

## 7

Matt. 12:46-50-<sup>46</sup> While He was still speaking to the crowds, behold, His mother and **brothers** were standing outside, seeking to speak to Him. <sup>47</sup> Someone said to Him, “Behold, Your mother and Your **brothers** are standing outside seeking to speak to You.” <sup>48</sup> But Jesus answered the one who was telling Him and said, “Who is My mother and **who are My brothers?**” <sup>49</sup> And stretching out His hand toward His disciples, He said, “Behold My mother and My **brothers!** <sup>50</sup> For whoever does the will of My Father who is in heaven, he is My **brother** and sister and mother.”

## 8

Matt. 11:14-And **if you are willing to accept it**, John himself is Elijah who was to come.

## 9

Num. 14:2-All the Israelites **grumbled** against Moses and Aaron, and the whole assembly said to them, “If only we had died in Egypt! Or in this wilderness!

Num. 11:1- Now the people became like those who **complain** of adversity **in the hearing of the LORD; and when the LORD heard it**, His anger was kindled, and the fire of the LORD burned among them and consumed *some* of the outskirts of the camp.

Num. 16:41-The next day the whole Israelite community **grumbled against Moses and Aaron**. “You have killed the LORD’s people,” they said.

Num. 16:11-“Therefore you and all your company are gathered together against the Lord; but as for Aaron, who is he that you **grumble** against him?”

Num. 16:31-35-<sup>31</sup> As he finished speaking all these words, the ground that was under them split open; <sup>32</sup> and the earth opened its mouth and swallowed them up, and their households, and all the men who belonged to Korah with *their* possessions. <sup>33</sup> So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from the midst of the assembly. <sup>34</sup> All Israel who *were* around them fled at their outcry, for they said, “The earth may swallow us up!” <sup>35</sup> Fire also came forth from the LORD and consumed the two hundred and fifty men who were offering the incense.

Rom. 14:10-12-<sup>10</sup> But *as for* you, why do you judge your brother *or sister*? Or you as well, why do you regard your brother *or sister* with contempt? For we will all appear before the judgment seat of God. <sup>11</sup> For it is written: “AS I LIVE, SAYS THE LORD, TO ME EVERY KNEE WILL BOW, AND EVERY TONGUE WILL GIVE PRAISE TO GOD.” <sup>12</sup> So then each one of us will give an account of himself to God.

Jas. 2:4-have you not made distinctions among yourselves, and become **judges** with evil motives?

Jas. 2:12-13-<sup>12</sup> So speak and so act as those who are to be **judged** by *the* law of liberty. <sup>13</sup> For judgment *will be* merciless to one who has shown no mercy; mercy triumphs over judgment.

Jas. 4:11-12-<sup>11</sup> Do not speak against one another, brethren. He who speaks against a brother or **judges** his brother, speaks against the law and **judges** the law; but if you **judge** the law, you are not a doer of the law but a **judge of it**. <sup>12</sup> There is *only* one Lawgiver and **Judge**, the One who is able to save and to destroy; but who are you who **judge** your neighbor?

## **10**

Matt. 5:10-12- <sup>10</sup> "Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. <sup>11</sup> "Blessed are you when *people* insult you and persecute you, and falsely say all kinds of evil against you because of Me. <sup>12</sup> Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted **the prophets** who were before you.

Matt. 23:35- So that upon you may fall *the guilt of* all the righteous blood shed on earth, **from the blood of righteous Abel to the blood of Zechariah**, the son of Berechiah, whom you murdered between the temple and the altar.

1 Kgs. 22:8- The king of Israel said to Jehoshaphat, "There is yet one man by whom we may inquire of the LORD, **but I hate him, because he does not prophesy good concerning me, but evil**. He is **Micaiah** son of Imlah." But Jehoshaphat said, "Let not the king say so."

1 Pet. 4:11-**Whoever speaks, is to do so as one who is speaking the utterances of God**; whoever serves is to do so as one who is serving by the strength which God supplies; so

that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

## 11

Jas. 1:12-Blessed is a man who **perseveres** under trial; for once he has been approved, he will receive the crown of life which *the Lord* has promised to those who love Him.

Job 1:22-Through all this **Job did not sin nor did he blame God.**

Job 2:10-But he said to her, “You speak as one of the foolish women speaks. Shall we indeed accept good from God and not accept adversity?” In all this **Job did not sin with his lips.**

Job 42:10-The LORD **restored** the fortunes of Job when he prayed for his friends, and the LORD **increased** all that Job had twofold.

Job 42:12-**The LORD blessed the latter days of Job more than his beginning;** and he had 14,000 sheep and 6,000 camels and 1,000 yoke of oxen and 1,000 female donkeys.

Ezek. 14:14-even *though* these three men, **Noah, Daniel and Job** were in its midst, by their *own* righteousness they could *only* deliver themselves,” declares the Lord GOD.

Ezek. 14:20-even *though* **Noah, Daniel and Job** were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* son or *their* daughter. They would deliver only themselves by their righteousness.”

## 12

Matt. 5:33-37- <sup>33</sup>“Again, you have heard that the ancients were told, ‘YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’ <sup>34</sup> But I say to you, **make no oath** at all, either by heaven, for it is the throne of God, <sup>35</sup> or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. <sup>36</sup> Nor shall you make an oath by your head, for you cannot make one hair white or black. <sup>37</sup> But let your statement be, ‘Yes, yes’ *or* ‘No, no’; anything beyond these is of evil.

Eph. 4:25- Therefore, laying aside falsehood, SPEAK TRUTH EACH ONE *of you* WITH HIS NEIGHBOR, for we are members of one another.