

Slide 2

Answering Ten Questions



- 1) What is the title Revelation of Jesus Christ
- 2) Who wrote it? <u>John</u>
- 3) Where was it written from? Patmos
- 4) To Whom was it written? The Seven Churches
- 5) When was it written? <u>A.D. 95</u>
- 6) How is it organized (outline)? 3 part outline
- 7) How was it delivered <u>Seven steps</u>
- 8) Why was it written? Encouragement and holiness
- 9) What is it about? <u>Jesus' final victory</u>
- 10) What makes the book different? OT relationship

Slide 3

Prologue (Rev. 1:1-8)

- Title (1a)
- II. Chain of Communication (1b-2)
- III. Blessing (3)
- IV. Author (4a)
- V. Audience (4b)
- VI. Greeting (4c)
- VII. Source (4d-5a)
- VIII. Subject (5b-8)



Revelation 1:19 "Therefore write the things which you have seen, and the things which are, and the things which will take place after these things [meta tauta]."

Revelation 1:19

- Seen (Chapter 1)
- Are (Chapters 2–3)
- After these things (Chapters 4–22)



Slide 6

Revelation 1:19

- Seen (Chapter 1)
- Are (Chapters 2–3)
- After these things (Chapters 4–22)



Slide 7 The Things Which You Have Seen (Rev. 1:9-20) I. Circumstances of the vision (1:9-11) II. Content of the vision (1:12-16) III. Communication from Christ to John (1:17-20) Slide 8 The Things Which You Have Seen (Rev. 1:9-20) I. <u>Circumstances of the vision (1:9-11)</u> II. Content of the vision (1:12-16) III. Communication from Christ to John (1:17-20) Slide 9 How John Got Exiled on Patmos (Rev. 1:9) 1. Word (logos) 2. Testimony (martyria)

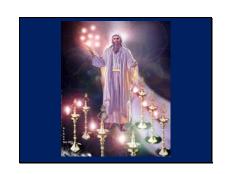
The Things Which You Have Seen (Rev. 1:9-20)

I. Circumstances of the vision (1:9-11)

II. Content of the vision (1:12-16)

III. Communication from Christ to John (1:17-20)

Slide 11



Slide 12

B. His Clothing (Rev. 1:13b-c)

1. His robe (13b)

2. His sash (13c)

Slide 13 C. His Body (Rev. 1:14-16) 1. His hair (14a) 2. His eyes (14b) 3. His feet (15a) His voice (15b) His right hand (16a) His mouth (16b) His face (16c) Slide 14 The Things Which You Have Seen (Rev. 1:9-20) I. Circumstances of the vision (1:9-11) II. Content of the vision (1:12-16) III. Communication from Christ to John (1:17-20) Slide 15 III. Communication from Christ to John (Rev. 1:17-20) A. John's reaction to Jesus (1:17a) B. Jesus's comfort of John (1:17b-18) C. Jesus's command to John (1:19-20)

Slide 16 A. John's reaction to Jesus (1:17a) B. Jesus's comfort of John (1:17b-18) C. Jesus's command to John (1:19-20) Slide 17 III. Communication from Christ to John (Rev. 1:17-20) A. John's reaction to Jesus (1:17a) B. Jesus's comfort of John (1:17b-18) C. Jesus's command to John (1:19-20) Slide 18 B. Jesus's Comfort to John (Rev. 1:17b-18) 1. Right hand (17b) 2. Do not be afraid (1:17c) 3. I am the first (prōtos) and the last (eschatos) (1:17d) 4. I have conquered the grave (1:18a) 5. I have the keys of death and hades (1:18b)

Slide 19 B. Jesus's Comfort to John (Rev. 1:17b-18) 1. Right hand (17b) 2. Do not be afraid (1:17c) 3. I am the first (prōtos) and the last (eschotos) (1:17d) 4. I have conquered the grave (1:18a) 5. I have the keys of death and hades (1:18b) Slide 20 B. Jesus's Comfort to John

Right hand (17b)
 Do not be afraid (1:17c)

