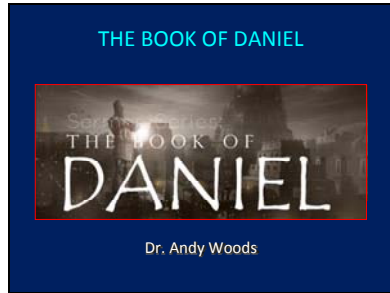


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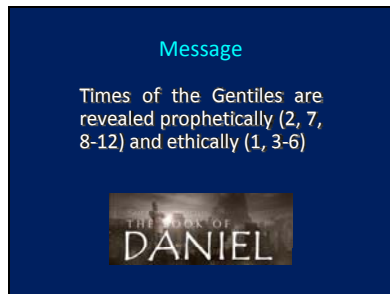
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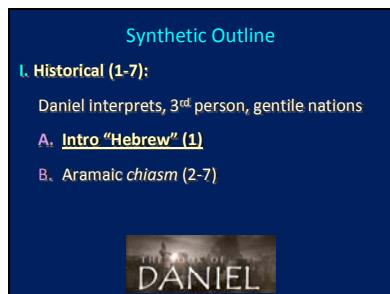
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Slide 3



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Slide 4

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic chiasm (2-7)



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Slide 5

**Synthetic Outline**

**B. Chiasm "Aramaic" ( 2-7)**

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Slide 6

**Synthetic Outline**

**I. Prophetic (8-12):**  
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)



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Slide 7


**Synthetic Outline**

**I. Prophetic (8-12):**  
Angel interprets, 1st person, Jewish nation, Hebrew

**A. Ram & Goat (8)**

**B. 70 weeks (9)**

**C. Final vision (10-12)**



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Slide 8


**Chapter 8 Outline**

**I. The Historical Setting (1)**

**II. The Vision (2-14)**

**III. The Vision's Interpretation (15-26)**

**IV. The Personal Impact on Daniel (27)**



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Slide 9


**Chapter 8 Outline**

**I. The Historical Setting (1)**

**II. The Vision (2-14)**

**III. The Vision's Interpretation (15-26)**

**IV. The Personal Impact on Daniel (27)**



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Slide 10

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 <sup>rd</sup> year of Jehoiakim
2:1	603	2 <sup>nd</sup> year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 <sup>st</sup> year of Belshazzar
<b>8:1</b>	<b>551</b>	<b>3<sup>rd</sup> year of Belshazzar</b>
9:1	538	1 <sup>st</sup> year of Darius
10:1	536	3 <sup>rd</sup> year of Cyrus

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Slide 11

Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 <sup>st</sup> dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
<b>7-8</b>	<b>Daniel's visions and dreams</b>	<b>Mid-60's</b>
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Slide 12

**Succession of Gentile Rulers**

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- **7-8: Belshazzar of Babylon**
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Slide 13



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Slide 16




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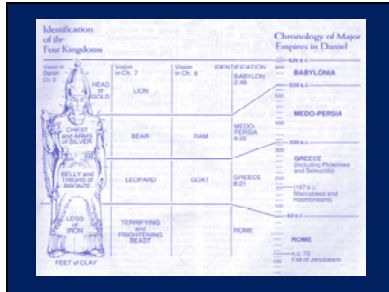
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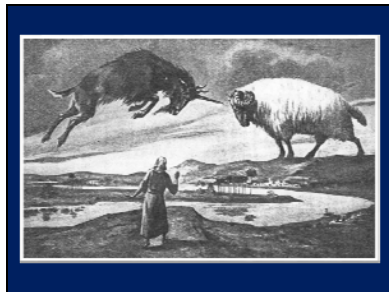
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Slide 18




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Slide 19

**Chapter 8 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-26)
- IV. The Personal Impact on Daniel (27)



DANIEL

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Slide 20

**OUTLINE OF THE VISION**

- 2 Horned Ram: Media-Persia (v.2-4) 
- 1 Horned Goat: Greece (v.5-8) 
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14) 

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Slide 21

**OUTLINE OF THE VISION**

- 2 Horned Ram: Media-Persia (v.2-4) 
- 1 Horned Goat: Greece (v.5-8) 
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14) 

