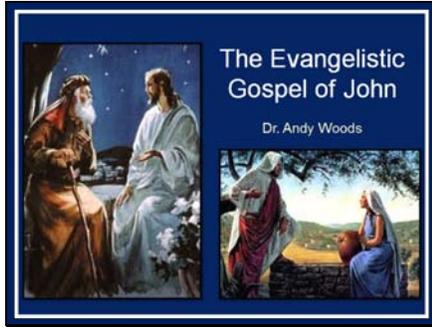


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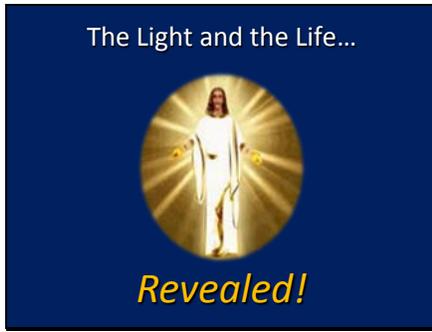
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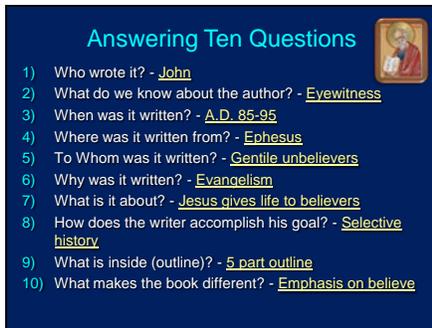
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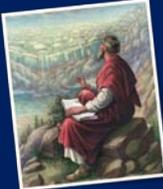
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Slide 4

**John 20:30-31**



"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

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Slide 5

**OUTLINE OF JOHN**

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 6

**PROLOGUE**  
JOHN 1:1-18

I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

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Slide 7

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 8

**Summary**  
(John 1:19–4:54)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)
- VI. Samaritan Woman (4:1-42)
- VII. Healing of the nobleman's son (4:43-54)



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Slide 9

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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Slide 10

Healing of the Invalid  
(John 5:1-18)



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. The Pharisees Condemn Christ (5:16-18)

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Slide 11

Healing of the Invalid  
(John 5:1-18)



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. The Pharisees Condemn Christ (5:16-18)

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Slide 12

I. The Lame Man Meets Christ  
(John 5:1-9)

- A. Wallowing on his pallet (5:1-8)
  - 1. Misery beside the waters (1-5)
  - 2. Moving of the waters (6-7)
  - 3. Healing by the waters (8)
- B. Walking with his pallet (5:9)



Wilmington, *Outline of the Bible*,  
566

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Slide 13

I. The Lame Man Meets Christ  
(John 5:1-9)

A. Wallowing on his pallet (5:1-8)

1. **Misery beside the waters (1-5)**
2. Moving of the waters (6-7)
3. Healing by the waters (8)

B. Walking with his pallet (5:9)

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Slide 14



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Slide 15

Christ's Five Trips to Jerusalem

<u>Feast</u>	<u>Verse</u>
Passover	2:23
<i>Unnamed</i>	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1



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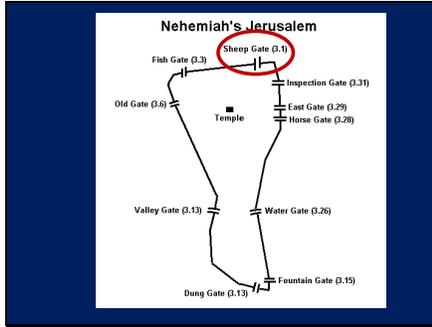
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Slide 16



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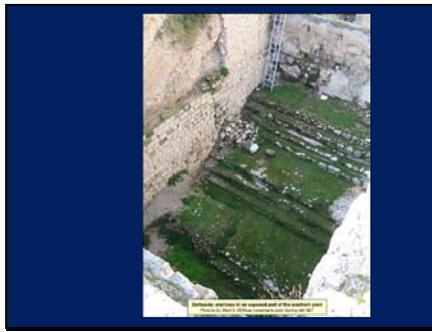
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Slide 17



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Slide 18

**I. The Lame Man Meets Christ**  
(John 5:1-9)

A. Wallowing on his pallet (5:1-8)

1. Misery beside the waters (1-5)
2. **Moving of the waters (6-7)**
3. Healing by the waters (8)

B. Walking with his pallet (5:9)

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The illustration shows Jesus standing on the right, wearing a white robe and a sash. He is looking towards a man on the left who is lying on a pallet. The man is wearing a red and white robe. In the background, there are other people and a building.

