


Slide 1

THE BOOK OF DANIEL



Dr. Andy Woods

Slide 2

Message

Times of the Gentiles are revealed prophetically (2, 7, 8-12) and ethically (1, 3-6)




Slide 3

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)



Slide 4

Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)

B. Aramaic *chiasm* (2-7)

Slide 5

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)

2. Protection (3)

3. Revelation to a gentile king (4)

3. Revelation to a gentile king (5)

2. Protection (6)

1. Gentile history (7)

Slide 6

CHAPTER REVIEW

CHAPTER 2

CHAPTER 3

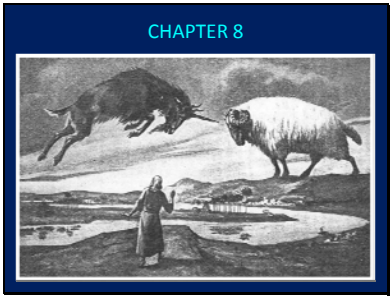
CHAPTER 4

CHAPTER 5

CHAPTER 6

CHAPTER 7

Slide 7



Slide 8

Synthetic Outline

I. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)

Slide 9

Synthetic Outline

I. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)

Slide 10

Chapter 8 Outline

I. The Historical Setting (1)

II. The Vision (2-14)

III. The Vision's Interpretation (15-26)

IV. The Personal Impact on Daniel (27)

THE BOOK OF

DANIEL

Slide 11

Chapter 8 Outline

I. The Historical Setting (1)

II. The Vision (2-14)

III. The Vision's Interpretation (15-26)

IV. The Personal Impact on Daniel (27)

THE BOOK OF

DANIEL

Slide 12

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus

Slide 13

Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2 nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

Slide 14

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

Slide 15

Daniel 8:20-21 (NASB)

"The ram which you saw with the two horns represents the kings of Media and Persia.²¹ The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king."

An open book with text, likely a Bible, resting on a wooden surface. The pages are white with black text, and the book is open to a spread of two pages. The background is dark and out of focus.

Slide 16

6 Empires


- Babylon (2:36-38; 7:4) 605-539 BC
- Media-Persia (2:39a; 7:5) 539-331 BC
- Greece (2:39b; 7:6) 331-63 BC
- Rome I (2:40; 7:7a) 63 BC – 70 AD
- Rome II (2:41-43; 7:7b-8) Tribulation
- Kingdom (2:44-45; 7:9-14) After 2nd Coming

Slide 17

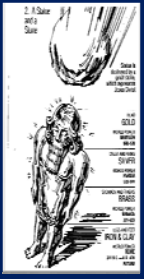
6 Empires

- Babylon (2:36-38; 7:4) 605-539 BC
- Media-Persia (2:39a; 7:5) 539-331 BC
- Greece (2:39b; 7:6) 331-63 BC
- Rome I (2:40; 7:7a) 63 BC – 70 AD
- Rome II (2:41-43; 7:7b-8) Tribulation
- Kingdom (2:44-45; 7:9-14) After 2nd Coming

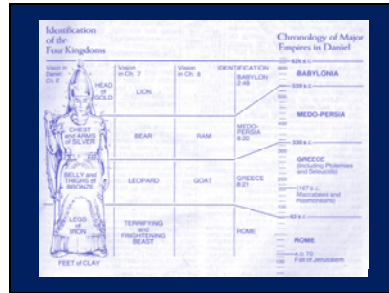
Slide 18



Statue & Stone




Slide 19



Slide 20

Chapter 8 Outline

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-26)
- IV. The Personal Impact on Daniel (27)

The image shows the front cover of a book titled 'THE VISION OF DANIEL'. The cover has a dark, textured background with a faint, ethereal image of a landscape or architectural structure. The title is written in a serif font, with 'THE VISION OF' in smaller letters above 'DANIEL', which is in a larger, bold font. The author's name, 'JOHN H. WALTON', is visible at the bottom in a smaller font.

Slide 21

OUTLINE OF THE VISION

- 2 Horned Ram: Media-Persia (v.2-4)
- 1 Horned Goat: Greece (v.5-8)
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14)




Three small, square images arranged vertically on the right side of the slide. The top image shows a light-colored ram's head in profile. The middle image shows a dark-colored goat's head in profile. The bottom image shows a close-up of a ram's head, focusing on its horns and face.