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Slide 22

**OUTLINE OF THE VISION**

- 2 Horned Ram: Media-Persia (v.2-4)
- 1 Horned Goat: Greece (v.5-8)
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14)



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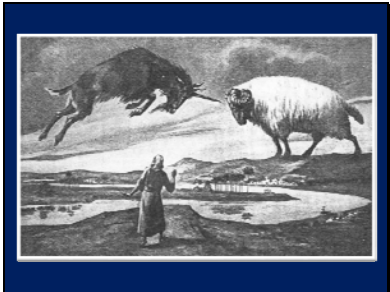
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Slide 23



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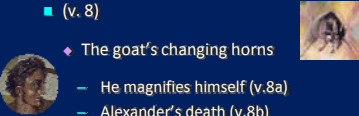
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Slide 24

**THE 1 HORNED GOAT V. 5-8**  
(cont'd)

- (v. 8)
  - ◆ The goat's changing horns
    - He magnifies himself (v.8a)
    - Alexander's death (v.8b)
    - Alexander's empire is divided among his four generals (v.8c)



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Slide 25

Four Generals  
Daniel 7:6; 8:8,22

Cassander Macedonia	Ptolemy Egypt
Lysimachus Thrace & Asia Minor	Seleucus Syria (including Israel)

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Slide 26



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Slide 27

OUTLINE OF THE VISION

- 2 Horned Ram: Media-Persia (v.2-4) 
- 1 Horned Goat: Greece (v.5-8) 
- The Boastful Little Horn: Antiochus Epiphanes (v.9-14) 

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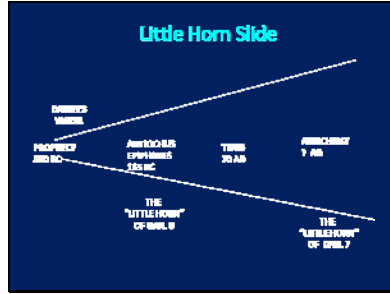
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Slide 28



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Slide 29

**THE BOASTFUL LITTLE HORN V. 9-14**

- V. 10
  - ◆ Antiochus' persecution of Israel
  - ◆ Goal is Hellenization
  - ◆ He viewed the Jews as an obstacle to his goal
  - ◆ He outlawed the Hebrew scriptures and executed families who observed the Sabbath and circumcision



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Slide 30

**THE BOASTFUL LITTLE HORN V. 9-14**

- V. 11
  - ◆ Made himself equal with God
  - ◆ Stopped Jewish sacrifices
  - ◆ Desecrated the temple (167 BC)
    - Set up an image of Zeus
    - Sacrificed a pig on the altar



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Slide 31

**THE BOASTFUL LITTLE HORN V. 9-14**

- V. 12
  - ◆ Persecuted Israel
  - ◆ Stopped the sacrifices
  - ◆ Disregarded the truth
  - ◆ Prospered



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Slide 32

**THE BOASTFUL LITTLE HORN V. 9-14**

- V. 13
  - ◆ How long will temple desecration last?
- V. 14
  - ◆ 2300 evenings and mornings



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Slide 33

**THE BOASTFUL LITTLE HORN V. 9-14**

- 171 BC-Dec. 25<sup>th</sup> 165 BC
- ≈ 2300 mornings and evenings
- Daniel predicted these events roughly 400 years in advance
- Argument over the date of Daniel



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Slide 34

### HANUKKAH

- The Maccabean revolt
- December 25<sup>th</sup> 165 BC : the temple is liberated and rededicated
- 1 & 2 Maccabees
- The miracle of the lamp oil
- Hanukkah “Feast of Dedication” (festival of lights).
- Christmas / Jewish Holiday
- John 10:22-24



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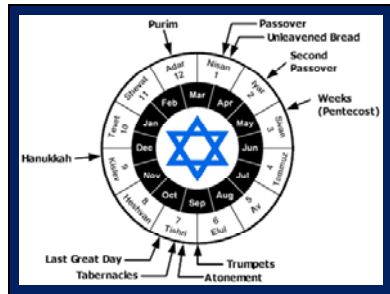
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Slide 35



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Slide 36

### Chapter 8 Outline

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-26)
- IV. The Personal Impact on Daniel (27)



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Slide 37

**INTERPRETATION OF THE VISION**

- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- Time frame of the vision (v.26)



