

Jim McGowan, Th.D. – Law & Grace:  
Session 027 - Until Then  
03-14-2021

### Law and Grace: An Overview

Jim McGowan, Th.D.  
Sugar Land Bible Church  
03-14-2021



Special thanks to Dr. Vern Peterman for access to his insights and resources.

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### Session 27 Outline

#### I. Review

##### A. Purpose, Aim, and Objective

##### B. Session 26

#### II. Until Then – Matthew 5:11–20

##### A. General Information

#### III. Concluding Observations

##### A. Comparisons & Contrasts

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Law and Grace

### OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast **Law** and **Grace** so as to properly understand these two important themes and **how they are related to the life of the New Testament Believer.**

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#### C. I. SCOFIELD, D. D.

*The Grace of God*, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of **Galatianism**. Protestant theology, alas, is for the most part, thoroughly **Galatianized**, in that neither law nor grace are given their **distinct** and **separated** places, as in the counsels of God, but are mingled together in one incoherent system.

***The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.***

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for ***we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).*** (emphasis mine)

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#### William R. Newell

*Romans Verse-by-Verse* (p. 274).  
Grand Rapids, MI: Christian Classics Ethereal Library.



It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as “a rule of life,” that all the trouble has arisen. ***The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: “Ye are not under law, but, under grace! (Rom. 6:14)”*** (italics mine)

PDF Download Here: [https://archive.org/details/Romans\\_Verse\\_By\\_Verse-NewellWR](https://archive.org/details/Romans_Verse_By_Verse-NewellWR)

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#### Henry Ironside

*The Continual Burnt Offering: Daily Meditations on the Word of God* (p. 265). Neptune, NJ: Loizeaux Brothers.

In Romans 7 we have a man renewed by the Spirit of God, but ***struggling under law, hoping thereby to subdue or find deliverance from the power of the old Adamic nature.*** In chapter 8 we have God’s way of deliverance through the death and resurrection of Christ with which the believer is ***identified*** before God. The chapter begins with “no condemnation” and ends with “no separation.” All who are in Christ Jesus are ***accepted*** in the Beloved and as free from every charge of guilt as He is Himself. He paid our penalty on the cross. ***Now we are linked up with Him in resurrection, not under law but under grace.***

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Law and Grace: Review Session 26 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Matthew's Purposes



- To explain that Jesus in whom they had believed was the long-awaited Jewish Messiah
- To explain why the kingdom had been postponed despite the fact that the king had arrived
- To explain the interim program of God during the kingdom's absence

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Law and Grace: Review Session 26 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Matthew & the Kingdom



- Kingdom offered
- Kingdom rejected
- Kingdom postponed
- Kingdom ultimately accepted
- Interim program

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### Matthew's Message

- Jesus is the predicted Jewish king who ushered in an interim program by building the sons of the kingdom into the church in between Israel's past rejection and future acceptance of her king



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### THE INCLUSIO IN MATTHEW 5:3-10

- <sup>3</sup> Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.
- <sup>4</sup> Blessed are those who mourn,  
for they shall be comforted.
- <sup>5</sup> Blessed are the gentle,  
for they shall inherit the earth.
- <sup>6</sup> Blessed are those who hunger and thirst  
for righteousness,  
for they shall be satisfied.
- <sup>7</sup> Blessed are the merciful,  
for they shall receive mercy.
- <sup>8</sup> Blessed are the pure in heart,  
for they shall see God.
- <sup>9</sup> Blessed are the peacemakers,  
for they shall be called sons of God.
- <sup>10</sup> Blessed are those who have been persecuted  
for the sake of righteousness,  
for theirs is the kingdom of heaven.



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### INCLUSIO

The Lexham Glossary of Theology states, "An Inclusio is a literary device that repeats words or themes at the beginning and end of a section. The repetition brackets the section. **The Bible makes frequent use of inclusions** to structure both long and short sections of text."



Mangum, D. (2014). *The Lexham Glossary of Theology*. Bellingham, WA: Lexham Press.