Slide 22

■ 2 Horned Ram: Media-Persia (v.2-4)

■ 1 Horned Goat: Greece (v.5-8)

■ The Boastful Little Horn: Antiochus Epiphanes (v.9-14)





Slide 23

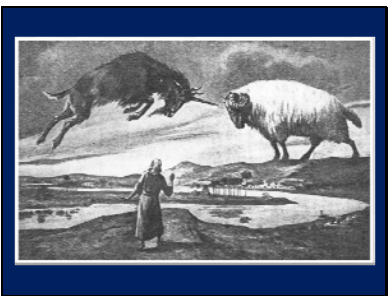
■ 2 Horned Ram: Media-Persia (v.2-4)

■ 1 Horned Goat: Greece (v.5-8)

■ The Boastful Little Horn: Antiochus Epiphanes (v.9-14)




Slide 24



Slide 25

THE 1 HORNED GOAT V. 5-8
(cont'd)

■ (v. 8)




◆ The goat's changing horns

— He magnifies himself (v.8a)

— Alexander's death (v.8b)

— Alexander's empire is divided among his four generals (v.8c)




Slide 26

Four Generals
Daniel 7:6; 8:8,22

Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

Slide 27

FOUR DYNASTIES AFTER ALEXANDER



Note

Slide 28

OUTLINE OF THE VISION

- 2 Horned Ram: Media-Persia (v.2-4)
- 1 Horned Goat: Greece (v.5-8)
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14)



Slide 29


THE RISE OF ANTIOCHUS

- The Seleucid dynasty
- The Seleucid dynasty rules over Syria and Israel
- Antiochus becomes the ruler of the Seleucid dynasty
- Antiochus is the subject of verses 9-14

Slide 30

Ezekiel 5:5


“Thus says the Lord God, ‘This is Jerusalem; I have set her at the center of the nations, with lands around her.’”



Slide 31

Ezekiel 38:12


"to capture spoil and to seize plunder, to turn your hand against the waste places which are *now* inhabited, and against the people who are gathered from the nations, who have acquired cattle and goods, who live at the center of the world."



Slide 32

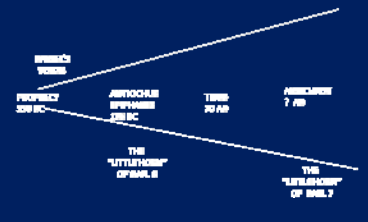
THE BOASTFUL LITTLE HORN V. 9-14

- V. 9
 - ◆ The conquests of Antiochus
 - ◆ Antiochus foreshadows the future Antichrist



Slide 33

Little Horn Slide



World's Voice

Antiochus Epiphanes

The "Little Horn" of Dan. 8

The "Little Horn" of Dan. 7

Slide 34

THE BOASTFUL LITTLE HORN V. 9-14


■ V. 10

◆ Antiochus' persecution of Israel

◆ Goal is Hellenization

◆ He viewed the Jews as an obstacle to his goal

◆ He outlawed the Hebrew scriptures and executed families who observed the Sabbath and circumcision



Slide 35

THE BOASTFUL LITTLE HORN V. 9-14


■ V. 11

◆ Made himself equal with God

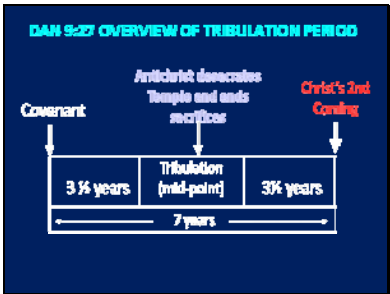
◆ Stopped Jewish sacrifices

◆ Desecrated the temple (167 BC)

- Set up an image of Zeus
- Sacrificed a pig on the altar



Slide 36



Slide 37

THE BOASTFUL LITTLE HORN V. 9-14


■ V. 12

◆ Persecuted Israel

◆ Stopped the sacrifices

◆ Disregarded the truth

◆ Prospered




Slide 38

THE BOASTFUL LITTLE HORN V. 9-14

■ Persecuted the Jews

■ Desecrated the temple

■ Prospered



Slide 39


THE BOASTFUL LITTLE HORN V. 9-14

■ V. 13

◆ How long will temple desecration last?

■ V. 14

◆ 2300 evenings and mornings



Slide 40


THE BOASTFUL LITTLE HORN V. 9-14

■ 171 BC-Dec. 25th 165 BC

■ = 2300 mornings and evenings

■ Daniel predicted these events roughly 400 years in advance

■ Argument over the date of Daniel



Slide 41

HANUKKAH

■ The Maccabean revolt

■ December 25th 165 BC : the temple is liberated and rededicated

■ 1 & 2 Maccabees

■ The miracle of the lamp oil

■ Hanukkah "Feast of Dedication" (festival of lights).

