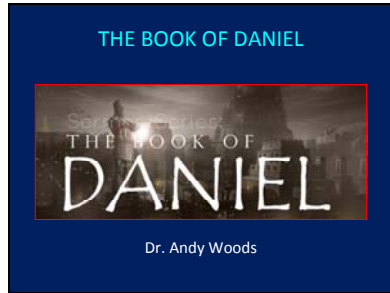


Slide 1



Slide 2




Slide 3

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

Slide 4

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



Slide 5

**IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)**

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)

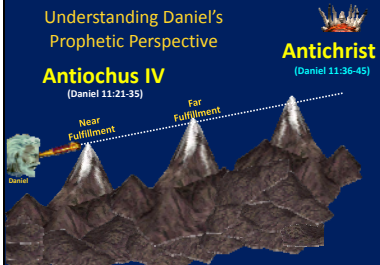


Slide 6

**Understanding Daniel's
Prophetic Perspective**

Antichrist
(Daniel 11:36-45)

Antiochus IV
(Daniel 11:21-35)



Slide 7

IV. The Prophecy of the Heavenly Messenger (11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
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- F. Tribulation & Millennium (12:1-13)



Slide 8

IV. The Prophecy of the Heavenly Messenger (11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 9

The Tribulation & Millennium
Daniel 12:1-13


- I. Description of the End Times (1-4)
 - A. The Suffering (1)
 - B. The Separation (2)
 - C. The Shining (3)
 - D. The Sealing (4)
- II. Duration of the End Times (5-13)
 - A. Round 1 (5-7)
 - 1. Question (5-6)
 - 2. Answer (7)
 - B. Round 2 (8-13)
 - 1. Question (8)
 - 2. Answer (9-13)




Slide 10

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)
 - 1. The Prince (1a)
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

Slide 11

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)**
 - 1. The Prince (1a)
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

Slide 12

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)**
 - 1. **The Prince (1a)**
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Wilmington, *The Outline Bible*, pp. 418-19

Slide 13

I. Duration of the End Times
Daniel 12:1-4

A. The Suffering (1)

1. The Prince (1a)
2. **The Pain (1b)**
3. The Perseverance (1c)

B. The Separation (2)

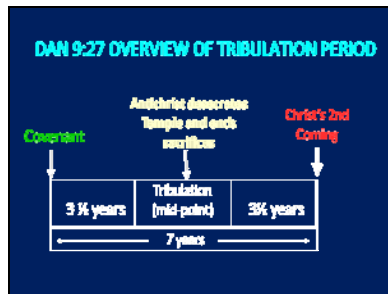
C. The Shining (3)

D. The Sealing (4)

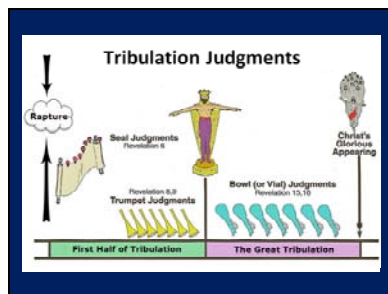


Harold Wilmington, *The Outline Bible*, pp. 418-19

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Slide 15



Slide 16

Methods of Interpretation


- Preterism
- Historicism
- Idealism
- Futurism



Slide 17

Methods of Interpretation

- Preterism
- Historicism
- Idealism
- Futurism



Slide 18


Preterism Advocates

Recent Preterist Commentators

- R.C. Sproul 
- N.T. Wright 
- Scott Hahn 
- J. Massyngbaerde Ford 
- David Chilton 
- Hank Hanegraaff 
- Kenneth Gentry 

Slide 19

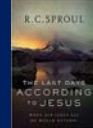
Kenneth Gentry
Four Views of Revelation, p. 38.



“...the preterist view does understand Revelation’s prophecies as strongly reflecting actual historical events in John’s near future, though they are set in apocalyptic drama and clothed in poetic hyperbole.”