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### INCLUSIO

The Believers Church Bible Commentary states, that an 'Inclusio' is "A literary device in which a section's opening and closing are identical or at least similar. An inclusio by definition ties the end to the beginning; it recapitulates. One might think of an inclusio as a sandwich: material is placed between identical phrases. **The effect of such a device is to give unity and emphasis to the passage.**"



*The Believers Church Bible Commentary; Martens, E. A. (1986). Jeremiah (p. 3). Scottsdale, PA: Herald Press.*

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Law and Grace: Review Session 26 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### How did Christ intend for us to view the Sermon on the Mount?



- The Sermon on the Mount was primarily and directly addressed to the Jews of Jesus' day given after:
  - intense interest in the person of Jesus was stirred up – *was He the Messiah?*
  - the selection of the Twelve Disciples.
  - several conflicts with the Pharisees regarding Pharisaic Judaism and the Pharisaic interpretation of the Mosaic Law.

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### How did Christ intend for us to view the Sermon on the Mount?

- The sermon was designed to lead [the Jewish] multitude away from **a false concept of righteousness** to **a true concept of righteousness**; from **a false hope of entrance into the kingdom** to **a sure foundation for entrance into Messiah's kingdom**...the Sermon on the Mount **in its historical setting** was Christ's instruction to that generation to which He was offering Himself as Saviour and Sovereign...

Pentecost, J. D. (1995). *Thy Kingdom Come: Tracing God's Kingdom Program and Covenant Promises throughout History* (pp. 205–206). Grand Rapids, MI: Kregel Publications.

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**Persecuted for the sake of righteousness**

**4 Kinds of People from 1 Corinthians 3:1-3**




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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Persecuted for the sake of righteousness**

- Many godly Israelites will be persecuted for the sake of righteousness during the reign of Antichrist **before the start of the Millennial Kingdom**. Similarly, many Church saints will be persecuted for the sake of righteousness **before the Rapture**.



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**Persecuted for the sake of righteousness**

- But being persecuted has its ultimate payoff: **for Israelites in the Kingdom**, and **Church saints rewarded in heaven**.



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The Inclusio in Matthew 5:3-10	Comparison & Contrast
<sup>3</sup> <b>Blessed are</b> the poor in spirit, for theirs is the kingdom of heaven.	Philippians 4:23; Philemon 25
<sup>4</sup> <b>Blessed are</b> those who mourn, for they shall be comforted.	John 14:16; 26; 15:26; 16:7
<sup>5</sup> <b>Blessed are</b> the gentle, for they shall inherit the earth.	Galatians 5:22,23
<sup>6</sup> <b>Blessed are</b> those who hunger and thirst for righteousness, for shall be satisfied.	1 Peter 2:2; Romans 10:4
<sup>7</sup> <b>Blessed are</b> the merciful, for they shall receive mercy.	Ephesians 2:4-7
<sup>8</sup> <b>Blessed are</b> the pure in heart, for they shall see God.	2 Corinthians 3:18; Hebrews 12:2
<sup>9</sup> <b>Blessed are</b> the peacemakers, for they shall be called sons of God.	Galatians 5:22-23
<sup>10</sup> <b>Blessed are</b> those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.	2 Timothy 3:12

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**Matthew 5:11–20**

<sup>11</sup> “Blessed are you when *people* insult you and persecute you, and falsely say all kinds of evil against you because of Me. <sup>12</sup> “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you. <sup>13</sup> “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men. <sup>14</sup> “You are the light of the world. A city set on a hill cannot be hidden; <sup>15</sup> nor does *anyone* light a lamp and put it under a basket, but on the . . .



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**Matthew 5:11–20**

...lampstand, and it gives light to all who are in the house. <sup>16</sup> “Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven. <sup>17</sup> “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. <sup>18</sup> “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. <sup>19</sup> “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever...



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**Matthew 5:11–20**

...keeps and teaches *them*, he shall be called great in the kingdom of heaven. <sup>20</sup> “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**To Whom is Jesus speaking in the SOM?**

Rose are **red**  
And violets are **bluish**

All of those listening  
to Jesus are **Jewish!**



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**Matthew 5:11–12**

<sup>11</sup> “Blessed are **you** when *people* insult **you** and persecute **you**, and falsely say all kinds of evil against **you because of Me**. <sup>12</sup> “Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted **the prophets who were before you**.



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**Happy Persecution Day?**  
**Mathew 5:11-12**

- Vv. 11-12 broaden the persecution spoken of in v. 10, but more importantly, **they associate true righteousness with Jesus Himself** as opposed to the Pharisees.
- Jesus connected His listeners with the O.T. prophets. The persecution they endure would evidence their **true righteousness** too! Again, **this true righteousness stands in contradistinction to that of the Pharisees**. But there is more...

