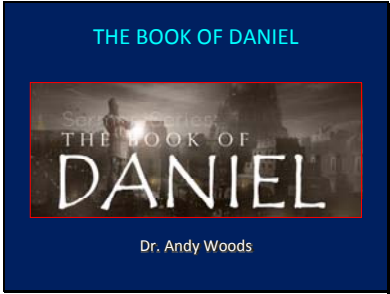
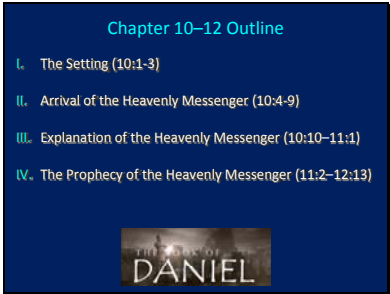


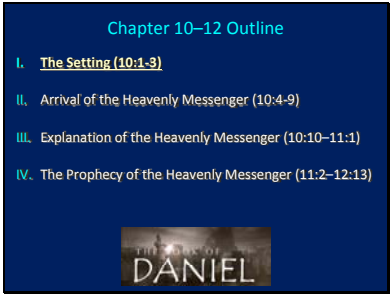
Slide 1



Slide 2



Slide 3






Slide 4

I. The Setting (10:1-3)

A. Historically (v. 1)

1. Cyrus of Persia
2. Third year of Cyrus

B. Personally (v. 2-3)



Slide 5

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia


Slide 6

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

Slide 10

Chapter 10–12 Outline



- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



Slide 11

III. Explanation of the Heavenly Messenger (10:10–11:1)



- A. Explanation of His Delay (10:10-13)
- B. Explanation of His Visit (10:14–11:1)
 - 1. Purpose of his visit (10:14)
 - 2. Daniel's reaction (10:15-19)
 - 3. Continuing spiritual warfare (10:20–11:1)



Slide 12

III. Explanation of the Heavenly Messenger (10:10–11:1)

- A. Explanation of His Delay (10:10-13)
- B. Explanation of His Visit (10:14–11:1)
 - 1. Purpose of his visit (10:14)
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 - 3. Continuing spiritual warfare (10:20–11:1)





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III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)





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III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)

1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)





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III. Explanation of the Heavenly Messenger (10:10–11:1)

A. Explanation of His Delay (10:10-13)

B. Explanation of His Visit (10:14–11:1)


1. Purpose of his visit (10:14)
2. Daniel's reaction (10:15-19)
3. Continuing spiritual warfare (10:20–11:1)



Slide 16

2. Daniel's Reaction (15-19)


- a. Problem (v.15-17)
- b. Solution (v.18-19)

An illustration of a man with a long white beard, wearing a purple robe, standing on a red and green striped mat. He has his hands clasped in prayer. The background is dark blue.

Slide 17

2. Daniel's Reaction (15-19)


- a. Problem (v.15-17)
- b. Solution (v.18-19)

An illustration of a man with a long white beard, wearing a purple robe, standing on a red and green striped mat. He has his hands clasped in prayer. The background is dark blue.

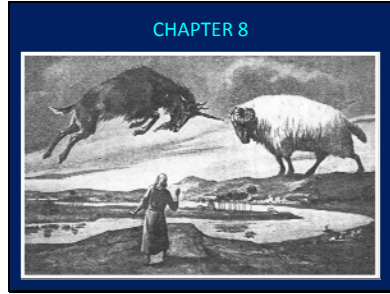
Slide 18

2. Daniel's Reaction (15-19)

- a. Problem (v.15-17)
- b. Solution (v.18-19)

An illustration of a man with a long white beard, wearing a purple robe, standing on a red and green striped mat. He has his hands clasped in prayer. The background is dark blue.

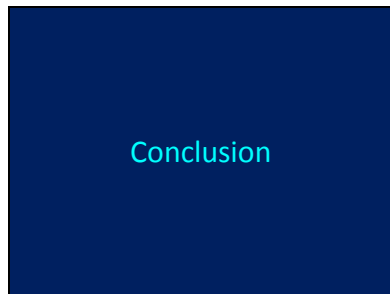
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Slide 23




Slide 24



Slide 28

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. **The Prophecy of the Heavenly Messenger (11:2–12:13)**



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**IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)**

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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**IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)**

- A. **Persia (11:2)**
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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IV. The Prophecy of the Heavenly Messenger
(11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 32

IV. The Prophecy of the Heavenly Messenger
(11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 33

IV. The Prophecy of the Heavenly Messenger
(11:2-12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)


- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



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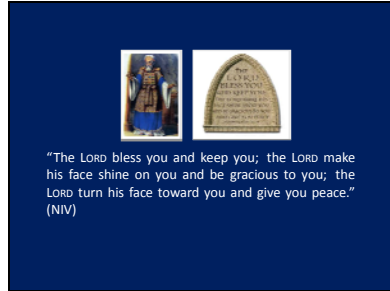
IV. The Prophecy of the Heavenly Messenger
(11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)



Slide 36

Conclusion



15-17

Job 9:32-33-For *He is* not a man as I am that I may answer Him, That we may go to court together. ³³ “There is no umpire between us, Who may lay his hand upon us both.

Dan. 7:28- At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face grew pale, but I kept the matter to myself.

Dan. 8:27-Then I, Daniel, was exhausted and sick for days. Then I got up *again* and carried on the king’s business; but I was astounded at the vision, and there was none to explain *it*.

18-19

Heb. 13:8-Jesus Christ *is* the same yesterday and today and forever.

Dan. 10:11- He said to me, “O Daniel, **man of high esteem**, understand the words that I am about to tell you and stand upright, for I have now been sent to you.” And when he had spoken this word to me, I stood up trembling.

Dan. 9:23-At the beginning of your supplications the command was issued, and I have come to tell *you*, for **you are highly esteemed**; so give heed to the message and gain understanding of the vision.

Philip. 4:6-7-Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

Matt. 8:24-And behold, there arose a great storm on the sea, so that the boat was being covered with the waves; but Jesus Himself was asleep.

Gal. 2:20-I have been crucified with Christ; and **it is no longer I who live, but Christ lives in me**; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

2 Tim. 1:7- For God has not given us a spirit of timidity, but of power and love and discipline.

Prov. 28:1-The wicked flee when no one is pursuing, But the righteous are bold as a lion.

21

Dan. 12:1-Now at that time **Michael**, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

11:1

Acts 4:36-Now Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement)

Conclusion

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.'