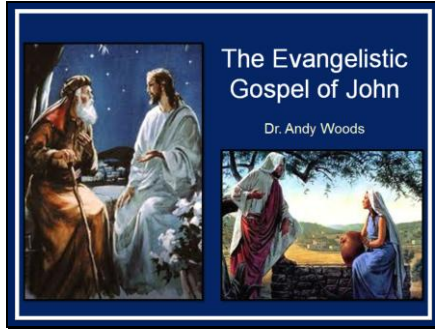


Slide 1



The Evangelistic  
Gospel of John

Dr. Andy Woods

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Slide 2



The Light and the Life...

*Revealed!*

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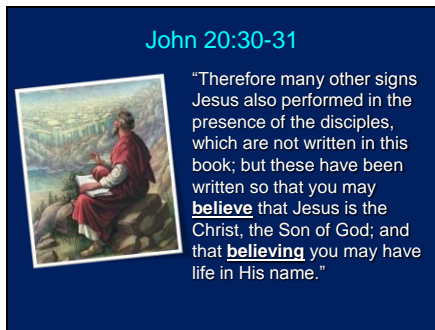
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Slide 3



John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 5

"7 SIGNS" in Gospel of John			
	Changing Water into Wine	2:11	
	Healing an invalid at the Pool of Bethesda	5:1-18	
	Walking on water	6:16-21	
	Raising dead Lazarus	11:1-45	

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Slide 6

Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 7

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 8

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 9

**Lewis Sperry Chafer**



"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

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Slide 10

**Seven Themes of the Upper Room Discourse (John 13 —17)**

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Slide 11

**Upper Room Discourse (John 13 —17)**

1. Foot washing (13:1-17) 
2. Three troubling predictions (13:18-38) 

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Slide 12

**Upper Room Discourse (John 13 —17)**

1. Foot washing (13:1-17) 
2. Three troubling predictions (13:18-38) 

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Slide 13

**Three Troubling Predictions**  
(John 13:18-25)

- I. Judas' Departure (18-30)
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)



Wilmington, *The Outline Bible*, 578.

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Slide 14

**Three Troubling Predictions**  
(John 13:18-25)

- I. Judas' Departure (18-30)
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)



Wilmington, *The Outline Bible*, 578.

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Slide 15

**I. Judas' Departure**  
(John 13:18-30)

- A. Fulfillment of Scripture (18-25)
- B. Fulfillment of a Sign (26-30)



Wilmington, *The Outline Bible*, 578.

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Slide 16

Three Troubling Predictions  
(John 13:18-25)

- I. Judas' Departure (18-30)
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)



Willmington, *The Outline Bible*, 578.

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Slide 17

II. Jesus' Departure  
(John 13:31-35)

- A. He must leave (31-33)
- B. They must love (34-35)



Willmington, *The Outline Bible*, 578.

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Slide 18

II. Jesus' Departure  
(John 13:31-35)

- A. He must leave (31-33)
- B. They must love (34-35)



Willmington, *The Outline Bible*, 578.

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Slide 19

### Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. "without which is not"):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God's overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dr. Charles Ryrie, *Dispensationalism*, pp. 38-41

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Slide 20

### Dispensational Theology is a System of Theology: Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

*Dictionary of Premillennial Theology*, Charles Ryrie, p. 94

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Slide 21




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Slide 22

Q. What is the chief end of man?

A. Man's chief end is to glorify God, [a] and to enjoy him for ever. Ps. 86:9; Isa. 60:21; Rom. 11:36; I Cor. 6:20; 10:31; Rev. 4:11; Ps. 16:5-11; 144:15; Isa. 12:2; Luke 2:10; Phil. 4:4; Rev. 21:3-4

Westminster Shorter Catechism of 1647

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Slide 23

II. Jesus' Departure  
(John 13:31-35)

A. He must leave (31-33)



B. They must love (34-35)

Wilmington, *The Outline Bible*, 578.

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Slide 24



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Slide 25

BELIEVER	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

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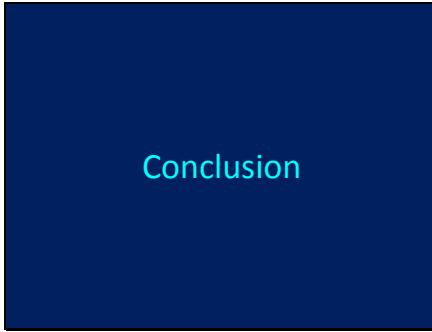
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Slide 26



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Slide 27

Three Troubling Predictions  
(John 13:18-25)

- I. Judas' Departure (18-30)
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)



Wilmington, *The Outline Bible*, 578.

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Dan 7:13-I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him

Mark 14:61-64-But He kept silent and did not answer. Again the high priest was questioning Him, and saying to Him, “Are You the Christ, the Son of the Blessed *One*?” <sup>62</sup> And Jesus said, “I am; and you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING WITH THE CLOUDS OF HEAVEN.” <sup>63</sup> Tearing his clothes, the high priest said, “What further need do we have of witnesses? <sup>64</sup> You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death.

John 17:5-Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 7:39-But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet *given*, because Jesus was not yet glorified.

John 17:4-I glorified You on the earth, having accomplished the work which You have given Me to do.

Rev 3:2-Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.

John 17:5-Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

1 John 2:1- My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

Gal 4:19- My children, with whom I am again in labor until Christ is formed in you

Lev 19:18- You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

JER 31:31-34- Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, <sup>32</sup> not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. <sup>33</sup> “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more

LUKE 22:20- And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

1 TIM 1:5- But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.

1 Cor 13:1-3-If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. <sup>2</sup> If I have *the gift of* prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup> And if I give all my possessions to feed *the poor*, and if I surrender my body to be burned, but do not have love, it profits me nothing.

ACTS 2:44-45, 47- And all those who had believed were together and had all things in common; <sup>45</sup> and they *began* selling their property and possessions and were sharing them with all, as anyone might have need... <sup>47</sup> praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

1 COR 6:1, 7- Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous and not before the saints?... Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.