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Happy Persecution Day?

Mathew 5:11-12

- The prophets were persecuted because they faithfully followed the God of Israel.
- Jesus' audience would be persecuted because they faithfully follow Him.
- This is a veiled reference to Jesus' deity.

RELATIONSHIP OF THE BLESSED PERSECUTED		
Prophets	servants of	God
Believing Jewish Audience	servants of	Jesus
Prophets	=	Believing Jewish Audience
God	=	Jesus

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Happy Persecution Day?

Mathew 5:11-12

- For those Israelites who proclaim Jesus to be the Messiah, the King of Israel, persecution awaits.
- For those in the Church who proclaim Christ as the God-Man and Savior, persecution awaits.

**2 Timothy 3:12**


Indeed, all who desire to live godly in Christ Jesus will be persecuted.

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Happy Persecution Day?


Mathew 5:11-12



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### Matthew 5:13


<sup>13</sup> “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.



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### Matthew 5:13

<sup>13</sup> “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men.




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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### The Salt

Matthew 5:13

- Salt was coveted and so valuable that it was equivalent to gold during the time of Christ.
- The Latin word from which we get our word ‘salary’ “salarium” meant ‘salt money’.



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**The Salt**  
**Matthew 5:13**

- Salt was also used as today for seasoning for meals, as a preservative since there was no refrigeration.
- Consider the feeding of the 5000 (cf. Matt. 14:13–21; Mark 6:32–44; Luke 9:12–17; John 6:1–14) and later the 4000 (cf. Matt. 15:32–38; Mark 8:1–10).



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**The Salt**  
**Matthew 5:13**

- And salt was also used as a general antiseptic. As such it was common to mix olive oil and salt together and rub it on newborns (Eze. 16:4).



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**Matthew 5:13**

<sup>13</sup> “You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**The Salt**  
**Matthew 5:13**



- Over time, the savory aspect of salt will leach out and render it worthless.
- When this happened, it would either be thrown into the roadway to help keep the roadway from getting muddy.

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**Galatians 6:8-10**

<sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. <sup>10</sup> So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

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**Matthew 5:14**

“You are the light of the world. A city set on a hill cannot be hidden;



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Israel will be the light of the world**  
**Matthew 5:14**

- God had Isaiah write these words about the people and land of Israel in the kingdom:

**Isaiah 60:1-3**

<sup>1</sup> "Arise, shine; for your light has come, And the glory of the LORD has risen upon you. <sup>2</sup> "For behold, darkness will cover the earth And deep darkness the peoples; (**Israel and the Gentiles**). But the LORD will rise upon you (**Israel**) And His glory will appear upon you (**Israel**). <sup>3</sup> "Nations (**the Gentiles**) will come to your light (**Israel**), And kings (**the Gentile rulers**) to the brightness of your rising.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**The Body of Christ is also Light**  
**'in Christ' who is the Light**

- To be a 'child of' or 'son of' in biblical terms: to be like in character and close in relationship.

**Ephesians 5:6-9**

<sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not be partakers with them; <sup>8</sup> for you were formerly darkness, but **now you are Light in the Lord; walk as children of Light** <sup>9</sup> (for the fruit of the Light consists in all goodness and righteousness and truth)...



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**Matthew 5:14**

"You are the light of the world. **A city set on a hill cannot be hidden;**



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**City on a Hill**  
**Matthew 5:14**

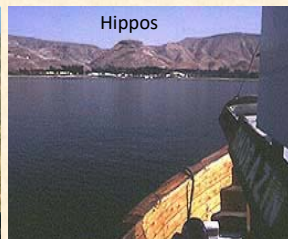


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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Hippos: A City on a hill...**

On the left, looking from Hippos toward the Mount of Beatitudes and on the right, the opposite view from a boat on the Sea of Galilee.



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**Matthew 5:15–16**

<sup>15</sup> nor does *anyone* light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. <sup>16</sup> "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.



