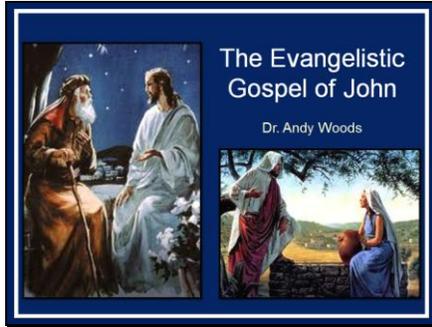


Slide 1



---

---

---

---

---

---

---

---

Slide 2



---

---

---

---

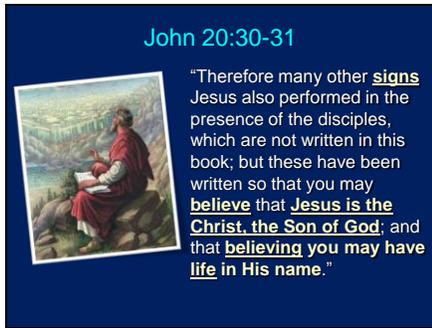
---

---

---

---

Slide 3



---

---

---

---

---

---

---

---

Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

---

---

---

---

---

---

---

---

Slide 5

"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Walking on water	6:16-21	
	Raising dead Lazarus	11:1-45	

---

---

---

---

---

---

---

---

Slide 6

**John 11:1-45**



- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 7

**John 11:1-45**



- I. **Sickness of Lazarus (1-3)**
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 8

**John 11:1-45**



- I. Sickness of Lazarus (1-3)
- II. **Summary of Lazarus' condition (4-16)**
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 9

**John 11:1-45**



- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. **Sorrow over Lazarus (17-37)**
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 10

**John 11:1-45**



- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 11



---

---

---

---

---

---

---

---

Slide 12



---

---

---

---

---

---

---

---

Slide 13

IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. Point of Christ's miracle (45)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 14

IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. Point of Christ's miracle (45)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 15

A. Preparation of Jesus (38-40)

1. The Request (38-39a)
2. The Reluctance (39b)
3. The Reminder (40)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 16

A. Preparation of Jesus (38-40)

1. The Request (38-39a)
2. The Reluctance (39b)
3. The Reminder (40)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

Slide 17

A. Preparation of Jesus (38-40)

1. The Request (38-39a)
2. The Reluctance (39b)
3. The Reminder (40)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

Slide 18

A. Preparation of Jesus (38-40)

1. The Request (38-39a)
2. The Reluctance (39b)
3. The Reminder (40)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

Slide 19

### Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

---

---

---

---

---

---

---

---

Slide 20

### Dispensational Theology is a System of Theology: Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

*Dictionary of Premillennial Theology*, Charles Ryrie, p. 94

---

---

---

---

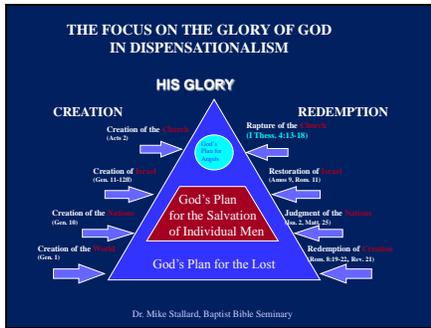
---

---

---

---

Slide 21




---

---

---

---

---

---

---

---

Slide 22

IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. Point of Christ's miracle (45)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

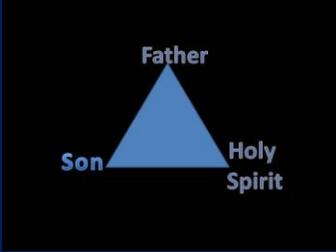
---

---

---

Slide 23

Trinity



---

---

---

---

---

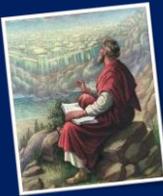
---

---

---

Slide 24

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

---

---

---

---

---

---

---

---

Slide 25

IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. **Power of Christ (43-44)**
- D. Point of Christ's miracle (45)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

---

Slide 26

"7 SIGNS" in Gospel of John

	Changing Water into Wine	2:11	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Walking on water	6:16-21	
	Raising dead Lazarus	11:1-45	

---

---

---

---

---

---

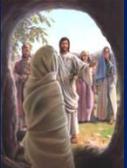
---

---

Slide 27

IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. **Point of Christ's miracle (45)**



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

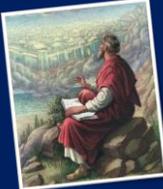
---

---

---

Slide 28

**John 20:30-31**



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

---

---

---

---

---

---

---

Slide 29

**Conclusion**

---

---

---

---

---

---

---

Slide 30

**IV. Summoning Of Lazarus (38-45)**

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. Point of Christ's miracle (45)



Wilmington, *The Outline Bible*, 575-76

---

---

---

---

---

---

---

John 11:35-37-Jesus wept. <sup>36</sup> So the Jews were saying, “See how He loved him!” <sup>37</sup> But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?”

Matt 28:2-7- And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. <sup>3</sup> And his appearance was like lightning, and his clothing as white as snow. <sup>4</sup> The guards shook for fear of him and became like dead men. <sup>5</sup> The angel said to the women, “Do not be afraid; for I know that you are looking for Jesus who has been crucified. <sup>6</sup> He is not here, for He has risen, just as He said. Come, see the place where He was lying. <sup>7</sup> Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”

John 11:39- Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Isa 55:8-9-“For My thoughts are not your thoughts, Nor are your ways My ways,” declares the LORD. “For *as* the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

Heb 11:6-And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

Dan 2:23-“To You, O God of my fathers, I give thanks and praise, For You have given me wisdom and power; Even now You have made known to me what we requested of You, For You have made known to us the king’s matter.”

Philip 4:6-Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

1 John 5:14-This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

Jas 4:3-You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.

Ps 66:18-If I regard wickedness in my heart, The Lord will not hear.

1 Pet. 3:7-You husbands in the same way, live with *your wives* in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

Ps 66:18-If I regard wickedness in my heart, The Lord will not hear.

1 Pet 3:7-You husbands in the same way, live with *your wives* in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

1 John 1:9-If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

John 1:3-All things came into being through Him, and apart from Him nothing came into being that has come into being.

2 Pet 3:5-7-For when they maintain this, it escapes their notice that by the word of God *the* heavens existed long ago and *the* earth was formed out of water and by water, <sup>6</sup> through which the world at that time was destroyed, being flooded with water. <sup>7</sup> But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

Isa 55:11-So will My word be which goes forth from My mouth; It will not return to Me empty, Without accomplishing what I desire, And without succeeding *in the matter* for which I sent it.

"The corpse was customarily laid on a sheet of linen, wide enough to envelop the body completely and more than twice the length of the corpse. The body was so placed on the sheet that the feet were at one end, and then the sheet was drawn over the head and back down to the feet. The feet were bound at the ankles, and the arms were tied to the body with linen strips. The face was bound with another cloth . . . Jesus' body was apparently prepared for burial in the same way (cf. 19:40; 20:5, 7). A person so bound could hop and shuffle, but scarcely walk."

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.