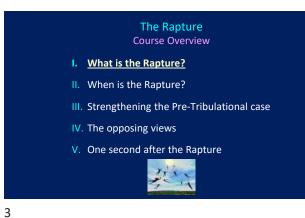


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- I. What is the Rapture?
- II. When is the Rapture?
- III. Strengthening the Pre-Tribulational case
- IV. The opposing views
- V. One second after the Rapture





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What is the Rapture?

1. An important doctrine

- 2. Distinct from the Second Advent
- 3. Catching away of all living believers (1 Thess 4:17)
- 4. Reunion (1 Thess 4:14-16)
- 5. Resurrection (1 Cor 15:50-54)
- 6. Exemption from death (1 Cor 15:51, 54-56)
- 7. Instantaneous (1 Cor 15:52)
- 8. Mystery (1 Cor 15:51)
- 9. Imminent (1 Cor 15:51; 1 Thess 4:15)
- 10. Traditional doctrine now being recovered

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When is the Rapture?

7 Arguments Favoring the Pre-Tribulation View

- 1. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- 2. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- 3. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
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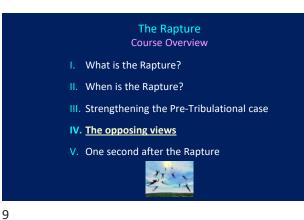
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Strengthening the Pre-Tribulation Case

- 1. John 14:1-4
- 2. Revelation 3:10
- 3. First Thessalonians 4–5
- 4. Second Thessalonians 2:3a
- 5. Matthew 24–25



When Will the Rapture Take Place Relative to the Tribulation Period?

- Pre-tribulation rapture theory
- Mid-tribulation rapture theory
- Post-tribulation rapture theory
- Pre-wrath rapture theory
- Partial rapture theory



Problems with Partial Rapturism?

- 1. Every divine blessing is given on the basis of His grace and not human effort (Eph. 2:8-9; Rom. 12:6)
- 2. Symbolic parallels mandate that carnal as well as sanctified Christians will be taken up in the rapture (Gen. 19:22)
- 3. The promise of the rapture is mentioned in Paul's letter to the carnal Corinthian church (1 Cor. 15:51)
- 4. A partial rapture would sever Christ's body (1 Cor 12:12-14)
- 5. The partial rapture view subjects believers to God's wrath (Thess 1:10)

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Problems with Partial Rapturism?

- Partial rapturism makes the Bema Seat Judgment unnecessary (1 Cor. 3:10-15)
- 7. Partial rapturists never objectively quantify the exact degree of faithfulness or spiritual maturity that is necessary to participate in the rapture
- 8. Partial rapturists appear individually biased
- 9. Partial rapturists dispensationally misapply Bible passages (Matt. 25:1-13)
- 10.Partial rapturists misapply passages promising a reward to faithful believers (Rev. 3:11)

DESCRIPTION OF THE SEVEN CHURCHES Revelation 2–3			
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16



17

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Dr. Roy B. Zuck Basic Bible Interpretation, p. 43.



"<u>Stephen Langton (ca. 1155–1228</u>), Archbishop of Canterbury, held that spiritual interpretation is superior to literal interpretation. Therefore in the Book of Ruth, the field is the Bible, Ruth represents students, and the reapers are the teachers. <u>Langton is the one who made chapter divisions in the</u> <u>Vulgate Bible</u>."

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Revelation 3:9-10

⁹ 'Behold, I will cause *those* of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and *make them* know that I have loved <u>you. ¹⁰ 'Because you have kept the word of My</u> <u>perseverance</u>, I also will keep you from the hour of testing, that *hour* which is about to come upon the whole world, to test those who dwell on the earth.



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Revelation 3:9-10

MacDonald's Idiomatic Translation (MIT)

"⁹ I would put at your disposal those from the synagogue of Satan who call themselves Jews but are not; they are lying. See: I will make them come and bow down before your feet, and they will know that I loved you ¹⁰ because you kept my enduring word. I also will keep you from the time of trial that is about to come..."



40

Keith R. Moritz

Kaugu wojų onnya modos on sing Phobe novie ogo na voo Moune (Kagu ozem chowek me woarne) The sause in chowek me woarne) The saus me howek me woarne) The saus me howek me woarne) The saus inclusion of saus to the saus inclusion of saus to the saus inclusion of saus to the saus of saus inclusion of saus to the saus inclusion of saus to the saus of saus of the saus to the saus of saus of the saus of the saus to the saus of saus of the saus of the saus of the saus to the saus of th

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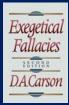


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Revelation 7:13-14

"¹³ Then one of the elders responded, saying to me, 'These who are clothed in the white robes, who are they, and where have they come from?' ¹⁴ I said to him, 'My lord, you know.' And he said to me, 'These are the ones who come out of <u>the great tribulation</u>, and they have washed their robes and made them white in the blood of the Lamb.'"

Illegitimate Totality Transfer D. A. Carson, *Exegetical Fallacies*, 2nd ed. (Grand Rapids, MI: Baker Academic, 1996), 60-61.



"Unwarranted adoption of an expanded semantic field: The fallacy in this instance lies in the supposition that the meaning of a word in a specific context is much broader than the context itself allows and may bring with it the word's entire semantic range. This step is sometimes called <u>illegitimate totality transfer</u>."

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George Gunn

John 14:1-3 – The Father's House: Are We There Yet?, 30. www.pre-trib.org

"I <u>ran</u> out of ingredients for the salad, so I decided to make a quick <u>run</u> down to the store. While at the store, I left the car engine <u>running</u> while I made my purchase, thinking that I would be right out again. However, while I was in the store, I <u>ran</u> into my good friend Edward who was <u>running</u> for county supervisor. This resulted in my having to endure a somewhat long-winded <u>run</u>down on how his campaign was <u>running</u>. Finally, fearing that my car would <u>run</u> out of gas, I <u>ran</u> with great haste out to the parking lot and returned home with the car surely <u>running</u> only on fumes."

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Great Tribulation?			
Scripture	Rev 2:22	Rev 7:13-14	
Circumstance	Letter to the Church	Tribulation Period	
Situation	Divine Discipline	Divine Wrath	
Opening Scroll	Before	After	
Daniel's 70 th Week	Before	After	
Audience	Church-Age Saint	Tribulation Saint	
Church Presence?	Yes	No	
Hebrew Context?	No	Yes	

Distinctions Between 144,000 & Multitude			
144,000	MULTITUDE		
Revelation 7:1-8	Revelation 7:9-17		
Numbered	Innumerable		
Jews	All nations		
Sealed	Slain		
Sealed <u>before</u> the Tribulation	Converted out of the Tribulation		
Hitchcock and Ice, The Truth Behind Left Behind, 77			

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Revelation 3:2-3

"² Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. ³ So remember what you have received and heard; and keep it, and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you."



55



56

Revelation 3:2-3

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John 14:1-4

¹ "<u>Do not let your heart be troubled</u>; believe in God, believe also in Me. ² "In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ "If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. ⁴ "And you know the way where I am going."



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1 Thessalonians 4:13-18

¹³ "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not . . .

1 Thessalonians 4:13-18

...precede those who have fallen asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. ¹⁷ Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words."



61







Revelation 2:4-5

"⁴ But I have this against you, that you have left your first love. ⁵ Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else <u>I am</u> <u>coming to you and will remove your lampstand out of its</u> <u>place</u>—unless you repent."



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