

Session 14 Outline

I. Review

A. Purpose, Aim, and Objective

B. Session 13

II. Breaking & entering (Joshua 6)

A. General Information & Commentary

III. Concluding Observations

Law & Grace

OUR PURPOSE, AIM AND OBJECTIVE



...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.



C. I. SCOFIELD, D. D.

The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system.

The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may.

Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14). (emphasis mine)



Romans Verse-by-Verse (p. 274). Grand Rapids, MI: Christian Classics Ethereal Library.

William R. Newell

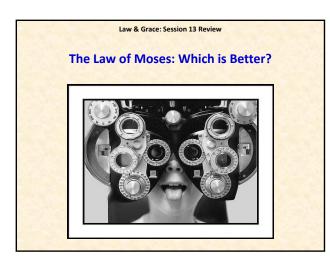
It is because Reformed theology has kept us Gentiles under the Law,—if not as a means of righteousness, then as "a rule of life," that all the trouble has arisen. The Law is no more a rule of life than it is a means of righteousness. Walking in the Spirit has now taken the place of walking by ordinances. God has another principle under which He has put his saints: "Ye are not under law, but, under grace!" (italics mine)

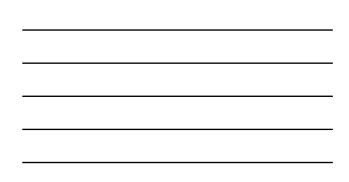
Session 14 Outline

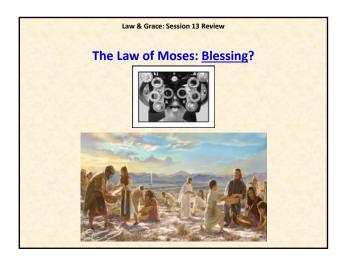
I. Review

A. Purpose, Aim, and Objective

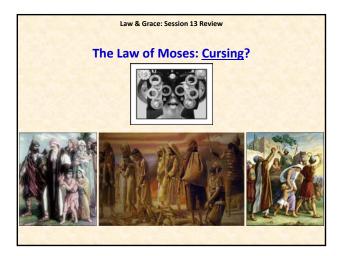
- B. Session 13
- II. Breaking & entering (Joshua 6)
 - A. General Information & Commentary
- **III. Concluding Observations**

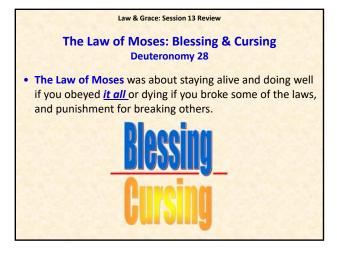












Law & Grace: Session 13 Review				
Law & Grace: Contrast and Comparison				
Steward	MOSES	CHRIST		
Governing Principle	Law	Grace		
Who's Works are you depending on?	Self	Christ		
People Group	ISRAEL	CHURCH		
Baptism	Into Moses	Into Christ		
MINISTRY	DEATH /	SPIRIT /		
CHARACTERISTIC	CONDEMNATION	RIGHTEOUSNESS		
Nature of Blessings	Conditional (If) / Earthly	Unconditional / Heavenly		
Earthly Difficulties	Curses for disobedience	Growth or discipline		



Law & Grace: Session 13 Review

The Law of Moses: Blessing & Cursing Deuteronomy 28

The 1st covenant '<u>at Horeb'</u> (Deu. 5:2) was the Law covenant and the foundation for the entire Law of Moses starting in Exo. 20:1 and ending in Deu. 28:68 (v.69 Heb).



Law & Grace: Session 13 Review

The Law of Moses: Blessing & Cursing Deuteronomy 28

The 2nd covenant <u>'in Moab'</u>, introduced here as they are about to enter the land, establishes the Law as <u>the one basis</u> for the blessing and cursing of the Children of Israel <u>in the</u> <u>land</u> of Israel. These are the rules for how to continue to live in, and enjoy, the land!



Law & Grace: Session 13 Review

Important Question: Did God expect that the Israelites would keep the Law of Moses?

Deuteronomy 31:16-17b

¹⁶ The LORD said to Moses, "Behold, you are about to lie down with your fathers; and this people will arise and play the harlot with the strange gods of the land, into the midst of which they are going, and will forsake Me and break My covenant which I have made with them.¹⁷ "Then My anger will be kindled against them in that day, and I will forsake them and hide My face from them, and they will be consumed, and many evils and troubles will come upon them...