Slide 21

B. Jesus's Comfort to John (Rev. 1:17b-18)

3. I am the first (prōtos) and the last (eschatos) (1:17d)

4. I have conquered the grave (1:18a)5. I have the keys of death and hades (1:18b)

- 1. Right hand (17b)
- 2. Do not be afraid (1:17c)
- 3. I am the first (prōtos) & the last (eschatos) (1:17d)
- 4. I have conquered the grave (1:18a)
- 5. I have the keys of death and hades (1:18b)



B. Jesus's Comfort to John

- 1. Right hand (17b)
- 2. Do not be afraid (1:17c)
- 3. I am the first (prōtos) and the last (eschatos) (1:17d)
- 4. I have conquered the grave (1:18a)
- 5. I have the keys of death and hades (1:18b)



Slide 23

B. Jesus's Comfort to John (Rev. 1:17h-18)

- 1. Right hand (17b)
- 2. Do not be afraid (1:17c)
- 3. I am the first (prōtos) and the last (eschatos) (1:17d)
- 4. I have conquered the grave (1:18a)
- 5. I have the keys of death and hades (1:18b)



Slide 24

Preview



- To restore God's original purpose for man (5-8)
- To taste death for every man (9)
- To bring many to glory (10-13)
- To break Satan's rule over humanity (14)
- To remove the fear of death (15)
- To become our merciful high priest (16-17a)
- To make a complete purification for sin (17b)
- To sympathize with those tested (18)

 Adapted from 1. Dwight Pentecost, Folith that Endures (Grand Rapids, Mit Kregel, 2000), €

Proviou

- To restore God's original purpose for man (5-8)
- To taste death for every man (9)
- To bring many to glory (10-13)
- To break Satan's rule over humanity (14)
- To remove the fear of death (15)
- To become our merciful high priest (16-17a)
- To make a complete purification for sin (17b)
- To sympathize with those tested (18)

Slide 26

- III. Communication from Christ to John
- A. John's reaction to Jesus (1:17a)
- B. Jesus's comfort of John (1:17b-18)
- C. Jesus's command to John (1:19-20)

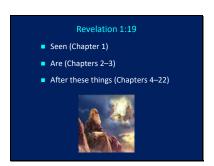


Slide 27

"but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

Revelation 1:19 "Therefore write the things which you have seen, and the things which are, and the things which will take place after these things [meta tauta]."

Slide 29



Slide 30

"After these things [meta tauta] I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, 'Come up here, and I will show you what must take place after these things [meta tauta]."

"Mystery" Defined

"In the N.T, it [mystērion] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White. Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1996), 424.

Slide 32

Ephesians 3:3-6

"that by revelation there was made known to me the mystery, as I wrote before in brief. By referring to this, when you read you can understand my insight into the mystery of Christ, Swhich in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".

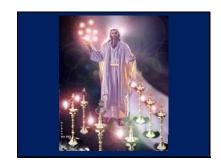


Slide 33

Ephesians 3:9

"and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things."





Slide 35

Two Rules of Interpretation

- Search the immediate context
- Walvoord: 26X
- Search the remote context
- Old Testament
- Thomas: 278 / 404 verses

Slide 36

Method of Communication

- From the Father
- to Christ the Son
- to an angel
- to John
- to a book
- to a reader or preacher
- to a listener or the seven churches

Slide 37		1	
Silde S7			
	Conclusion		
Slide 38	The Things Which You Have Seen (Rev. 1:9-20) I. Circumstances of the vision (1:9-11)		
	II. Content of the vision (1:12-16) III. Communication from Christ to John (1:17-20)		
	Ense		
Slide 39			
	FOR SECURITY OF THE PROPERTY O		
	"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)		

- John 13:23- There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.
- Isa. 6:3-3 And one called out to another and said, "Holy, Holy, Holy, is the LORD of hosts, The [a] whole earth is full of His glory."
- Isa. 6:5-5 Then I said, "Woe is me, for I am ruined! Because I am a man of <u>unclean lips</u>, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts."
- Gen. 3:8- They heard the sound of the LORD God walking in the garden in the ^[c]cool of the day, and the man and <u>his wife hid</u> themselves from the presence of the LORD God among the trees of the garden.
- Luke 5:8- But when Simon Peter saw *that*, he fell down at Jesus' [c] feet, saying, "Go away from me Lord, for I am a sinful man!"
- Rom. 3:11- There is none who understands, There is none who seeks for God.
- Philip. 3:9-and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith.

