

Slide 1



The Evangelistic  
Gospel of John

Dr. Andy Woods

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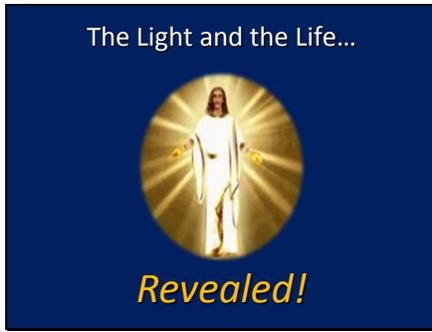
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Slide 2



The Light and the Life...

*Revealed!*

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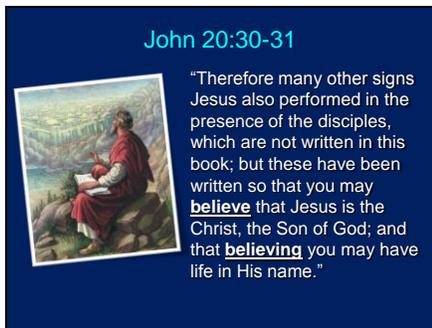
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Slide 3



John 20:30-31

"Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

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Slide 4

OUTLINE OF JOHN	
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

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Slide 5

"7 SIGNS" in Gospel of John		
	Changing Water into Wine	2:11
	Healing official's son	4:46-54
	Healing an invalid at the Pool of Bethesda	5:1-18
	Feeding the 5,000	6:5-14
	Walking on water	6:16-21
	Healing a blind man	9:1-7
	Raising dead Lazarus	11:1-45

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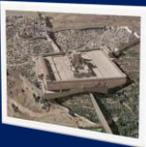
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Slide 6

Christ's Five Trips to Jerusalem	
Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



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Slide 7

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Slide 8

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Slide 9

**Lewis Sperry Chafer**



"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

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Slide 10

**Seven Themes of the Upper Room Discourse (John 13 —17)**

1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit 
5. A new relationship between believers
6. A new ground for prayer 
7. A new hope

Chafer, *Systematic Theology*, 5:140-66.

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Slide 11

**Three Troubling Predictions (John 13:18-25)**

- I. Judas' Departure (18-30) 
- II. Jesus' Departure (31-35)
- III. Peter's Denials (36-38)

Willmington, *The Outline Bible*, 578.

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Slide 12

**Three Troubling Predictions (John 13:18-25)**

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- II. Jesus' Departure (31-35)
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Willmington, *The Outline Bible*, 578.

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Slide 13

I. Judas' Departure  
(John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Willmington, *The Outline Bible*, 578.

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Slide 14

I. Judas' Departure  
(John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Willmington, *The Outline Bible*, 578.

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Slide 15

7 "I AM" statements in John



I am the Bread of Life	6:35
I am the Light of the world	8:12
I am the Gate for the sheep	10:7; cf. v.9
I am the Good Shepherd	10:11,14
I am the Resurrection and the Life	11:25
I am the Way and the Truth and the Life	14:6
I am the true Vine	15:1; cf. v.5

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Slide 16

I. Judas' Departure  
(John 13:18-30)

A. Fulfillment of Scripture (18-25)

**B. Fulfillment of a Sign (26-30)**



Willmington, *The Outline Bible*, 578.

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Slide 17

Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<i>Passover</i>	<i>Spring</i>	<i>Redemption</i>	<i>1 Cor 5:7</i>
<i>Unleavened Bread</i>	<i>Spring</i>	<i>Separation</i>	<i>John 6:35</i>
1 <sup>st</sup> fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

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Slide 18

Conclusion

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I. Judas' Departure  
(John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Wilmington, *The Outline Bible*, 578.

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John 12:37- But though He had performed so many signs before them, *yet* they were not believing in Him.

Matt. 16:18- I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Eph 2:20- having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

John 12:44- And Jesus cried out and said, “He who believes in Me, does not believe in Me but in Him who sent Me.

John 20:21- So Jesus said to them again, “Peace *be* with you; as the Father has sent Me, I also send you.”

1 Sam 8:6-7- But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them.

John 11:33- When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and <sup>[a]</sup>was troubled

John 3:5- Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 13:16-Truly, truly, I say to you, a slave is not greater than his master, nor *is* one who is sent greater than the one who sent him.

Matt 13:24-30-Jesus presented another parable to them, saying, “The kingdom of heaven <sup>[m]</sup>may be compared to a man who sowed good seed in his field. <sup>25</sup> But while his men were sleeping, his enemy came and sowed <sup>[n]</sup>tares among the wheat, and went away. <sup>26</sup> But when the <sup>[o]</sup>wheat sprouted and bore grain, then the tares became evident also. <sup>27</sup> The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? <sup>[p]</sup>How then does it have tares?’ <sup>28</sup> And he said to them, ‘An <sup>[q]</sup>enemy has done this!’ The slaves \*said to him, ‘Do you want us, then, to go and gather them up?’ <sup>29</sup> But he \*said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them. <sup>30</sup> Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.”’”