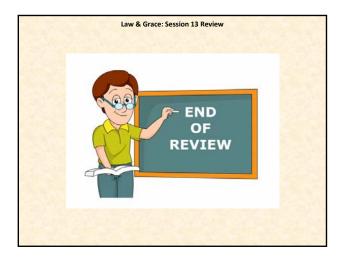
Law & Grace: Session 13 Review

What if someone <u>wants</u> to be under the Law? Deuteronomy 28

- They're about 3400 years late.
- Likely from the wrong family tree -
- God won't be happy with them (Gal. 3:10-14).
- The Law makes the sin issue worse!
- Demonstrates **ignorance** or **willful denial of** our shared, personal, history that believer has in Christ!

Law & Grace: Session 13 Review Motive, Means & Opportunity			
PRINCIPLE	MOTIVE	MEANS	OPPORTUNITY
THE LAW OF MOSES	Blessings on this earth if you do it, but curses if not	You do it, with no help from God – not of faith	Stir up the sin nature as its instrument, curse and death
Presty given Uncarned Undeserved Grace	Blessed in the heavenlies in Christ – now, permanently	Holy Spirit enabled empowered and energized	To be <u>God's</u> <u>instrument</u> , <u>blessed</u> , live by <u>Christ's life</u>





Session 14 Outline

I. Review

A. Purpose, Aim, and Objective

B. Session 13

II. Breaking & entering (Joshua 6)

A. General Information & Commentary

III. Concluding Observations

Joshua 6:20

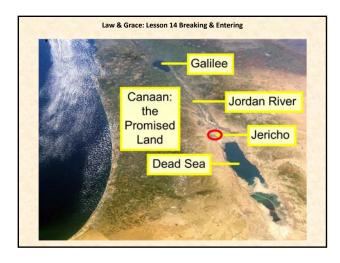
So the people shouted, and priests blew the trumpets; and when the people heard the sound of the trumpet, the people shouted with a great shout and the wall fell down flat, so that the people went up into the city, every man straight ahead, and they took the city.



Law & Grace: Lesson 14 Breaking & Entering Historical Timeline of the Bible			
Creation 3000 BC 2000 BC After 40 years in the desert east of Canaan, east of the Jordan River, Israel invaded Canaan under the leadership of Joshua (Joshua 1:1-11).	1000 BC 0 100 AD		







Law & Grace: Lesson 14 Breaking & Entering

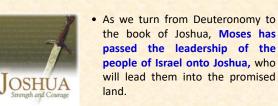
Passing the Baton Deuteronomy > Joshua

- In our last session we had our last look at the life and writings of Moses in this Law and Grace series.
- Those writings of Moses gave 613 individual laws of the Law of Moses.



Law & Grace: Lesson 14 Breaking & Entering

Passing the Baton Deuteronomy > Joshua



Deuteronomy 20:1-4

¹ "When you go out to battle against your enemies and see horses and chariots and people more numerous than you, <u>do</u> <u>not be afraid of them</u>; for the Lord your God, who brought you up from the land of Egypt, is with you. ² When you are approaching the battle, the priest shall come near and speak to the people. ³ He shall say to them, 'Hear, O Israel, you are approaching the battle against your enemies today. <u>Do not be</u> <u>fainthearted</u>. Do not be afraid, or panic, or tremble before them, ⁴ for the Lord your God is the one who goes with you, to fight for you against your enemies, to save you."



Deuteronomy 20:1-4

¹ "When you go out to battle against your enemies and see horses and chariots and people more numerous than you, do not be afraid of them; <u>for the Lord your God, who brought</u> you up from the land of Egypt, is with you. ² When you are approaching the battle, the priest shall come near and speak to the people. ³ He shall say to them, 'Hear, O Israel, you are approaching the battle against your enemies today. Do not be fainthearted. Do not be afraid, or panic, or tremble before them, ⁴ <u>for the Lord your God is the one who goes with you,</u> to fight for you against your enemies, to save you.""



Deuteronomy 31:6-7

⁶ "Be strong and courageous, do not be afraid or tremble at them, for the Lord your God is the one who goes with you. He will not fail you or forsake you." ⁷ Then Moses called to Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land which the Lord has sworn to their fathers to give them, and you shall give it to them as an inheritance." (cf. Deu.31:23; Joshua 1:6, 7, 9, 18; 10:25.)



