# 2 Peter Dr. Andy Woods Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

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#### **INTRODUCTORY MATTERS**

- Authorship: Peter
- Biography: Gospels & Acts
- Date: A.D. 64
- Recipients: Regenerated, Asia Minor, Hebrews
- Place of writing: <u>Babylon</u>
- Occasion for writing: Incipient Gnosticism
- Purpose: <u>Insulation from false teaching</u>
- Structure: 3 parts
- Message: <u>Protection from false teachers</u>
- Unique characteristics: Knowledge

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- 2 Peter 1 Call to maturity
- 2 Peter 2 Characteristics of false teachers
- 2 Peter 3 Doctrine of the false teachers (uniformitarianism)

#### **STRUCTURE**



- 2 Peter 1 Call to maturity
- 2 Peter 2 Characteristics of false teachers
- 2 Peter 3 Doctrine of the false teachers (uniformitarianism)

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#### 2 PETER

■ The Call to Maturity (2 Peter 1)



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#### 2 PETER

#### **Chapter 1**

- Introduction (1:1-2)
- Call to Growth (1:3-11)
- Purpose Statement (1:12-15)
- Coming kingdom (1:16-21)



#### 2 PETER

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### INTRODUCTION (1:1-2)

- Writer (1:1a)
- Recipients (1:1b)
- Greeting (1:2)



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### The Call to Growth (1:3-11)

- Provisions for Growth (1:3-4)
- Portrait of Growth (1:5-7)
- Benefits of Growth (1:8-11)



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### The Call to Growth (1:3-11)

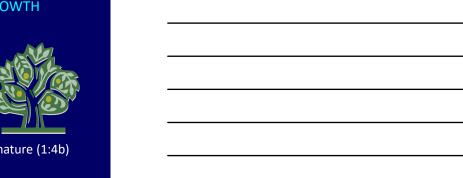
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### PROVISIONS FOR GROWTH (1:3-4)

- Power (1:3a)
- Knowledge (1:3b)
- Promises (1:4a)
- Participation in the divine nature (1:4b)



### The Call to Growth (1:3-11)

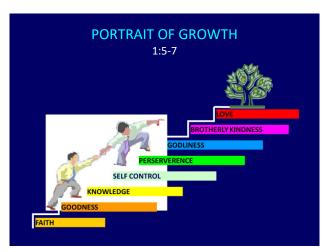
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### The Call to Growth (1:3-11) Provisions for Growth (1:3-4) Portrait of Growth (1:5-7) Benefits of Growth (1:8-11)

#### 5 BENEFITS OF GROWTH 1:8-11

- 1. Productivity (1:8)
- 2. Harmony with identity (1:9)
- 3. Sureness of election (1:10a)
- 4. Stability (1:10b)
- 5. Eternal Reward (1:11)

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#### PURPOSE STATEMENT

V. 12-15



Last Will:

To Remind You of Previously Revealed Truth to Prepare You for Coming False Teachers

### 2 PETER :1-2)

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### 2 Peter 1:8-11

<sup>8</sup> For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. <sup>9</sup> For he who lacks these *qualities* is blind or short-sighted, having forgotten his purification from his former sins. <sup>10</sup> Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; <sup>11</sup> for in this way the entrance into the eternal <u>kingdom</u> of our Lord and Savior Jesus Christ will be abundantly supplied to you.



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#### **RECIPIENTS**

- North-central portion of modern Turkey (1 Pet. 1:1)
- Regenerated (1 Pet. 1:3-4; 2 Pet. 1:1)
- Jewish
  - Diaspora (1 Pet. 1:1; Jas. 1:1; John 7:35)
  - ◆ Aliens/sojourners (1 Pet. 1:1)
  - Pilgrims (1 Pet. 2:11)
  - Distinguished from the Gentiles (1 Pet. 2:12; 4:3)
  - ◆ 1 Pet 2:9 (Exod. 19:6; Rom. 10:19)
  - To the church/churches? (1 Pet. 1:1; 2 Pet. 1:1)
  - Gal. 2:7-8



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#### **Matthew Outline**

Pedigree of the king (1-2)