Slide 20

R. C. Sproul
The Last Days According to Jesus, 45.



“Russell and Calvin agree that the language employed in biblical prophecy is not always cold and logical as is common in the western world, but adopts a kind of fervor common to the East.”

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Methods of Interpretation


- Preterism
- Historicism
- Idealism
- Futurism



Slide 22

Methods of Interpretation


- Preterism
- Historicism
- Idealism
- Futurism



Slide 23

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)**
 1. The Prince (1a)
 2. The Pain (1b)
 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



Harold Willmington, *The Outline Bible*, pp. 418-19

Slide 24

Zechariah 13:8-9

⁸"It will come about in all the land," Declares the LORD, "That two parts in it will be cut off and perish. But the third will be left in it."⁹"And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.' "



Slide 25

I. Duration of the End Times
Daniel 12:1-4

A. The Suffering (1)

1. The Prince (1a)
2. The Pain (1b)
3. The Perseverance (1b)

B. **The Separation (2)**

C. The Shining (3)

D. The Sealing (4)




Harold Wilmington, *The Outline Bible*, pp. 418-19

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Revelation 20:4-6

⁴ Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and **they came to life [zaō]** and reigned with Christ for a thousand years....




Slide 27

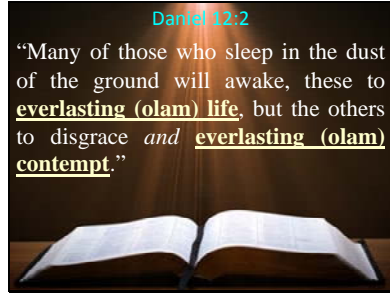
Revelation 20:4-6

...⁵ The rest of the dead **did not come to life [zaō]** until the thousand years were completed. This is the **first resurrection [anastasis and not palingenesia]**.

⁶ Blessed and holy is the one who has a part in the **first resurrection [anastasis and not palingenesia]**; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.'



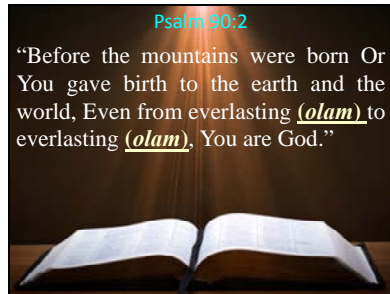
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Daniel 12:2

“Many of those who sleep in the dust of the ground will awake, these to everlasting (olam) life, but the others to disgrace *and* everlasting (olam) contempt.”

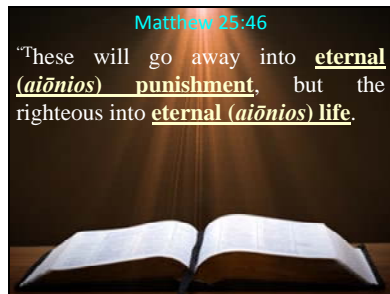
Slide 29



Psalm 90:2

“Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting (*olam*) to everlasting (*olam*), You are God.”

Slide 30



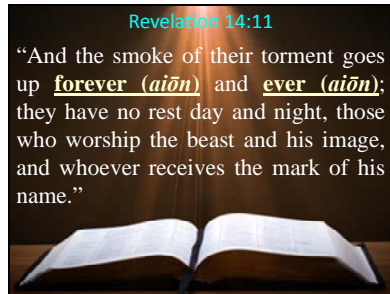
Matthew 25:46

“These will go away into eternal (*aiōnios*) punishment, but the righteous into eternal (*aiōnios*) life.”