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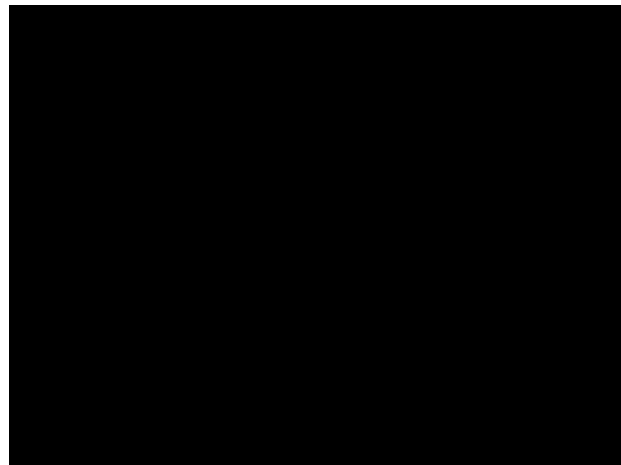
### Lit Lamps In Israel's Land

Matthew 5:15-16

- Lamps typically burned olive oil, and the woman of the house was responsible to keep the lamp lit all of the time.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### Our Spiritual Light

OPEN & EVIDENT? or PRIVATE & SECRET?


Matthew 5:15-16



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### Matthew 5:17–20

<sup>17</sup> “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. <sup>18</sup> “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. <sup>19</sup> “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven. <sup>20</sup> “For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.



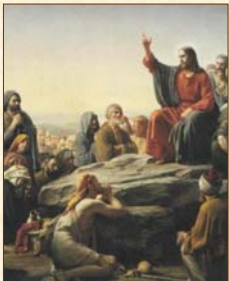
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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### What Jesus came to do...may surprise you!

Matthew 5:17-20

- Jesus came to the people of Israel to:
  - keep the Law of Moses,
  - to uphold the Law of Moses,
  - and to reclaim the Law of Moses from the corruption of Pharisaic Judaism!




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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

### What Jesus came to do...may surprise you!

Matthew 5:17-20



- But among us in the church, Christ's death accomplished our dying to the Law of Moses, so that the life of Christ Himself would do the living in us! (Rom. 7:4-6; Gal. 2:19, 20; 2 Cor. 4:11)

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**Romans 7:4-6**

<sup>4</sup> Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God. <sup>5</sup> For while we were in the flesh, the sinful passions, which were *aroused* by the Law, were at work in the members of our body to bear fruit for death. <sup>6</sup> But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.



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**Galatians 2:19–20**

<sup>19</sup> “For through the Law I died to the Law, so that I might live to God. <sup>20</sup> “I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

**2 Corinthians 4:11**

For we who live are constantly being delivered over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh.



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**Matthew 5:17–18**

<sup>17</sup> “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. <sup>18</sup> “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Christ fulfilled & will fulfill the Law & the Prophets (1)**

Matthew 5:17-20

- Christ fulfilled the Law and the Prophets by living righteously in full accordance with all of the 613 Laws of Moses.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Christ fulfilled & will fulfill the Law & the Prophets (1)**

Matthew 5:17-20

- Christ fulfilled the Law and the Prophets by fulfilling all that was prophesied about Him in the Law and the Prophets.



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**Luke 24:25–27**

<sup>25</sup> And He said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken! <sup>26</sup> “Was it not necessary for the Christ to suffer these things and to enter into His glory?” <sup>27</sup> Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.




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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Christ fulfilled & will fulfill the Law & the Prophets (1)**  
Matthew 5:17-20



- And Christ died the death that the Law required of each Law-breaker, just as the prophets said He would, **for all of us**.
- Christ's death also ratified **Israel's New Covenant**.

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Christ fulfilled & will fulfill the Law & the Prophets (2)**  
Matthew 5:17-20

- Christ will fulfill everything that the Law and the Prophets said He would fulfill in His Second Coming and reigning in the Coming Kingdom as King of Israel and as the King of kings and Lord of lords over all of the Gentiles.



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Christ fulfilled & will fulfill the Law & the Prophets (2)**  
Matthew 5:17-20

- Every prophecy concerning Him will be fulfilled until the day heaven and earth pass away.



63

**Matthew 5:18**

“For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.”

