are weak and sick, and a number sleep.

Acts 7:60-Then falling on his knees, he cried out with a loud voice, “Lord, do not hold this sin against them!” Having said this, he fell asleep.

1 Thess 4:13-But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.

1 Cor 11:30-For this reason many among you are weak and sick, and a number sleep.

2 Cor 5:8-we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

Philip 1:21-23-For to me, to live is Christ and to die is gain. But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose. But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

John 7:34-35-You will seek Me, and will not find Me; and where I am, you cannot come.”³⁵ The Jews then said to one another, “Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion among the Greeks, and teach the Greeks, is He?

John 7:37-39- Now on the last day, the great *day* of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink.”³⁸ He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’”³⁹ But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified

1 Cor 2:14-But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

John 20:24-29- But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.²⁵ So the other disciples were saying to him,

“We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.” After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, “Peace *be* with you.”²⁷ Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”²⁸ Thomas answered and said to Him, “My Lord and my God!”²⁹ Jesus said to him, “Because you have seen Me, have you believed? Blessed *are* they who did not see, and *yet* believed.”

Thomas Called Didymus, [preached](#) the Gospel in Parthia and India, where exciting the rage of the [pagan](#) priests, he was martyred by being thrust through with a spear.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.