

### Areas of Systematic Theology

- Prolegomena Introduction
- Theology Study of God
- Christology Study of Christ
- Pneumatology Study of the Holy Spirit
- Anthropology Study of Man
- Hamartiology Study of sin
- Soteriology Study of salvation
- Angelology Study of angels
- **■** Ecclesiology Study of the Church
- Eschatology Study of the end

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Theology

# **Ecclesiology Overview** I. Definition

- II. Universal vs. local
- III. Word pictures
- V. Israel Church differences
- VI. Intercalation
- VII. Purposes
- **VIII.** Activities
- IX. Government
- X. Officers
- XI. Ordinances
- XII. Purity



# Purity of the Church

- Ecclesiastical separation
- Church discipline



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# **Ecclesiastical Separation**

- A. Why separate?
- B. Biblical basis for separation
- C. What to separate from?



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# A. Why Separate?

- 1. Not hatred
- 2. Gives world a false sense of security
- 3. Loss of distinctiveness and power



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### B. Biblical Basis for Separation?

- 1. 2 Thess. 3:6, 14
- 2. 1 Cor. 5:11
- 3. 2 Cor. 6:14-18
- 4. Rom. 16:17
- 5. Eph. 5:11
- 6. Titus 3:9-11
- 7. 2 John 9-11

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### 2 John 7-11

"<sup>7</sup> For <u>many deceivers</u> have gone out into the world, those who do not acknowledge Jesus Christ *as* coming in the flesh. This is the deceiver and the antichrist. <sup>8</sup> Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. <sup>9</sup> Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. <sup>10</sup> If anyone comes to you and does not bring this teaching, <u>do not receive him into your house</u>, and do not give him a greeting; <sup>11</sup> for the one who gives him a greeting <u>participates</u> in his evil deeds."



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# **Ecclesiastical Separation**

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### C. What to Separate From?

- 1. False doctrine 1 Tim. 4:16; Titus 1:9
- 2. Divisive persons Rom. 16:17; Titus 3:9-11
- 3. Immorality 1 Cor. 5:9-11; Eph. 5:11
- 4. General disobedience to Scripture –2 Thess. 3:6, 14



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### Fundamentals of the Faith

- 1. Creation/Fall Rom. 5:14
- 2. Inspiration/inerrancy of the Scripture Matt. 5:18; John 17:17; 2 Tim. 3:16; 2 Pet. 1:20-21
- 3. Salvation by faith alone
- 4. Eternal existence of heaven/hell Dan. 12:2; Matt. 25:46
- 5. Trinity
- 6. Virgin birth of Christ
- 7. Deity of Christ
- 8. Atoning death of Christ Isa. 53:3-6; 1 Pet. 2:24
- 9. Bodily Resurrection of Christ John 20:27-28; 1 Cor. 15:14
- 10. Bodily Second Advent of Christ Job 19:25; Zech. 14:4; Acts 1:9-11

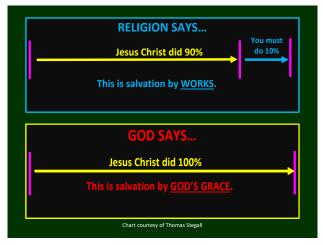
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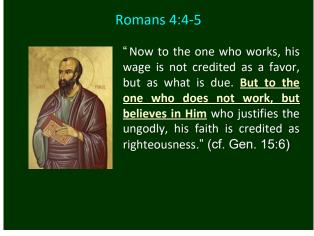
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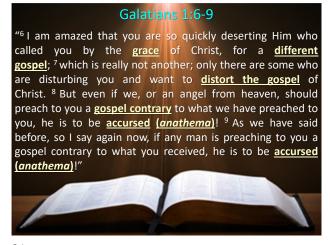
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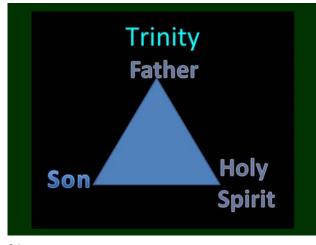
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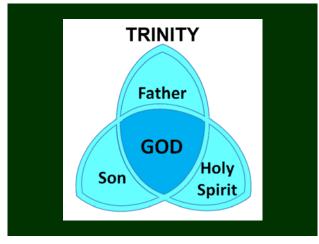
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### Why the Virgin Birth?

- ▼ To fulfill OT prophecy
- To emphasize Christ's humanity and deity
- To emphasize Christ's eternality
- To maintain Christ's sinlessness
- To protect the bodily atonement
- To circumvent the curse of Jeconiah
- To vindicate the NT

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### **Christ's Atoning Death**

- Substitution Isa 53:3-6
- Illustrations
  - Secret serviceman
  - Bee sting



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### Isaiah 53:3-6

<sup>3</sup> He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. <sup>4</sup> Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. <sup>5</sup> But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

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### David Reagan on Loraine Boettner

"The Beginning and the Ending," online: <a href="http://christinprophecy.org/articles/the-beginning-and-the-ending/">http://christinprophecy.org/articles/the-beginning-and-the-ending/</a>, accessed 19 April 2017, 1.

"Let me give you a classic example of spiritualization taken from the writings of a theologian by the name of Loraine Boettner. It has to do with his interpretation of Zechariah 14:1-9. That passage says that in the end times Jerusalem will be surrounded by enemy forces and will be ready to fall to them when the Lord will suddenly return to the Mount of Olives. When His feet touch the Mount, it will split down the middle. The Lord will then speak a supernatural word that will instantly destroy all the enemy forces. And on that day, the Lord will become King over all the earth. In his commentary on this passage, Boettner completely spiritualized it. He argued that the Mount of Olives stands for the human . . .

### David Reagan on Loraine Boettner

. . . heart. The enemy forces symbolize the evil in this world that surrounds and attacks the heart. The Lord's return represents what happens when a person accepts Jesus as Lord and Savior. Thus, when Jesus comes into a person's heart, their heart (the Mount of Olives) splits in contrition, and all the evil influences in the person's life are defeated, and Jesus becomes king of that person's heart. That's what I call an exercise in imagination!"

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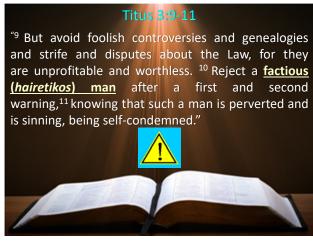


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### **Romans 16:17**

"Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to







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Sugar Land Bible Church

### Jim Wallis

Mary Danielson, The Dangerous Truth About the Social-Justice "Gospel," n. 21

"Abomination is a pretty strong word . . . there is a debate and questions over the meaning of the word 'abomination.'" (Referring to Leviticus 18:22; as heard on Moody Christian Radio Network, in Chicago, Feb.19, 2008, when asked about government sanctions on civil unions for gays.)



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# Conclusion

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Purity of the Church	
<ul><li>Ecclesiastical separation</li></ul>	
Church discipline	
SIN IN THE CAMP	