<p><b>Jot</b></p>  <p>Yod</p> <p><small>The word jot (Greek word: iota) is derived from Yod, the name of the 10th letter of the Hebrew alphabet.</small></p>	<p><b>Title</b></p>  <p>Beth Kaf</p> <p><small>Observe the Hebrew letters Beth and Kaf. The main difference is a small protrusion at the bottom right corner of the letter Beth. It is like the tail that distinguishes English letter Q from O. Such a small mark is called a title.</small></p>
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**Matthew 5:19**

<sup>19</sup> “Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.




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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Surpassing Righteousness & Kingdom Entry**  
Matthew 5:19

- V. 19 stresses the importance of True Righteousness as revealed by how an Israelite views and treats the Law. (cf. Mark 7:9; 13)




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**Matthew 5:20**

<sup>20</sup> “For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.



67

Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Surpassing Righteousness & Kingdom Entry**  
Matthew 5:20



- Verse 20 calls the Israelite back to the standard of righteousness taught in the Old Testament and by Jesus, regarding the Law of Moses, a standard that exceeds that of Pharisaical Judaism.

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**Surpassing Righteousness & Kingdom Entry**  
Matthew 5:20


Christ reveals a shocking and astounding revelation to His Jewish audience: Not every Jew would enter the Coming Kingdom!



69

**Matthew 5:20**

<sup>20</sup> “For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.



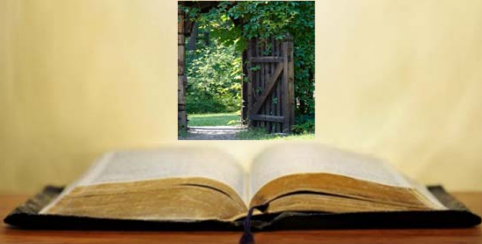
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**Matthew 7:13-14**

<sup>13</sup> Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. <sup>14</sup> For the gate is small and the way is narrow that leads to life, and there are few who find it.



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**Matthew 7:21; 23**

<sup>21</sup> “**Not everyone** who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven,... <sup>23</sup> “...I will declare to them, ‘**I never knew you;** DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’



73

**Matthew 18:1-3**

<sup>1</sup> At that time the disciples came to Jesus and said, "Who then is greatest in the kingdom of heaven?" <sup>2</sup> And He called a child to Himself and set him before them, <sup>3</sup> and said, "Truly I say to you, **unless you are converted and become like children, you will not enter the kingdom of heaven.**



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**Matthew 19:23-24**

(cf. Luke 18:24-25 & Mark 10:23-25)

<sup>23</sup> And Jesus said to His disciples, “Truly I say to you, it is hard for a rich man **to enter the kingdom of heaven.** <sup>24</sup> Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man **to enter the kingdom of God.”**



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**Matthew 21:31**

“Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I say to you that the tax collectors and prostitutes **will get into the kingdom of God** before you.”



76

**Matthew 23:13**

“But woe to you, scribes and Pharisees, hypocrites, because **you shut off the kingdom of heaven from people; for you do not enter in yourselves, nor do you allow those who are entering to go in.”**



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**Session 27 Outline**

- I. Review
  - A. Purpose, Aim, and Objective
  - B. Session 26
- II. Until Then – Matthew 5:11–20
  - A. General Information
- III. Concluding Observations
  - A. Comparisons & Contrasts

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



Are we to strive really hard,  
and work ourselves to the  
bone in order to enter the  
narrow gate?

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



Do we do our best and  
hope that the scales of  
justice will swing in our  
favor when the time  
comes?

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

**So How Does One Now Enter Heaven?**



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Now Enter Heaven?



I sure hope it turns out OK!

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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Now Enter Heaven?



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Law and Grace: Session 27 The SOM – Matthew 5:1–8:1 (Luke 6:17–49)

So How Does One Now Enter Heaven?

Ephesians 2:8-9

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; <sup>9</sup> not as a result of works, so that no one may boast.

GRACE



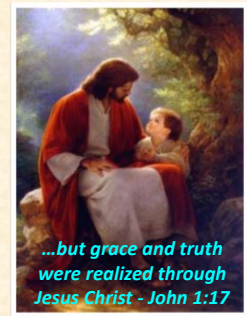
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Law and Grace: An Overview

Jim McGowan, Th.D.  
Sugar Land Bible Church  
03-14-2021



For the Law was given  
through Moses...



...but grace and truth  
were realized through  
Jesus Christ - John 1:17

Special thanks to Dr. Vern Peterman for access to his insights and resources.

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