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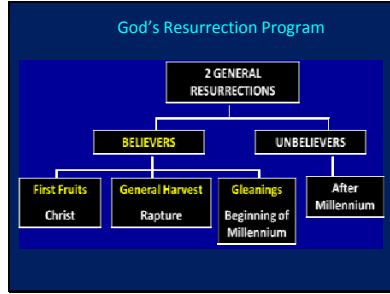
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Slide 33



Slide 34



Slide 35

Order or Tagma (1 Cor. 15:23)

- **General** – Christ's resurrection (1 Cor 15:23)
- **Officer** – Rapture (1 Thess 4:13-18)
- **Soldiers** – OT saints & Tribulation martyrs (Rev 20:4)
- **Captives** – Unsaved of all ages (Rev 20:5)

Slide 36

I. Duration of the End Times
Daniel 12:1-4


- A. The Suffering (1)
 - 1. The Prince (1a)
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
- C. **The Shining (3)**
- D. The Sealing (4)

Harold Wilmington, *The Outline Bible*, pp. 418-19

Slide 37

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)
 - 1. The Prince (1a)
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
- C. The Shining (3)
- D. **The Sealing (4)**



Harold Wilmington, *The Outline Bible*, pp. 418-19


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Conclusion

Slide 39

I. Duration of the End Times
Daniel 12:1-4

- A. The Suffering (1)
 - 1. The Prince (1a)
 - 2. The Pain (1b)
 - 3. The Perseverance (1c)
- B. The Separation (2)
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- D. The Sealing (4)




Harold Wilmington, *The Outline Bible*, pp. 418-19

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Chapter 10–12 Outline

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- III. Explanation of the Heavenly Messenger (10:10–11:1)
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Slide 41

IV. The Prophecy of the Heavenly Messenger (11:2–12:13)


- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
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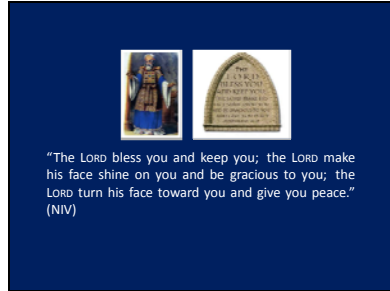


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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





1a

Dan. 8:16-And I heard the voice of a man between *the banks of* Ulai, and he called out and said, “**Gabriel**, give this *man* an understanding of the vision.”

Dan. 9:21-while I was still speaking in prayer, then the man **Gabriel**, whom I had seen in the vision previously, came to me in *my* extreme weariness about the time of the evening offering.

Jude 9-But **Michael the archangel**, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, “The Lord rebuke you!”

Ps. 34:7-The angel of the LORD encamps around those who fear Him, And rescues them.

1 John 5:18-He who was born of God keeps him, and the evil one does not touch him.

Billy Graham, *Angels: God's Secret Agents*, pp. 16-17-The Reverend John G. Paton, pioneer missionary in the New

Hebrides Islands, told a thrilling story involving the protective care of angels. Hostile natives surrounded his mission headquarters one night, intent on burning the Patons out and killing them. John Paton and his wife prayed all during that terror-filled night that God would deliver them. When daylight came they were amazed to see that, unaccountably, the attackers had left. They thanked God for delivering them. A year later, the chief of the tribe was converted to Jesus Christ, and Mr. Paton, remembering what had happened, asked the chief what had kept him and his men from burning down the house and killing them. The chief replied in surprise, "Who were all those men you had with you there?" The missionary answered, "There were no men there; just my wife and I." The chief argued that they had seen many men standing guard - hundreds of big men in shining garments with drawn swords in their hands. They seemed to circle the mission station so that the natives were afraid to attack. Only then did Mr. Paton realize that God had sent His angels to protect them. The chief agreed that there was no other explanation. Could it be that God had sent a legion of angels to protect His servants, whose lives were being endangered?

1b

Joel 2:2-A day of darkness and gloom, A day of clouds and thick darkness. As the dawn is spread over the mountains, *So* there is a great and mighty people; **There has never been anything like it, Nor will there be again after it** To the years of many generations.

Jer. 30:7-'Alas! for that day is great, **There is none like it;** And it is the time of Jacob's distress, But he will be saved from it.

