

- I. Review
 - A. Purpose, Aim, and Objective
 - B. Session 4
- II. A Mountaintop Experience Part 1 (Exo. 19:10-25)
 - A. General Information
 - B. Contrast & Comparison of Law & Grace
- III. Conclusion

Session 5 Outline

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OUR PURPOSE, AIM AND OBJECTIVE

...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.



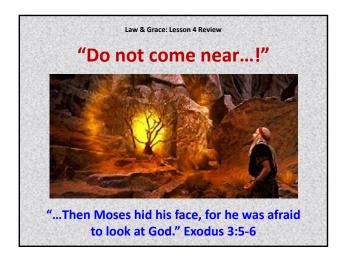
C. I. SCOFIELD, D. D.

The Grace of God, The Fundamentals Vol. 3, Chapter VII, p. 98

We have, most of us, been reared and now live under the influence of *Galatianism*. Protestant theology, alas, is for the most part, thoroughly *Galatianized*, in that neither law nor grace are given their *distinct* and *separated* places, as in the counsels of God, but are mingled together in one incoherent system. The law is no longer, as in the Divine intent, a ministration of death (2 Cor. 3:7), of cursing (Gal. 3:10), of conviction (Rom. 3:19), because we are taught that we must try to keep it, and that by Divine help we may. Nor, on the other hand, does grace bring us blessed deliverance from the dominion of sin, for we are kept under the law as a rule of life despite the plain declaration, "Sin shall not have dominion over you: for ye are not under the law, but under grace" (Rom. 6:14).

TEACHINGS OF <u>LAW</u>	TEACHINGS OF GRACE
Written with ink.	Written with the Spirit of the living God.
In tables of stone.	In fleshy tables of the heart.
The letter killeth.	The Spirit giveth life.
The ministration of death.	The ministration of the Spirit.
Was glorious.	Is rather glorious.
Done away.	Remaineth.
Abolished.	We have such hope.
L. S. CHAFER, Systematic theology (Vol. 4, p. 24	12). (1993). Grand Rapids, MI: Kregel Publications.

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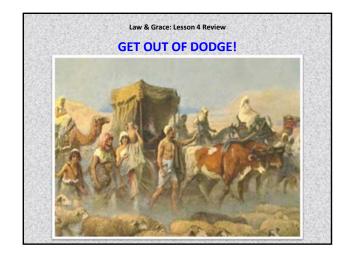


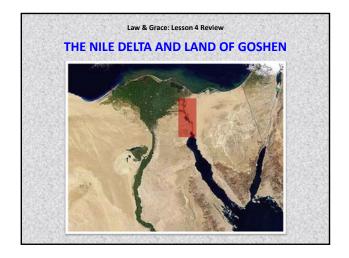
Hebrews 4:16 Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

