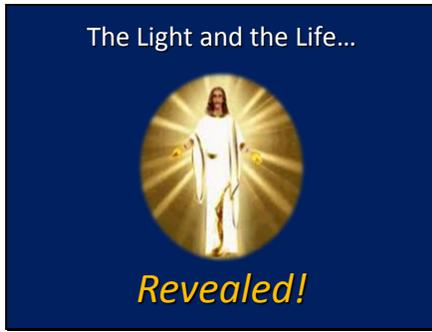


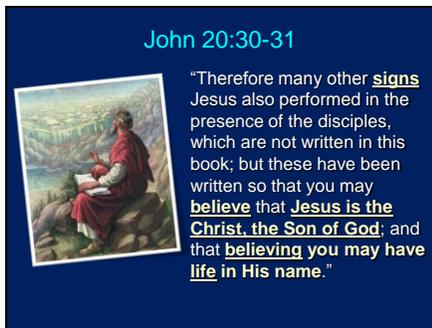
Slide 1



Slide 2



Slide 3



Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

Slide 6

OUTLINE OF JOHN	
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Slide 7

John 12



- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Christ's interaction with the Crowd (20-36)
- IV. Pinnacle of Unbelief (37-50)

Wilmington, *The Outline Bible*, 576-77

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John 12



- I. **Anointing by Mary (1-11)**
- II. Triumphal Entry (12-19)
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Wilmington, *The Outline Bible*, 576-77

Slide 9

John 12:1-11



- I. Purpose (1-2a)
- II. People (2b)
- III. Perfume (3)
- IV. Protest (4-8)
- V. Popularity (9)
- VI. Plot (10-11)

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John 12:1-11

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Slide 11



Slide 12

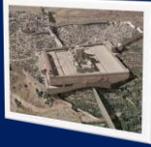
Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor 5:7
Unleavened Bread	Spring	Separation	John 6:35
1 st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

Slide 13

Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1



Slide 14



Slide 15



Slide 16

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- I. Purpose (1-2a)
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John 12:1-11

- I. Purpose (1-2a)
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- III. **Perfume (3)**
- IV. Protest (4-8)
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Slide 18

John 12:1-11

- I. Purpose (1-2a)
- II. People (2b)
- III. Perfume (3)
- IV. **Protest (4-8)**
- V. Popularity (9)
- VI. Plot (10-11)



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Slide 19

IV. Protest (John 12:4-8)

- I. Denouncing of Mary (4-6)
 - a. What he says (4-5)
 - b. Why he says it (6)
- II. Defending of Mary (7-8)



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Slide 20

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- I. Denouncing of Mary (4-6)
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Slide 21

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Slide 22

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Slide 23

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- I. Denouncing of Mary (4-6)
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- II. **Defending of Mary (7-8)**



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Slide 24

John 12:1-11

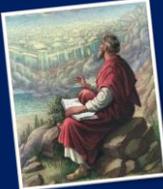
- I. Purpose (1-2a)
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- VI. Plot (10-11)



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Slide 25

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 26

John 12:1-11

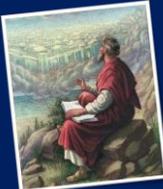
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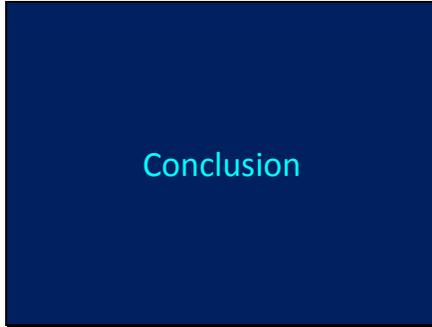
Slide 27

John 20:30-31



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Slide 28



Slide 29

John 12:1-11

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Cross References

John 11:18-Now Bethany was near Jerusalem, about two miles off.

John 1:28-These things took place in Bethany beyond the Jordan, where John was baptizing.

Ephes 4:16- from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Matt 26:7-a woman came to Him with an alabaster vial of very costly perfume, and she poured it on His head as He reclined *at the table*.

Mark 14:3-While He was in Bethany at the home of Simon the leper, and reclining *at the table*, there came a woman with an alabaster vial of very costly perfume of pure nard; *and* she broke the vial and poured it over His head.

2 Sam 24:24-However, the king said to Araunah, “No, but I will surely buy *it* from you for a price, for I will not offer burnt offerings to the LORD my God which cost me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.

Luke 7:37-39-And there was a woman in the city who was a sinner; and when she learned that He was reclining *at the table* in the Pharisee’s house, she brought an alabaster vial of perfume,³⁸ and standing behind *Him* at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume.³⁹ Now when the Pharisee who had invited Him saw this, he said to himself, “If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner.”

Luke 7:44-47-Turning toward the woman, He said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair.⁴⁵ You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet.⁴⁶ You did not anoint My head with oil, but she anointed My feet with perfume.⁴⁷ For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little.”

1 Sam 16:7-But the LORD said to Samuel, “Do not look at his appearance or at the height of his stature, because I have rejected him;

for God *sees* not as man sees, for man looks at the outward appearance, but the LORD looks at the heart.”

Philippians 1:15-17-Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; ¹⁶ the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; ¹⁷ the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment.

Acts 8:18-23-Now when Simon saw that the Spirit was bestowed through the laying on of the apostles' hands, he offered them money, ¹⁹ saying, “Give this authority to me as well, so that everyone on whom I lay my hands may receive the Holy Spirit.” ²⁰ But Peter said to him, “May your silver perish with you, because you thought you could obtain the gift of God with money! ²¹ You have no part or portion in this matter, for your heart is not right before God. ²² Therefore repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart may be forgiven you. ²³ For I see that you are in the gall of bitterness and in the bondage of iniquity.”

Matt 23:5-7-But they do all their deeds to be noticed by men; for they broaden their phylacteries and lengthen the tassels *of their garments*. ⁶ They love the place of honor at banquets and the chief seats in the synagogues, ⁷ and respectful greetings in the market places, and being called Rabbi by men.

Matt 23:25-28-“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full ^[a] of robbery and self-indulgence. ²⁶ You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may become clean also. ²⁷ “Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men's bones and all uncleanness. ²⁸ So you, too,

outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness.

James 4:3-You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures.

Proverbs 4:23 (NKJV)-Keep your heart with all diligence, For out of it *spring* the issues of life.

1 Cor 4:5-Therefore do not go on passing judgment before the time, *but wait* until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of *men's* hearts; and then each man's praise will come to him from God.

Luke 16:31-But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.'"

Heb 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.