Law & Grace: Lesson 14 Breaking & Entering

There's only one problem... Joshua

- The one problem is that there are other people in the land where God wants them to go...
- ...and God wants them to take out or drive out the inhabitants of the land of Canaan.



Exodus 23:29-30

²⁹ "I will not drive them out before you in a single year, <u>that</u> the land may not become desolate and the beasts of the field become too numerous for you. ³⁰ "I will drive them out before you <u>little by little</u>, <u>until you become fruitful</u> and take possession of the land.

Deuteronomy 7:22

22 "The Lord your God will clear away these nations before you <u>little by little</u>; you will not be able to put an end to them quickly, for <u>the wild beasts would grow too numerous for you</u>.

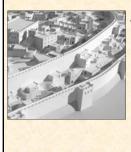
Law & Grace: Lesson 14 Breaking & Entering

On the Way to Jericho

- God's Charge to Joshua 1:1-9
- Joshua Assumes Command 1:10-18
- Rahab Shelters Spies 2:1-14
- The Promise to Rahab 2:15-24
- Israel Miraculously Crosses the Jordan 3-4
- Israel Is Circumcised 5
- The Conquest of Jericho 6

Law & Grace: Lesson 14 Breaking & Entering

First Up, the City of Jericho Joshua 6



And as they cross over the Jordan river into the land that the Lord had promised, the first city they encounter will be a very wellfortified city - the city of Jericho.

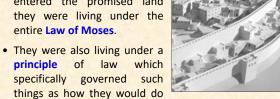
Law & Grace: Lesson 14 Breaking & Entering

Under the Law of Moses and Principle of Law Joshua

• As the Children of Israel entered the promised land they were living under the entire Law of Moses.

battle, what to destroy and

keep.



Law & Grace: Lesson 14 Breaking & Entering

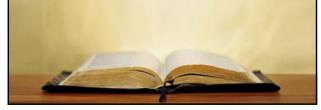
Under the Law of Moses and Principle of Law Joshua

• Under the principle of Law, failing to follow the specific orders from God for the battle meant both defeat and potentially, death.



Joshua 1:16-18

¹⁶ They answered Joshua, saying, "All that you have commanded us we will do, and wherever you send us we will go. ¹⁷ "Just as we obeyed Moses in all things, so we will obey you; only may the LORD your God be with you as He was with Moses. ¹⁸ "Anyone who rebels against your command and does not obey your words in all that you command him, shall be put to death; only be strong and courageous."

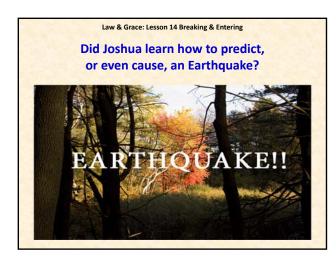


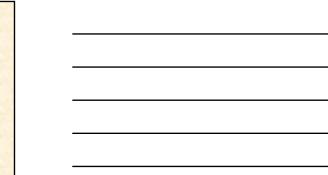
Joshua 6:1-5

¹ Now Jericho was tightly shut because of the sons of Israel; no one went out and no one came in. ² The LORD said to Joshua, "See, I have given Jericho into your hand, with its king *and* the valiant warriors. ³ "You shall march around the city, all the men of war circling the city once. You shall do so for six days. ⁴ "Also seven priests shall carry seven trumpets of rams' horns before the ark; then <u>on the seventh day</u> you shall march around the city seven times, and the priests shall blow the trumpets. ⁵ "It shall be that when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city will fall down flat, and the people will go up every man straight ahead."





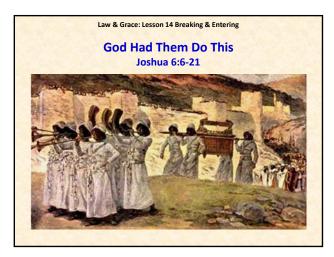


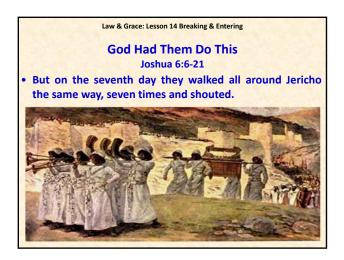


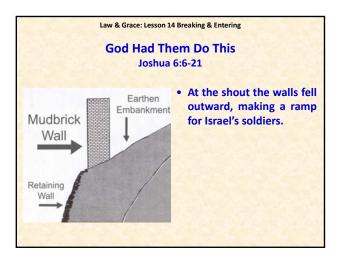
Law & Grace: Lesson 14 Breaking & Entering

Did Joshua plan to take them out with superior physical strength & firepower?