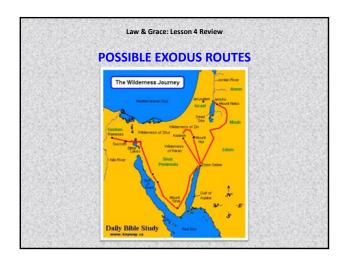




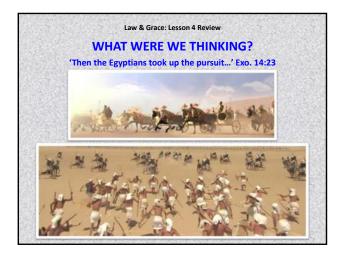


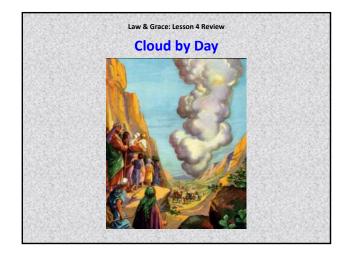














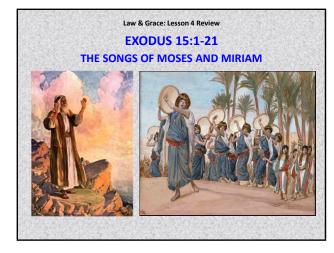






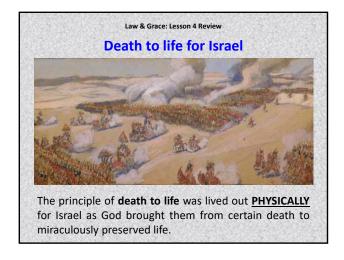


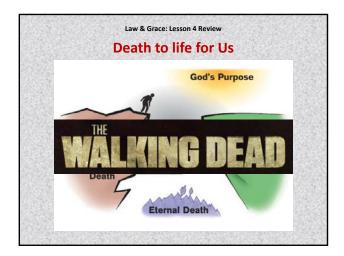


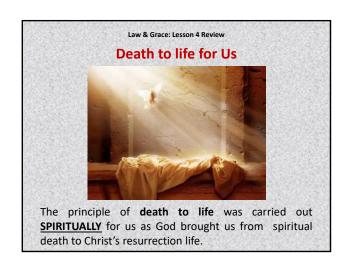


Law & Grace: Lesson 4 Review ISRAEL or the CHURCH		
ISRAEL Baptized into Moses	CHURCH Baptized into Christ	
1 Cor. 10:2 says that the people of Israel were all baptized into Moses under the cloud and through the sea, a physical presence. THIS BAPTISM WOULD PLACE THEM ALL UNDER THE PRINCIPLE OF LAW.	3:27 say that we in the Church were all baptized into	

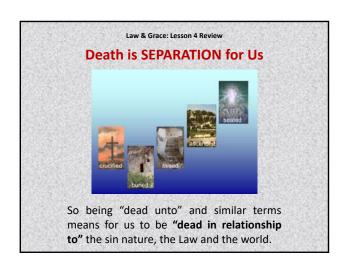
Law & Grace: Lesson 4 Review **GOD ACTED FOR ISRAEL GOD ACTED FOR US** • God sent Moses to bring the • God sent Christ to save us from Israelites out of Egypt; but not to years of bondage to the dread of die in Egypt (Exodus 3:10). sin and the tyranny of death in all their forms. • He acted by sending ten plagues to bring Pharaoh to the point of • Christ died for our sins to end that letting "His" people go. bondage and bring us out - forever. • God, acting through Moses, Aaron, • And in the process, God has us die and the ten plagues, brought "His" with Christ, and even though that accomplished wonderful things, it people to the sea. was really death. Although "His" people thought they were as good as dead, God acted to • Though we died with Christ, God had an eternally very good purpose save them. in all of it.





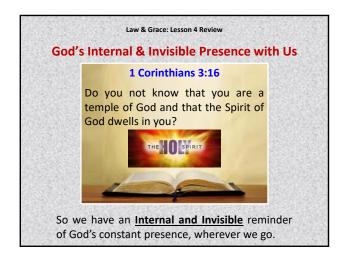






Law & Grace: Lesson 4 Review		
Death = separation; Being Alive = union		
Rom. 6:1-11	 dead to sin, alive to Christ 	
Rom. 7:1-6	 death releases one from marriage; died to the Law, joined to Christ 	
2 Cor. 5:14-15	- dead to ourselves, alive to Christ	
Gal. 2:19-20	– died to the Law, to live to God	
Col. 2:20	 died with Christ to the elementary principles of the world 	
Col. 3:5, 20	 dead to sin, died with Christ to the world 	







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A Mountaintop Experience — Part 1 Exodus 19:10-25

Exodus 19:10-14a

¹⁰ The LORD also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments; ¹¹ and let them be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people. ¹² "You shall set bounds for the people all around, saying, 'Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death. ¹³ 'No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.' When the ram's horn sounds a long blast, they shall come up to the mountain." ¹⁴ So Moses went down from the mountain to...

Exodus 19:14b-19a

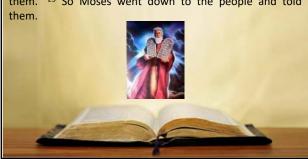
...the people and consecrated the people, and they washed their garments. ¹⁵ He said to the people, "Be ready for the third day; do not go near a woman." ¹⁶ So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who were in the camp trembled. ¹⁷ And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain. ¹⁸ Now Mount Sinai was all in smoke because the LORD descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently. ¹⁹ When the . . .

Exodus 19:19b-24a

...sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder. ²⁰ The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up... ²¹ Then the LORD spoke to Moses, "Go down, warn the people, so that they do not break through to the LORD to gaze, and many of them perish. ²² "Also let the priests who come near to the LORD consecrate themselves, or else the LORD will break out against them." ²³ Moses said to the LORD, "The people cannot come up to Mount Sinai, for You warned us, saying, 'Set bounds about the mountain and consecrate it.'" ²⁴ Then the LORD said to...

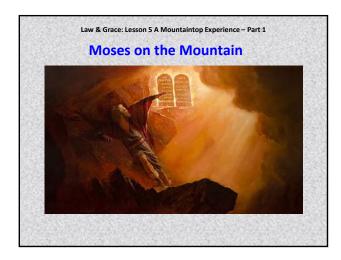
Exodus 19:24b-25

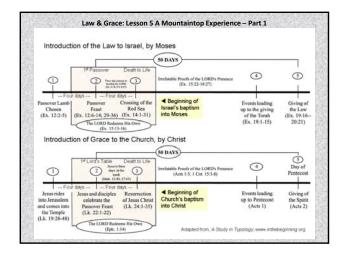
...him, "Go down and come up again, you and Aaron with you; but do not let the priests and the people break through to come up to the LORD, or He will break forth upon them." ²⁵ So Moses went down to the people and told them.