■ Christmas / Jewish Holiday

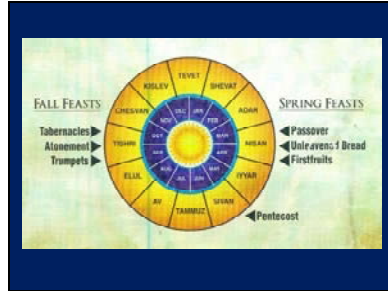
■ John 10:22-24



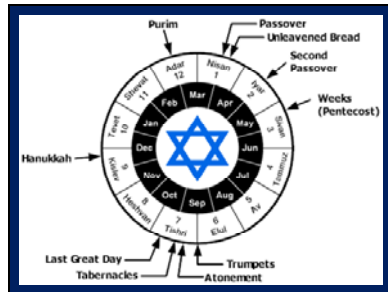
Slide 42

Levitical Feasts (Lev. 23)			
Feast	Season	Purpose	Type
Passover	Spring	Redemption	1 Cor. 5:7
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor. 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt. 24:31
Atonement	Fall	Lev 16	Zech. 12:10
Booths	Fall	Wilderness provision	Zech. 14:16-18

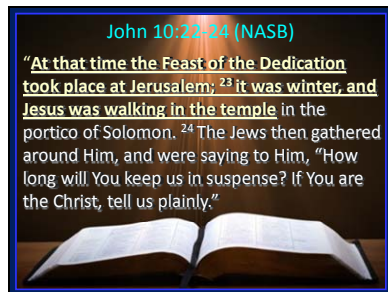
Slide 43



Slide 44



Slide 45



Slide 46


Chapter 8 Outline

I. The Historical Setting (1)

II. The Vision (2-14)

III. The Vision's Interpretation (15-26)

IV. The Personal Impact on Daniel (27)





Slide 47

INTERPRETATION OF THE VISION

■ Daniel seeks an interpretation (v.15-19)

■ Interpretation of the vision (v.20-25)

■ Time frame of the vision (v.26)





Slide 48

INTERPRETATION OF THE VISION

■ Daniel seeks an interpretation (v.15-19)

■ Interpretation of the vision (v.20-25)

■ Time frame of the vision (v.26)



Slide 49



INTERPRETATION V.15-25

- No guess work is needed
- V. 15
 - ◆ Daniel seeks an interpretation
- V. 16
 - ◆ A voice tells Gabriel to interpret the vision
- V. 17
 - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
 - ◆ "Time of the end" is the end of Antiochus' desecration

Slide 50

INTERPRETATION OF THE VISION


- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- Time frame of the vision (v.26)



Slide 51

INTERPRETATION V.15-25

- V. 20
- Ram = Media-Persia



Slide 52

INTERPRETATION V.15-25

V. 21

Goat = Greece

Horn between eyes = Alexander the Great

V. 22

"Broken horn" = the demise of Alexander the Great

"Four Horns" = four generals

The divided kingdom was not as strong as Alexander's kingdom

V. 23-35

The Activities of Antiochus Epiphanes

Foreshadowing of the antichrist

Slide 53

Four Generals
Daniel 7:6; 8:8,22

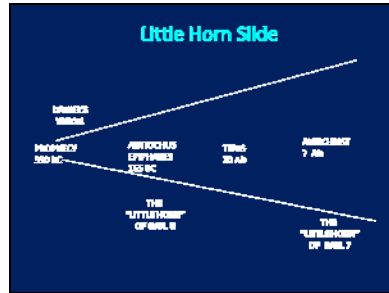
Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

Slide 54

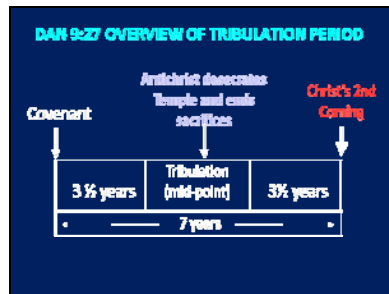
FOUR DYNASTIES AFTER ALEXANDER

Note

Slide 55





Slide 56



Slide 57

INTERPRETATION OF THE VISION

- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- **Time frame of the vision (v.26)**



[illegible]

Slide 58

TIME FRAME V.26

■ V. 26

◆ True

◆ Daniel is told to keep it a secret


◆ The vision will not be fulfilled for 386 years

◆ Daniel 12:4, 9

Slide 59

Daniel 12:4, 9 (NASB)


“But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase...Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.”



Slide 60

Amos 8:12 (NASB)

“People will stagger from sea to sea And from the north even to the east; They will go to and fro to seek the word of the LORD, But they will not find it.”