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Slide 38

**INTERPRETATION OF THE VISION**

- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- Time frame of the vision (v.26)



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Slide 39

**INTERPRETATION V.15-25**

- No guess work is needed
- V. 15
  - ◆ Daniel seeks an interpretation
- V. 16
  - ◆ A voice tells Gabriel to interpret the vision
- V. 17
  - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
  - ◆ "Time of the end" is the end of Antiochus' desecration

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Slide 40

### INTERPRETATION V.15-25

- No guess work is needed
- **V. 15**
  - ◆ Daniel seeks an interpretation
- V. 16
  - ◆ A voice tells Gabriel to interpret the vision
- V. 17
  - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
  - ◆ "Time of the end" is the end of Antiochus' desecration

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Slide 41

### Matthew 24:15

"Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through **Daniel the prophet**, standing in the holy place (let the reader understand)."




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Slide 42

### INTERPRETATION V.15-25

- No guess work is needed
- V. 15
  - ◆ Daniel seeks an interpretation
- **V. 16**
  - ◆ A voice tells Gabriel to interpret the vision
- V. 17
  - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
  - ◆ "Time of the end" is the end of Antiochus' desecration

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Slide 43

**INTERPRETATION V.15-25**

- No guess work is needed
- V. 15
  - ◆ Daniel seeks an interpretation
- V. 16
  - ◆ A voice tells Gabriel to interpret the vision
- V. 17
  - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
  - ◆ "Time of the end" is the end of Antiochus' desecration

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Slide 44

**INTERPRETATION V.15-25**

- No guess work is needed
- V. 15
  - ◆ Daniel seeks an interpretation
- V. 16
  - ◆ A voice tells Gabriel to interpret the vision
- V. 17
  - ◆ "Time of the end" means the end of the third kingdom (Greece) not the end of the age
- V. 18-19
  - ◆ "Time of the end" is the end of Antiochus' desecration

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Slide 45

**INTERPRETATION OF THE VISION**

- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- Time frame of the vision (v.26)



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Slide 46

INTERPRETATION V.15-25

- V. 20
- Ram = Media-Persia



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Slide 47

Daniel 8:20-21 (NASB)

“The ram which you saw with the two horns represents the kings of Media and Persia.<sup>21</sup> The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.”



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Slide 48

INTERPRETATION V.15-25

- V. 21
  - ◆ Goat = Greece
  - ◆ Horn between eyes = Alexander the Great
- V. 22
  - ◆ “Broken horn” = the demise of Alexander the Great
  - ◆ “Four Horns” = four generals
  - ◆ The divided kingdom was not as strong as Alexander’s kingdom
- V. 23-35
  - ◆ The Activities of Antiochus Epiphanes
  - ◆ Foreshadowing of the antichrist

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Slide 49

**INTERPRETATION V.15-25**

- **V. 21**
  - ◆ Goat = Greece
  - ◆ Horn between eyes = Alexander the Great
- **V. 22**
  - ◆ "Broken horn" = the demise of Alexander the Great
  - ◆ "Four Horns" = four generals
  - ◆ The divided kingdom was not as strong as Alexander's kingdom
- **V. 23-35**
  - ◆ The Activities of Antiochus Epiphanes
  - ◆ Foreshadowing of the antichrist

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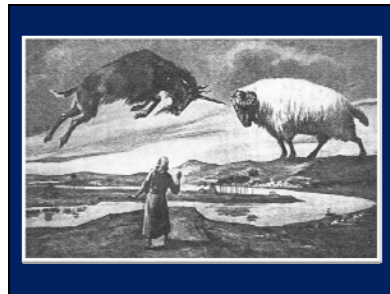
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Slide 50



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Slide 51

**INTERPRETATION V.15-25**

- **V. 21**
  - ◆ Goat = Greece
  - ◆ Horn between eyes = Alexander the Great
- **V. 22**
  - ◆ "Broken horn" = the demise of Alexander the Great
  - ◆ "Four Horns" = four generals
  - ◆ The divided kingdom was not as strong as Alexander's kingdom
- **V. 23-35**
  - ◆ The Activities of Antiochus Epiphanes
  - ◆ Foreshadowing of the antichrist

