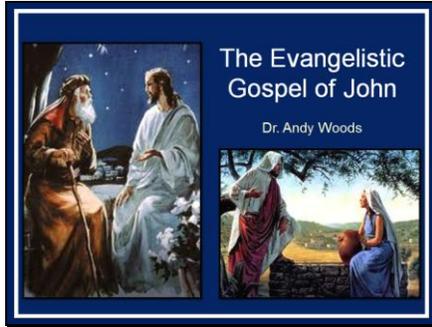
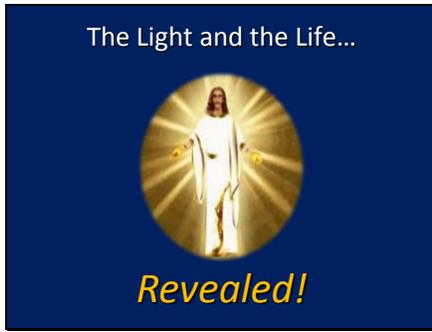


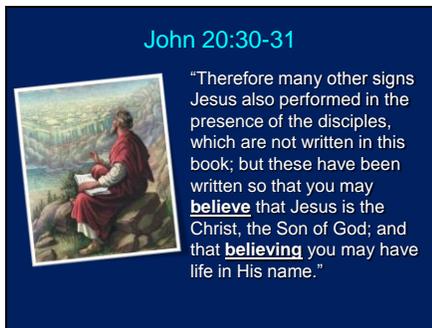
Slide 1



Slide 2



Slide 3



Slide 4

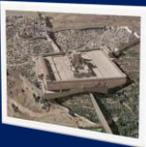
OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Slide 5

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

Slide 6

Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 8

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Slide 9

Lewis Sperry Chafer



"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Slide 10

Seven Themes of the Upper Room Discourse (John 13 —17)

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Upper Room Discourse (John 13 —17)

1. Foot washing (13:1-17) 
2. Three troubling predictions (13:18-38) 

Slide 12

Upper Room Discourse (John 13 —17)

1. Foot washing (13:1-17) 
2. Three troubling predictions (13:18-38) 

Slide 13

Upper Room Discourse (John 13 —17)

1. Foot washing (13:1-17) 
2. Three troubling predictions (13:18-38) 

Slide 14

Three Troubling Predictions
(John 13:18-25)

- I. Judas' Departure (18-30) 
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)

Willmington, *The Outline Bible*, 578.

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Three Troubling Predictions
(John 13:18-25)

- I. Judas' Departure (18-30) 
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)

Willmington, *The Outline Bible*, 578.

Slide 16

I. Judas' Departure
(John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Willmington, *The Outline Bible*, 578.

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Three Troubling Predictions
(John 13:18-25)

I. Judas' Departure (18-30)

II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)



Willmington, *The Outline Bible*, 578.

Slide 18

II. Jesus' Departure
(John 13:31-35)

A. He must leave (31-33)

B. They must love (34-35)



Willmington, *The Outline Bible*, 578.

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Three Troubling Predictions
(John 13:18-25)

I. Judas' Departure (18-30) 

II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)

Willmington, *The Outline Bible*, 578.

Slide 20

Three Phases of Moses' Life

Life Phase	Scripture	Years	Age	Activity
Natural Training	Acts 7:23	1526-1486 B.C.	1-40	Egyptian Education
Spiritual Training	Exod. 7:7	1486-1446 B.C.	40-80	Midian Shepherding
Ministry	Deut. 31:2; 34:7; Acts 7:36	1446-1406 B.C.	80-120	Exodus, Law, Wilderness Preservation, Pentateuch Authorship

Slide 21

Rom 7-Believer or Unbeliever?

- 7:7-13 are in the past tense while 7:14-25 are in the present tense
- The sanctification section of the letter is in chapters 6-8
- The description in chapter 7 is consistent with the experience of most believers
- 7:25 indicates that the conflict continues even after deliverance has been given by Christ
- Paul indicates that he delights in God's law in chapter 7 yet Romans 3:10-12 indicates that this is impossible for an unbeliever

Slide 22

Romans Structure

- Salutation (1:1-17)
- **Sin (1:18-3:20)**
- Salvation (3:21-5:21)
- **Sanctification (6-8)**
- Sovereignty (9-11)
- Service (12:1-15:13)
- Summation (15:14-16:27)



Slide 23

Conclusion

Slide 24

Three Troubling Predictions
(John 13:18-25)

- I. Judas' Departure (18-30)
- II. Jesus' Departure (31-35)
- III. **Peter's Denials (36-38)**



Willmington, *The Outline Bible*, 578.

John 21:18-19-Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are

old, you will stretch out your hands, and another will gird you and carry *you* where you do not wish.”¹⁹ This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, “Follow Me.”

1 Cor. 2:14-But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned.

John 7:39-But this He spoke concerning the Spirit, whom those believing^[a] in Him would receive; for the Holy^[b] Spirit was not yet *given*, because Jesus was not yet glorified.

John 3:5-Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

Mark 14:30- Jesus said to him, “Assuredly, I say to you that today, *even* this night, before the rooster crows twice, you will deny Me three times.”

Isa 44:28-45:1-Who says of Cyrus, ‘*He is My shepherd, And he shall perform all My pleasure, Saying to Jerusalem, “You shall be built,” And to the temple, “Your foundation shall be laid.”*’⁴⁵ “Thus says the LORD to His anointed, To Cyrus, whose right hand I have held—To subdue nations before him And loose the armor of kings, To open before him the double doors, So that the gates will not be shut

Mark 14:25-31-Now in the fourth watch of the night Jesus went to them, walking on the sea.²⁶ And when the disciples saw Him walking on the sea, they were troubled, saying, “It is a ghost!” And they cried out for fear.²⁷ But immediately Jesus spoke to them, saying, “Be of good cheer! It is I; do not be afraid.”²⁸ And Peter answered Him and said, “Lord, if it is You, command me to come to You on the water.”²⁹ So He said, “Come.” And when Peter had come down out of the boat, he walked on the water to go to Jesus.³⁰ But when he saw that the wind *was*

boisterous,^[a] he was afraid; and beginning to sink he cried out, saying, “Lord, save me!”³¹ And immediately Jesus stretched out *His* hand and caught him, and said to him, “O you of little faith, why did you doubt?”

Matthew 16:21-21-From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.²² Then Peter took Him aside and began to rebuke Him, saying, “Far be it from You, Lord; this shall not happen to You!”

John 18:10-11-Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.¹¹ So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

Jer 17:5-Thus says the LORD: “Cursed *is* the man who trusts in man And makes flesh his strength, Whose heart departs from the LORD.

Matt 26:75-And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.

Acts 7:22-And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds.

Exod 3:11-But Moses said to God, “Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

Rom 7:15-25-For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.¹⁶ If, then, I do what I will not to do, I agree with the law that *it is* good.¹⁷ But now, *it is* no longer I who do it, but sin that dwells in me.¹⁸ For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find.¹⁹ For the good that I will *to do*, I do not do; but the evil I will not *to do*, that I practice.²⁰ Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in

me.²¹ I find then a law, that evil is present with me, the one who wills to do good.²² For I delight in the law of God according to the inward man.²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.²⁴ O wretched man that I am! Who will deliver me from this body of death?²⁵ I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

Rom 8:4-that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Gal 3:3-Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?

Gal 5:16-I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Zech 4:6-So he answered and said to me: “This *is* the word of the LORD to Zerubbabel: ‘Not by might nor by power, but by My Spirit,’ Says the LORD of hosts.

Heb 13:20-21-Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,²¹ make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.