Law & Grace: Lesson 14 Breaking & Entering

What to destroy, what to keep Joshua 6

• The soldiers were to destroy everything and everyone in the city, keeping only the gold and silver bronze and iron articles for the treasury of the Tabernacle of the Lord.

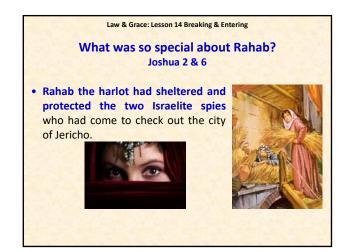


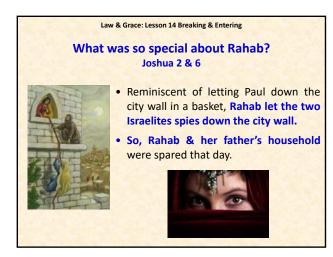


Law & Grace: Lesson 14 Breaking & Entering

Joshua 6

- They were to burn the city, with its freshly even harvested grain and other crops.
- But Rahab alone was kept alive because she had helped Israel's spies.



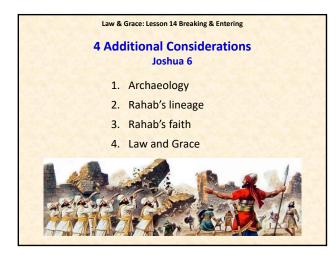


Law & Grace: Lesson 14 Breaking & Entering

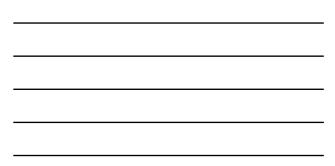
Score: Israelites 1, Jericho 0 Joshua 6

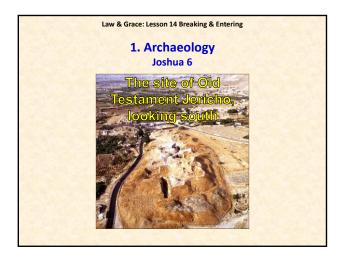
- So, the Israelites clearly and only by the hand of God, had scored a great victory that day.
- It was the first step in capturing the land God had promised, in a way that would not be repeated.

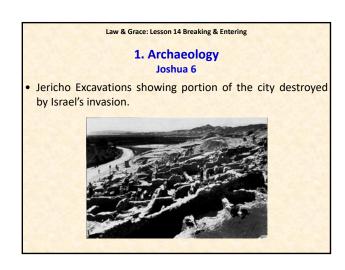


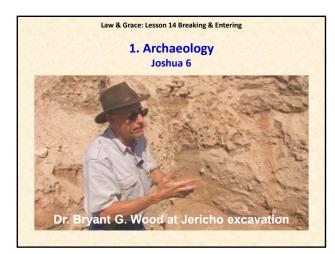


	Law & Grace: Lesson 14 Breaking & Entering Historical Timeline of the Bible			
Creation	3000 BC	2000 BC	1000 BC	0 100 AD
of Cana Israel in	years in the an, east of vaded Canaa iip of Joshua	the Jordan, n under the		

