

## 6

1 Cor. 1:26-For consider your calling, brothers *and sisters*, that there were not many wise according to the flesh, not many mighty, not many noble.

1 Tim. 6:10-For the **love of money** is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

1 Tim. 6:17-18- <sup>17</sup>Instruct those who are rich in this present world not to be conceited or to set their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. <sup>18</sup>*Instruct them* to do good, to be rich in good works, to be generous and ready to share.

Matt. 6:24-No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

Job 42:12-The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand female donkeys.

Matt. 27:57-Now when it was evening, a **rich man** from Arimathea came, named Joseph, who himself had also become a **disciple of Jesus**.

Prov. 10:4-Poor is one who works with a lazy hand, But **the hand of the diligent makes rich**.

Exod. 23:3-nor shall you show favor to a poor person in his dispute.

Jas. 5:4-Behold, the pay of the laborers who mowed your fields, and which has been withheld by you, cries out against you; and the outcry of those who did the harvesting has reached the ears of the Lord of armies.

Jas. 5:6-You have condemned and put to death the righteous person; he offers you no resistance.

## 7

Exod. 20:7- You shall not take the **name of the LORD your God in vain**, for the LORD will not leave him unpunished who takes His **name in vain**.

## 8-9

Lev. 19:18-You shall not take vengeance, nor hold any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the Lord.

Acts 15:10-Since this is the case, why are you putting God to the test by placing upon the neck of the disciples a yoke which neither our forefathers nor we have been able to bear?

Acts 15:13-21- <sup>13</sup> After they stopped speaking, **James** responded, saying, “Brothers, listen to me. <sup>14</sup> Simeon has described how God first concerned Himself about taking a people for His name from among the Gentiles. <sup>15</sup> The words of the Prophets agree with this, just as it is written: <sup>16</sup> ‘AFTER THESE THINGS I will return, AND I WILL REBUILD THE FALLEN TABERNACLE OF DAVID, AND I WILL REBUILD ITS RUINS, AND I WILL RESTORE IT, <sup>17</sup> SO THAT THE REST OF MANKIND MAY SEEK THE LORD, AND ALL THE GENTILES WHO ARE CALLED BY MY NAME,’ <sup>18</sup> SAYS THE LORD, WHO MAKES

THESE THINGS known from long ago. <sup>19</sup>Therefore, it is my judgment that we do not cause trouble for those from the Gentiles who are turning to God, <sup>20</sup>but that we write to them that they abstain from things contaminated by idols, from *acts of* sexual immorality, from what has been strangled, and from blood. <sup>21</sup>For from ancient generations Moses has those who preach him in every city, since he is read in the synagogues every Sabbath.”

Rom. 6:15-What then? Are we to sin because **we are not under the Law but under grace**? Far from it!

Gal. 6:2-Bear one another’s burdens, and thereby fulfill the **law of Christ**.

Rom. 8:2-For the **law of the Spirit of life in Christ Jesus** has set you free from the law of sin and of death.

Matt. 22:35-40- <sup>34</sup>But when the Pharisees heard that *Jesus* had silenced the Sadducees, they gathered together. <sup>35</sup>And one of them, a lawyer, asked Him a question, testing Him: <sup>36</sup>“Teacher, which is the great commandment in the Law?” <sup>37</sup>And He said to him, “‘YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.’ <sup>38</sup>This is the great and foremost commandment. <sup>39</sup>The second is like it, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ <sup>40</sup>Upon these two commandments hang the whole Law and the Prophets.”

Constable, p. 48-“Christians live under a new set of rules, the law of liberty. Israelites lived under a different set of rules, the Law of Moses. The fact that the ‘golden rule’ was part of both the

Mosaic Law and the law of Christ, does not mean that we are still under the Mosaic Law.”

### 10-11

Rom. 10:4-For Christ is the end of the Law for righteousness to everyone who believes.

### 12-13

Burdick, p. 180-"Since he is speaking to believers, the judgment to which he refers must be the judgment of believers at the judgment seat of Christ (2 Cor. 5:10)." Burdick, Donald W. "James." In Hebrews-Revelation. Vol. 12 of The Expositor's Bible Commentary. 12 vols. Edited by Frank E. Gaebelin and J. D. Douglas. Grand Rapids: Zondervan Publishing House, 1981.

1 John 2:28-Now, little children, remain in Him, so that when He appears, we may have confidence and not **draw back from Him in shame** at His coming.

Jas. 1:25-But one who has looked intently at the perfect law, the **law of freedom**, and has continued in it, not having become a forgetful hearer but an active doer, this person will be blessed in what he does.

John 8:32-and you will know the truth, and the truth will set you **free**.