Matt. 24:21-22-²¹ For then there will be a great tribulation, **such as has not occurred since the beginning of the world until now, nor ever will.**

Rev. 6:8-⁸ I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over **a fourth** of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Rev. 9:18-¹⁸ **A third** of mankind was killed by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths.

1c

John 10:27-29-²⁷ My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and **they will never perish; and no one will snatch them out of My hand.** ²⁹ My Father, who has given *them* to Me, is greater than all; and **no one is able to snatch *them* out of the Father's hand.**

1 Pet. 1:5-⁵ who **are protected by the power of God** through faith for a salvation ready to be revealed in the last time.

2

Matt. 27:50-And Jesus cried out again with a loud voice, and **yielded up His spirit.**

Acts 7:59-⁵⁹ They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, **receive my spirit!**”

Job 9:25-27-“As for me, I know that my Redeemer lives, And at the last He will take His stand on the earth.²⁶ “**Even after my skin is destroyed, Yet from my flesh I shall see God;**²⁷ **Whom I myself shall behold, And whom my eyes will see and not another.** My heart faints within me!

Isa. 26:19-**Your dead will live; Their corpses will rise. You who lie in the dust, awake and shout for joy,** For your dew *is as* the dew of the dawn, And **the earth will give birth to the departed spirits.**

John 5:29-²⁹ and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment.

John 11:23-24-²³ Jesus *said to her, “Your brother will rise again.” ²⁴ Martha *said to Him, “I know that he will rise again in the resurrection on the last day.”

Acts 24:15-¹⁵ having a hope in God, which these men cherish themselves, that **there shall certainly be a resurrection of both the righteous and the wicked.**

1 Cor. 15:20-23-²⁰ But now Christ has been raised from the dead, the **first fruits** of those who are asleep. ²¹ For since by a man *came* death, by a man also *came* the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive. ²³ But **each in his own order:** Christ the **first fruits**, after that those who are Christ’s at His coming.

2 Cor. 5:8-we are of good courage, I say, and prefer rather to be **absent from the body and to be at home with the Lord.**

Philip. 1:21-23-²¹ For to me, to live is Christ and to die is gain.
²² But if *I am* to live *on* in the flesh, this *will mean* fruitful labor for me; and I do not know which to choose. ²³ But I am hard-pressed from both *directions*, having the desire to depart and be with Christ, for *that* is very much better.

Luke 16:19-31-¹⁹ “Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. ²⁰ And a poor man named **Lazarus** was laid at his gate, covered with sores, ²¹ and longing to be fed with the *crumbs* which were falling from the rich man’s table; besides, even the dogs were coming and licking his sores. ²² Now the poor man died and was carried away by the angels to **Abraham’s** bosom; and the rich man also died and was buried. ²³ In Hades he lifted up his eyes, being in torment, and *saw **Abraham** far away and **Lazarus** in his bosom. ²⁴ And he cried out and said, ‘Father **Abraham**, have mercy on me, and send **Lazarus** so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’ ²⁵ But **Abraham** said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. ²⁶ And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and *that* none may cross over from there to us.’ ²⁷ And he said, ‘Then I beg you, father, that you send him to my father’s house— ²⁸ for I have five brothers—in order that he may warn them, so that they will not also come to this place of torment.’ ²⁹ But **Abraham** *said, ‘They have **Moses and the Prophets**; let them hear them.’ ³⁰ But he said, ‘No, father **Abraham**, but if someone goes to them from the dead, they will

repent!’ ³¹ But he said to him, ‘If they do not listen to **Moses and the Prophets**, they will not be persuaded even if someone rises from the dead.’”

2 Cor. 12:4-⁴ was caught up into **Paradise** and heard inexpressible words, which a man is not permitted to speak.

Rev. 20:13-¹³ And the sea gave up the dead which were in it, and **death and Hades gave up the dead which were in them**; and they were judged, every one *of them* according to their deeds.

Conclusion

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.’