Matt 13:36-43- Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the <sup>[t]</sup>tares of the field.” <sup>37</sup> And He said, “The one who sows the good seed is the Son of Man, <sup>38</sup> and the field is the world; and *as for* the good seed, these are the sons of the kingdom; and the tares are the sons of the evil *one*; <sup>39</sup> and the enemy who sowed them is the devil, and the harvest is the <sup>[u]</sup>end of the age; and the reapers are angels. <sup>40</sup> So just as the tares are gathered up and burned with fire, so shall it be at the <sup>[v]</sup>end of the age. <sup>41</sup> The Son of Man will send forth His angels, and they will gather out of His kingdom <sup>[w]</sup>all stumbling blocks, and those who commit lawlessness, <sup>42</sup> and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth. <sup>43</sup> Then THE RIGHTEOUS WILL SHINE FORTH AS THE SUN in the kingdom of their Father. He who has ears, <sup>[x]</sup>let him hear.

1 Tim 3:8-10-Deacons likewise *must be* men of dignity, not <sup>[e]</sup>double-tongued, <sup>[f]</sup>or addicted to much wine <sup>[g]</sup>or fond of sordid gain, <sup>9</sup> *but* holding to the mystery of the faith with a clear conscience. <sup>10</sup> These men must also first be tested; then let them serve as deacons if they are beyond reproach

Constable-This was to be true of him in the past as well as in the present, having passed the test of time.

1 Tim 5:22, 24-25-Do not lay hands upon anyone *too* hastily and <sup>[f]</sup>thereby share *responsibility for* the sins of others; keep yourself <sup>[g]</sup>free from sin...The sins of some men are quite evident, going before them to judgment; for others, their *sins* follow after. <sup>25</sup> Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

Luke 9:51-56-When the days were approaching for His <sup>[a]</sup>ascension, He <sup>[b]</sup>was determined to go to Jerusalem; <sup>52</sup> and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to <sup>[c]</sup>make arrangements for Him. <sup>53</sup> But they did not receive Him, because <sup>[d]</sup>He was traveling toward Jerusalem. <sup>54</sup> When His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?” <sup>55</sup> But He turned and rebuked them, <sup>[e]</sup>and said, “You do not know what kind of spirit you are of; <sup>56</sup> for the Son of Man did not come to destroy men’s lives, but to save them.”] And they went on to another village.

Mark 3:17- and <sup>[a]</sup>James, the *son* of Zebedee, and John the brother of <sup>[b]</sup>James (to them He gave the name Boanerges, which means, “Sons of Thunder”)

1 John 4:8- The one who does not love does not know God, for God is love.

John 15:14-15-You are My friends if you do what I command you. <sup>15</sup> No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

Luke 16:10- He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

Matt 26:50- And Jesus said to him, “Friend, *do* what you have come for.” Then they came and laid hands on Jesus and seized Him.”

Job 1:6-11- Now there was a day when the sons of God came to present themselves before the LORD, and <sup>[a]</sup>Satan also came among them. <sup>7</sup> The LORD said to Satan, “From where do you come?” Then Satan answered the LORD and said, “From roaming about on the earth and walking around on it.” <sup>8</sup> The LORD said to Satan, “Have you <sup>[b]</sup>considered My servant Job? For there is no one like him on the earth, a blameless and upright man, <sup>[c]</sup>fearing God and turning away from evil.” <sup>9</sup> Then Satan answered the <sup>[d]</sup>LORD, “Does Job fear God for nothing? <sup>10</sup> Have You not made a hedge about him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. <sup>11</sup> But put forth Your hand now and touch all that he has; he will surely curse You to Your face.

Job 2:3-6- The LORD said to Satan, “Have you <sup>[a]</sup>considered My servant Job? For there is no one like him on the earth, a blameless and upright man <sup>[b]</sup>fearing God and turning away from evil. And he still holds fast his integrity, although you incited Me against him to <sup>[c]</sup>ruin him without cause.” <sup>4</sup> Satan answered the LORD and said, “Skin for skin! Yes, all that a man has he will give for his life. <sup>5</sup> However, put forth Your hand now, and touch his bone and his flesh; he will curse You to Your face.” <sup>6</sup> So the LORD said to Satan, “Behold, he is in your <sup>[d]</sup>power, only spare his life.”

Ezek 28:13- “You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your <sup>[e]</sup>settings and <sup>[f]</sup>sockets, Was in you. On the day that you were created They were prepared.

John 17:12- While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the <sup>[a]</sup>son of perdition, so that the Scripture would be fulfilled.

2 Thess 2:3- Let no one in any way deceive you, for *it will not come* unless the <sup>[a]</sup>apostasy comes first, and the man of lawlessness is revealed, the son of destruction.

1 John 4:4- You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

1 John 5:18- We know that no one who is <sup>[a]</sup>born of God sins; but He who was <sup>[b]</sup>born of God keeps him, and the evil one does not touch him.

Eph 6:12- For our struggle is not against <sup>[a]</sup>flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.

Eph 4:26-27- BE ANGRY, AND *yet* DO NOT SIN; do not let the sun go down on your anger, <sup>27</sup> and do not give the devil <sup>[a]</sup>an opportunity.

Exod 9:12- And the LORD <sup>[a]</sup>hardened Pharaoh’s heart, and he did not listen to them, just as the LORD had spoken to Moses.

John 13:1- Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father,

having loved His own who were in the world, He loved them <sup>[a]</sup>to the end.

Constable-The "feast" in view (v. 29) must have been the Feast of Unleavened Bread, that followed Passover immediately, since Jesus and the Twelve were now celebrating the Passover. Giving alms "to the poor" was a common practice in Jerusalem on Passover evening.

John 1:5- The Light shines in the darkness, and the darkness did not <sup>[a]</sup>comprehend it.

John 3:19- This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

Heb 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.