17b

- Eph. 1:20-which He brought about in Christ, when He raised Him from the dead and seated Him at His <u>right hand</u> in the heavenly *places*
- Matt. 25:33-and He will put the sheep on His <u>right</u>, and the goats on the left.

Dan. 10:11- He said to me, "O Daniel, <u>man of [m] high</u> <u>esteem</u>, understand the words that I am about to tell you and stand [n] upright, for I have now been sent to you." And when he had spoken this word to me, I stood up trembling.

Dan. 10:19- He said, "O <u>man of ^[t]high esteem</u>, do not be afraid. Peace ^[u]be with you; take courage and be courageous!" Now as soon as he spoke to me, I received strength and said, "May my lord speak, for you have strengthened me."

<u>17c</u>

Philip. 4:6-7- ⁶ Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all ^[d]comprehension, will guard your hearts and your minds in Christ Jesus.

Rev. 21:8- But for the cowardly and [d]unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part *will be* in the lake that burns with fire and [e]brimstone, which is the second death.

Prov. 28:1- The wicked flee when no one is pursuing, But the righteous are [a] bold as a lion.

17d

John 1:3-All things came into being through Him, and apart from Him nothing came into being that has come into being.

Col. 1:16-For [x] by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.

- Heb. 1:2-in these last days has spoken to us [b] in His Son, whom He appointed heir of all things, **through whom also He made** the [c]world.
- Rev. 5:6-And I saw ^[g]between the throne (with the four living creatures) and the elders <u>a Lamb standing</u>, as <u>if slain</u>, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.
- Rev. 5:9-And they *sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and **purchased for God with Your blood** *men* from every tribe and tongue and people and nation."
- Col. 1:17-He [y] is before all things, and in Him all things [z] hold together.
- Rev. 17:14-These will wage war against the Lamb, and the Lamb will overcome them, because <u>He is Lord of lords</u> and King of kings, and those who are with Him *are the* called and chosen and faithful.
- Rev. 19:16-And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

<u>18</u>

- Heb. 2:15-and might free those who through <u>fear of death</u> were subject to slavery all their lives.
- 2 Cor. 5:8- we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.
- Philip. 1:21-23-²¹ For to me, to live is Christ and to die is gain. ²² [s] But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know [t] which to choose. ²³ But I am

hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

Luke 16:23-In <u>Hades</u> he lifted up his eyes, being in torment, and *saw Abraham far away and Lazarus in his bosom.

Rev. 20:14-Then death and <u>Hades</u> were thrown into the lake of fire. This is the second death, the lake of fire.

20

Rev. 2:1-To the **angel** of the church in Ephesus write...

Matthew 11:10-This is the one about whom it [k] is written, 'BEHOLD, I SEND MY MESSENGER [L] AHEAD OF YOU, WHO WILL PREPARE YOUR WAY BEFORE YOU.'

Luke 9:52-and He sent <u>messengers</u> on ahead of Him, and they went and entered a village of the Samaritans to [af]make arrangements for Him.

Jas. 2:25-In the same way, was not Rahab the harlot also justified by works when she received the **messengers** and sent them out by another way?

Eph. 1:20-which He brought about in Christ, when He raised Him from the dead and seated Him at His <u>right hand</u> in the heavenly *places*

Matt. 25:33-and He will put the sheep on His <u>right</u>, and the goats on the left.

Matt. 5:39-But I say to you, do not resist an evil person; but whoever slaps you on your <u>right</u> cheek, turn the other to him also.

1 Tim. 5:17-The elders who rule well are to be considered worthy of **double honor**, especially those who work hard ^[e]at preaching and teaching.

Rev. 4:5-Out from the throne come flashes of lightning and sounds and peals of thunder. And *there were* **seven lamps** of fire burning before the throne, which are the seven Spirits of God.

Conclusion

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.