Slide 61


Chapter 8 Outline

I. The Historical Setting (1)

II. The Vision (2-14)

III. The Vision's Interpretation (15-26)

IV. The Personal Impact on Daniel (27)



Slide 62

THE EFFECT ON DANIEL V. 27

■ Daniel is exhausted

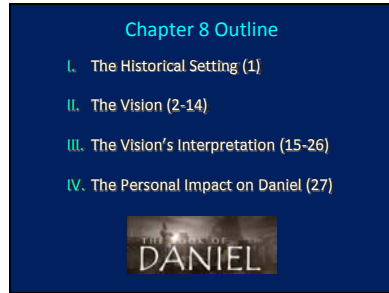
■ Daniel is astounded

■ Daniel wants more understanding

◆ Daniel 12:8-9

Slide 63

Conclusion



10

Zech. 12:2-3- Behold, I am going to make Jerusalem a cup ^[b]that causes reeling to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah. ³ It will come about in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely ^[c]injured. And all the nations of the earth will be gathered against it.

Job 38:4-7-Where were you when I laid the foundation of the earth? Tell *Me*, if you ^[a]have understanding,⁵ Who set its measurements? Since you know. Or who stretched the line on it?⁶ “On what were its bases sunk? Or who laid its cornerstone,⁷ **When the morning stars sang together And all the sons of God shouted for joy?**

Dan. 12:1-Now at that time **Michael, the great prince who stands guard over the sons of your people,** will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

11

John 6:38-For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

Mark 10:45-For even the Son of Man did not come to be served, but to serve, and to give His ^[p]life a ransom for many.

2 Thess. 2:4-who opposes **and exalts himself above ^[a]every so-called god or object of worship**, so that he takes his seat in the temple of God, displaying himself as being God.

Isa. 14:14-I will ascend above the heights of the clouds; I will make myself like the Most High

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

Rev. 13:15- And it was given to him to give breath to the image of the beast, so that the image of the beast would even ^[l]speak and cause as many as do not worship the image of the beast to be killed.

Eccles. 1:9-That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun.

12

Ps. 73:3-20-**For I was envious of the ^[b]arrogant**
As I saw the prosperity of the wicked.

⁴ For there are no pains in their death,
And their ^[c]body is fat.

⁵ They are not ^[d]in trouble *as other* ^[e]men,
Nor are they plagued ^[f]like mankind.

⁶ Therefore pride is their necklace;
The garment of violence covers them.

⁷ Their eye ^[g]bulges from fatness;
The imaginations of *their* heart ^[h]run riot.

⁸ They mock and ^[i]wickedly speak of oppression;
They speak from on high.

⁹ They have set their mouth ^[i]against the heavens,
And their tongue ^[k]parades through the earth.

¹⁰ Therefore ^[l]his people return to this place,
And waters of abundance are ^[m]drunk by them.

¹¹ They say, “How does God know?
And is there knowledge ^[n]with the Most High?”

¹² Behold, these are the wicked;
And always at ease, they have increased *in* wealth.

¹³ Surely in vain I have ^[o]kept my heart pure
And washed my hands in innocence;

¹⁴ For I have been stricken all day long
And ^[p]chastened every morning.

¹⁵ If I had said, “I will speak thus,”
Behold, I would have betrayed the generation of Your children.

¹⁶ When I pondered to understand this,
It was ^[q]troublesome in my sight

¹⁷ **Until I came into the ^[r]sanctuary of God;**
Then I perceived their end.

¹⁸ Surely You set them in slippery places;

You cast them down to ^[s]destruction.

¹⁹ How they are ^[t]destroyed in a moment!

They are utterly swept away by sudden terrors!

²⁰ Like a dream when one awakes,

O Lord, when aroused, You will despise their ^[u]form.

14

1 John 4:4- You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

John 10:22-24- At that time the Feast of the Dedication took place at Jerusalem; ²³ it was winter, and Jesus was walking in the temple in the portico of Solomon. ²⁴ The Jews then gathered around Him, and were saying to Him, “How long ^[b]will You keep us in suspense? If You are ^[c]the Christ, tell us plainly.”

23

Dan. 11:31- Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination ^[an]of desolation.

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

1 Thess. 5:3- While they are saying, “Peace and safety!” then [\[b\]](#)destruction [\[c\]](#)will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

26

Dan. 12:4- But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.

Dan. 12:9- He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.

1 Pet. 1:10-11- As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, ¹¹ [\[h\]](#)seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories [\[i\]](#)to follow.

27

Dan. 12:8-9- As for me, I heard but could not understand; so I said, “My lord, what *will be* the [\[i\]](#)outcome of these *events*?” ⁹ He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.