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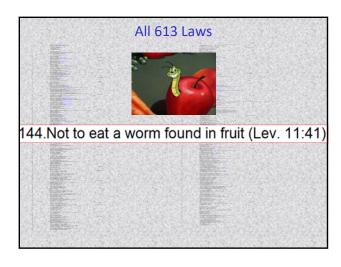








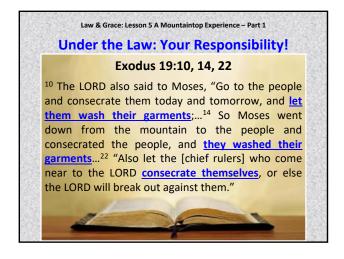




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Under the Law	Under Grace
.it was the entire esponsibility of the people o set themselves apart Exodus 19:10, 14, 22).	

Sugar	Land	Bible	Church
0			



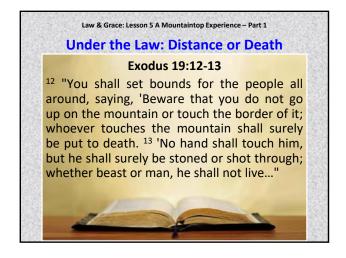
Consecration — who does it? consecrate is to set apart & dedicate for a holy rpose	
Under the Law	Under Grace
	it is God who ha sanctified and set us apar in our eternal position in Christ (1 Cor. 1:2, 6:11; Heb 2:11), and He also continues to sanctify each of us (Heb. 10:14).

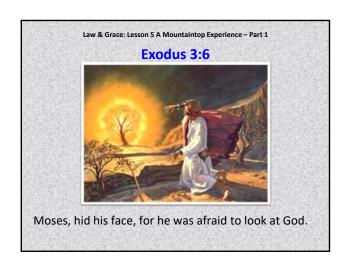
Law & Grace: Lesson 5 A Mountaintop Experience – Part 1 Under Grace: God Acts on our behalf!
1 Corinthians 1:2
To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:
1 Corinthians 1:30
"But by His doing you are in Christ Jesus"





Under the Law	Under Grace
all of the people were to	
eep away, under penalty f death, from the	
nountain where God was	
o give a portion of the	
aw to Moses.	



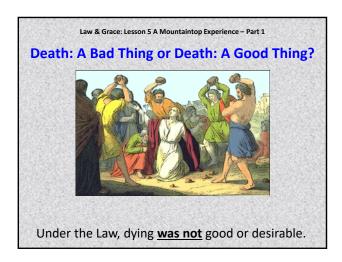


Under the Law	Under Grace	
	we are called to draw near to God and are given access to God by His own accomplishment - all we did was to believe Him.	

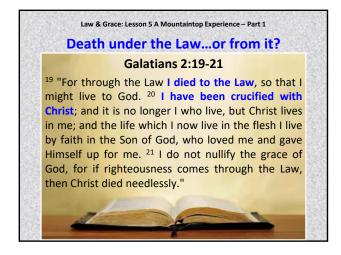


Under the Law	Under Grace
	believers are made hol and sanctified in Chris since they have alread died with Christ - a accomplishment of Go Himself and in which w had no part.

Under the Law	Under Grace
from the very giving of it, the Israelites were threatened with the death if they came too close to the mountain.	



Under the Law	Under Grace
	as a result of having died with Christ, believers have also died in relationship to Law.
but under Grace (our death with Christ is



Dr. Thomas L. Constable

Expository Notes on the Bible http://www.soniclight.com/constable/notes.htm

"By virtue of his incorporation into Christ (cf. v. 17) and participation in Christ's death Paul has undergone a death whereby his relation to the law has been decisively severed and the law has ceased to have any claim on him (cf. Rom. 7:4, 6)....This death to the law' means not only that the law as a false way of righteousness has been set aside but also that the believer is set free from the dominion of the law...for a life of consecration to God..."

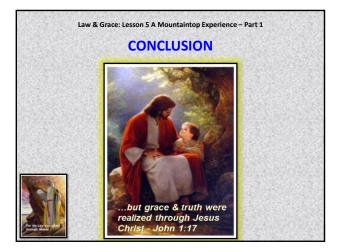
Law & Grace: Lesson 5 A Mountaintop Experience - Part 1

Death under the Law...or from it?

Galatians 2:19-21

19 "For through the Law I died to the Law, so that I might live to God. 20 I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me. 21 I do not nullify the grace of God, for if righteousness comes through the Law, then Christ died needlessly."

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