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Slide 19

**I. The Lame Man Meets Christ (John 5:1-9)**

A. Wallowing on his pallet (5:1-8)

1. Misery beside the waters (1-5)
2. Moving of the waters (6-7)
3. **Healing by the waters (8)**

B. Walking with his pallet (5:9)

Wilmington, *Outline of the Bible*, 566



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Slide 20

**I. The Lame Man Meets Christ (John 5:1-9)**

A. Wallowing on his pallet (5:1-8)

1. Misery beside the waters (1-5)
2. Moving of the waters (6-7)
3. Healing by the waters (8)

B. **Walking with his pallet (5:9)**

Wilmington, *Outline of the Bible*, 566



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Slide 21

**Healing of the Invalid (John 5:1-18)**



I. The Lame Man Meets Christ (5:1-9)

II. **Healed Man Meets-Pharisees (5:10-13)**

III. Healed Man Reunites with Christ (5:14-15)

IV. The Pharisees Condemn Christ (5:16-18)

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Slide 22

II. The Healed Man Meets the Pharisees (John 5:10-13)

A. Pharisees denunciation (5:10)

B. Healed man's defense (5:11-13)



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Slide 23

II. The Healed Man Meets the Pharisees (John 5:10-13)

A. Pharisees denunciation (5:10)

B. Healed man's defense (5:11-13)



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Slide 24

II. The Healed Man Meets the Pharisees (John 5:10-13)

A. Pharisees denunciation (5:10)

B. Healed man's defense (5:11-13)



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Slide 25

**Satanic Attempts to Stop Messiah**

- Cain; Gen. 4, 1 Jn. 3:12
- Noah (Gen. 6:1-4, 9)
- Pharaoh; Ex. 1
- Athaliah; 2 Chron. 22
- Haman; Esther
- Herod; Mt.2; Rev. 12:4
- Matt 4:5-7; John 8:59



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Slide 26

**Healing of the Invalid  
(John 5:1-18)**



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. **Healed Man Reunites-Christ (5:14-15)**
- IV. The Pharisees Condemn Christ (5:16-18)

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Slide 27

**Healing of the Invalid  
(John 5:1-18)**



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. **The Pharisees Condemn Christ (5:16-18)**

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Slide 28

IV. Pharisees Condemn Jesus Christ  
(John 5:16-18)

A. Healing on the Sabbath (5:16)



B. Made Himself equal with God (5:17-18)

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Slide 29

IV. Pharisees Condemn Jesus Christ  
(John 5:16-18)

A. Healing on the Sabbath (5:16)



B. Made Himself equal with God (5:17-18)

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Slide 30

IV. Pharisees Condemn Jesus Christ  
(John 5:16-18)

A. Healing on the Sabbath (5:16)



B. Made Himself equal with God (5:17-18)

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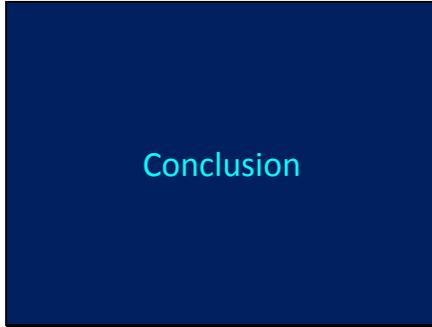
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Slide 31



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Slide 32

Healing of the Invalid  
(John 5:1-18)



- I. The Lame Man Meets Christ (5:1-9)
- II. Healed Man Meets the Pharisees (5:10-13)
- III. Healed Man Reunites with Christ (5:14-15)
- IV. The Pharisees Condemn Christ (5:16-18)

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### Cross References

John 19:13-Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

John 19:31- Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

John 4:9-Therefore the Samaritan woman \*said to Him, “How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?” (For Jews have no dealings with Samaritans.)

John 1:47-50-Jesus saw Nathanael coming to Him, and \*said of him, “Behold, an Israelite indeed, in whom there is no deceit!”<sup>48</sup> Nathanael \*said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”<sup>49</sup> Nathanael answered Him, “Rabbi, You are the Son of God; You are the King of Israel.”<sup>50</sup> Jesus answered and said to him, “Because I said to you that I saw you under the fig tree, do you believe? You will see greater things than these.”

John 4:17-19-The woman answered and said, “I have no husband.” Jesus said to her, “You have correctly said, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one whom you now have is not your husband; this you have said truly.”<sup>19</sup> The woman \*said to Him, “Sir, I perceive that You are a prophet.

John 5:14-Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.”

John 3:19-21-This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.<sup>20</sup> For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.<sup>21</sup> But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

Mark 7:13-*hus* invalidating the word of God by your tradition which you have handed down; and you do many things such as that.”

Matt 2:3-When Herod the king heard *this*, he was troubled, and all Jerusalem with him.

Matt 2:7-Then Herod secretly called the magi and determined from them the exact time the star appeared.

John 8:59-Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

Mark 2:5-7-And Jesus seeing their faith said to the paralytic, “Son, your sins are forgiven.”<sup>6</sup> But some of the scribes were sitting there and reasoning in their hearts,<sup>7</sup> “Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?”

Galatians 6:7-8-Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.<sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

1 Cor 11:27-Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

1 Cor 11:30-For this reason many among you are weak and sick, and a number sleep.

Job 1:1-There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.

Job 1:5-When the days of feasting had completed their cycle, Job would send and consecrate them, rising up early in the morning and offering burnt offerings *according to* the number of them all; for Job said, “Perhaps my sons have sinned and cursed God in their hearts.” Thus Job did continually.

Job 2:7-8-Then Satan went out from the presence of the LORD and smote Job with sore boils from the sole of his foot to the crown of his head.

<sup>8</sup> And he took a potsherd to scrape himself while he was sitting among the ashes.

Gal 4:13-but you know that it was because of a bodily illness that I preached the gospel to you the first time.

2 Cor 12:7-10-Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me—to keep me from exalting myself! <sup>8</sup> Concerning this I implored the Lord three times that it might leave me. <sup>9</sup> And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup> Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

2 Corinthians 4:16-Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.

John 8:58-Jesus said to them, “Truly, truly, I say to you, before Abraham was born, I am.”

Exod 3:14-God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’”

John 10:10-The thief comes only to steal and kill and destroy; I came that they may have life, and have *it* abundantly.

Lev 24:16- Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Hebrews 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do

His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.