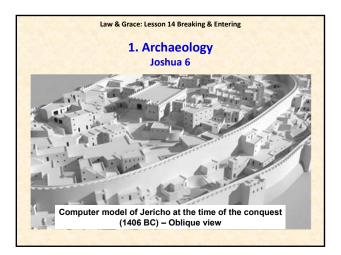


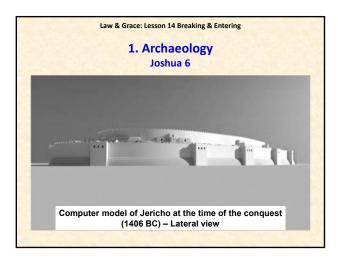




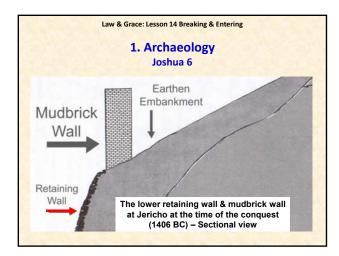




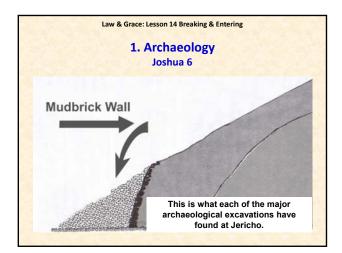


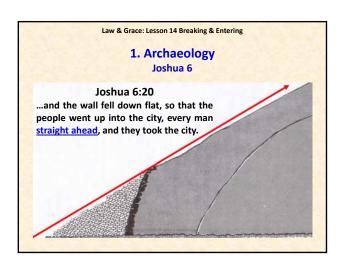




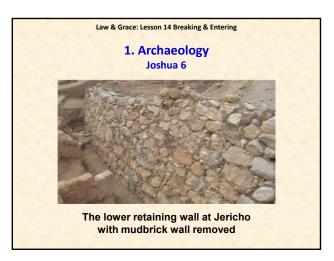












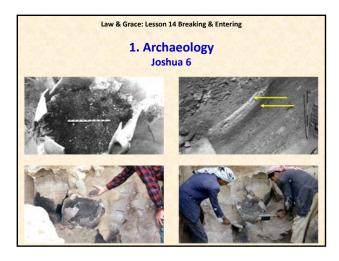
Joshua 3:15

"and when those who carried the ark came into the Jordan, and the feet of the priests carrying the ark were dipped in the edge of the water (for the Jordan overflows all its banks all the days of harvest)..."

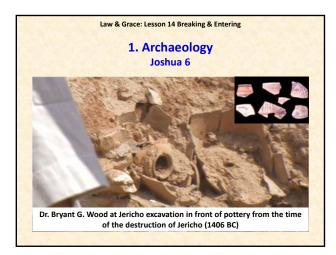
Joshua 6:17, 24

"¹⁷ "**The city shall be under the ban**, it and all that is in it belongs to the LORD;.... ²⁴ **They burned the city with fire, and all that was in it**. Only the silver and gold, and articles of bronze and iron, they put into the treasury of the house of the Lord."

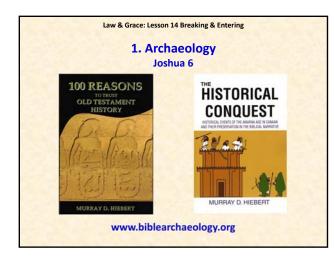
















Matthew 1:2-3, 5-6, 16

² Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers. ³ Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram... ⁵ Salmon was the father of Boaz by <u>Rahab</u>, Boaz was the father of Obed by <u>Ruth</u>, and Obed the father of Jesse. ⁶ Jesse was the father of <u>David the king</u>. David was the father of Solomon by Bathsheba who had been the wife of Uriah... ¹⁶ Jacob was the father of Joseph the husband of Mary, by whom <u>Jesus was</u> <u>born, who is called the Messiah</u>. (cf.)





Hebrews 11:30-31

³⁰ By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹ By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in



Session 14 Outline

I. Review

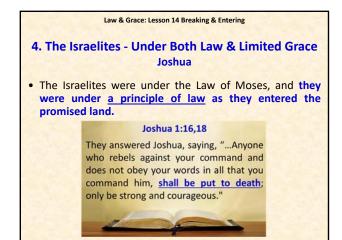
A. Purpose, Aim, and Objective

B. Session 13

II. Breaking & entering (Joshua 6)

A. General Information & Commentary

III. Concluding Observations





Law & Grace: Lesson 14 Breaking & Entering

But we in the Body of Christ...

• But we in the Body of Christ do not live under any mixture of Law and Grace. We live under pure, pristine, uncontaminated...

Romans 5:15,17

¹⁵ But the free gift is not like the transgression. For if by the transgression of the one the many died, **much more** did the **grace of God and the gift by the grace** of the one Man, Jesus Christ, abound to the many...¹⁷ For if by the transgression of the one, death reigned through the one, **much more** those who receive **the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ**.



Romans 5:20-21

²⁰ The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.