- ◆ Preparation of the king (3–4)
  - Pedagogy of the king (5–7)
    - Power of the king (8–9)
      - Program of the king (10)
        - Progressive rejection of the king (11–12)
      - Preparation of the king's disciples (13–20)
    - Presentation & rejection of the king (21–23)
  - Prophecies of the king (24–25)
- ◆ Passion of the king (26–27)

Proof of the king (28)

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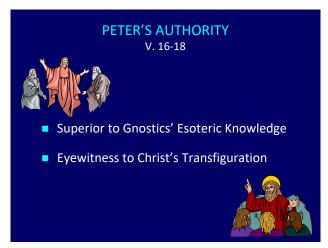
#### Matthew 12:24

"But when the Pharisees heard this, they said, "This man casts out demons only by Beelzebul the ruler of the demons."



Transition from Public to Private Ministry		
	Public	Private
Scripture	Matt. 1–12	Matt. 13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Kingdom Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent
Crucifixion; Resurrection	Not mentioned (4:17)	Prominent (16:21)

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#### OT PROPHETS DESCRIBE THE KINGDOM

- 1. Established by God (Dan. 2:44)
- 2. Eternal (Dan. 7:27)
- 3. Christ's direct rule (Zech. 9:9-10)
- 4. Earthly (Zech. 14:9)
- 5. Land promises realized (Gen. 15:18-21)
- 6. Israel's preeminence (Isa. 49:22-23)
- 7. Millennial Temple (Ezek. 40–46)

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#### OT PROPHETS DESCRIBE THE KINGDOM

- 8. Millennial David (Jer. 30:9)
- 9. Righteousness (Isa. 9:6-7)
- 10. Curse curtailed (Isa. 65:20, 22)
- 11. Peace (Isa. 2:4)
- 12. Prosperity (Amos 9:13-14; Isa 65:22)
- 13. Topographical changes (Ezek. 47:1-12)
- 14. Immediate answers to prayer (Isa. 65:24)

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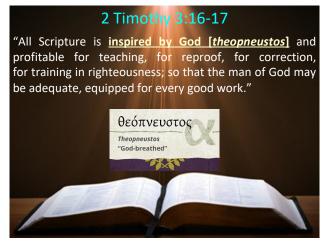
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"19 So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. <sup>20</sup> But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, <sup>21</sup> for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God."



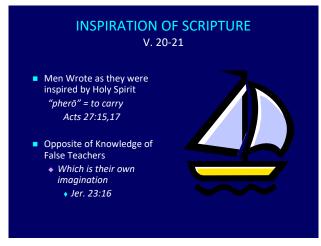
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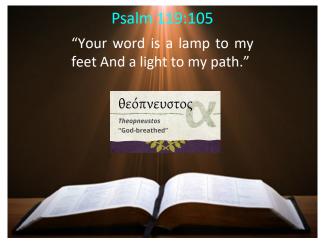
# Jeremiah 23:16 "Thus says the Lord of hosts, 'Do not listen to the words of the prophets who are prophesying to you. They are leading you into futility; They speak a vision of their own imagination, Not from the mouth of the Lord." Θεόπνευστος Theopheustos "God-breathed"

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# Ezekiel 13:3, 6-7 "3 Thus says the Lord God, "Woe to the foolish prophets who are following their own spirit and have seen nothing...6 They see falsehood and lying divination who are saying, 'The Lord declares,' when the Lord has not sent them; yet they hope for the fulfillment of their word. 7 Did you not see a false vision and speak a lying divination when you said, 'The Lord declares,' but it is not I who have spoken?"'"



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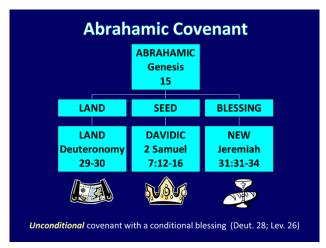


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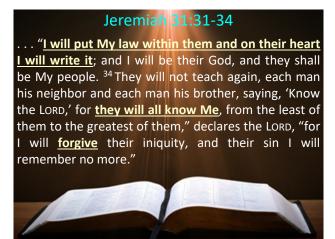


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# "31 Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the LORD. 33 "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, . . .



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# CONCLUSION

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