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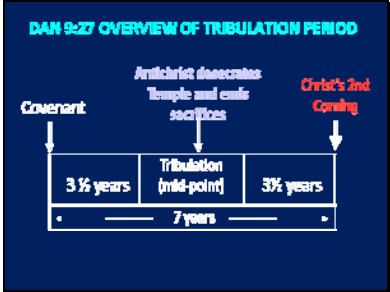


Slide 55



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Slide 56



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Slide 57


Antichrist's Satanic Miracles 2 Thessalonians 2:9		
Miracle	Greek	Christ's Ministry
Signs	<i>Dynamis</i>	Matt. 11:20
Powers	<i>Semëion</i>	John 20:30
Wonders	<i>Teras</i>	Acts 2:22

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Slide 58

**INTERPRETATION OF THE VISION**

- Daniel seeks an interpretation (v.15-19)
- Interpretation of the vision (v.20-25)
- **Time frame of the vision (v.26)**



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Slide 59

**TIME FRAME V.26**

- V. 26
  - ◆ True
  - ◆ Daniel is told to keep it a secret
  - ◆ The vision will not be fulfilled for 386 years
  - ◆ Daniel 12:4, 9

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Slide 60

**Daniel 12:4, 9 (NASB)**

<sup>4</sup>“But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase...<sup>9</sup>Go your way, Daniel, for *these* words are concealed and sealed up until the end time.”



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Slide 61



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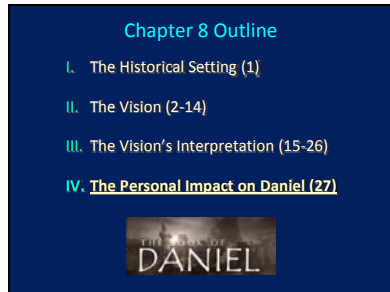
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Slide 62



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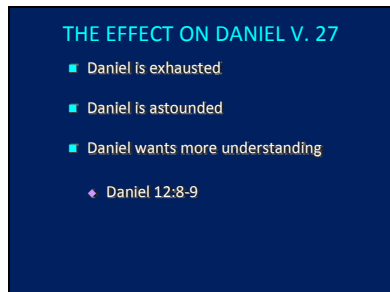
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Slide 63



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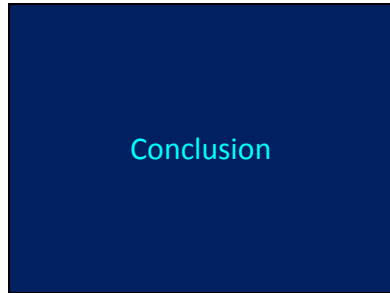
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Slide 64




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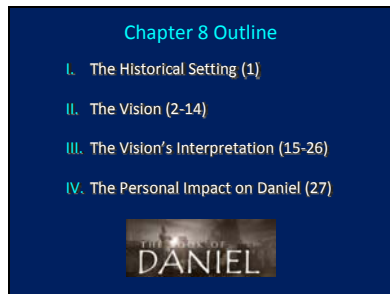


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Slide 65




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## 15

1 Pet. 2:2- like newborn babies, long for the <sup>[e]</sup>pure <sup>[f]</sup>milk of the word, so that by it you may grow <sup>[g]</sup>in respect to salvation

Prov. 25:2- It is the glory of God to conceal a matter, But the glory of kings is to search out a matter.

## 16

Luke 1:19- The angel answered and said to him, “I am **Gabriel**, who <sup>[o]</sup>stands in the presence of God, and I have been sent to speak to you and to bring you this good news.

Luke 1:26- Now in the sixth month the **angel Gabriel** was sent from God to a city in Galilee called Nazareth.

Dan. 9:20-23- Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and [n]presenting my supplication before the LORD my God in behalf of the holy mountain of my God, <sup>21</sup> while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision [o]previously, [p]came to me [q]in *my* extreme weariness about the time of the evening offering. <sup>22</sup> He gave *me* instruction and talked with me and said, “O Daniel, I have now come forth to give you insight with understanding. <sup>23</sup> At the beginning of your supplications the [r]command was issued, and I have come to tell *you*, for you are [s]highly esteemed; so give heed to the message and gain understanding of the vision.

Dan. 12:1-Now at that time **Michael, the great prince who stands guard over the sons of your people,** will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

## **22**

John 8:34- Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

## **23**

Dan. 11:31- Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination [an]of desolation.

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of [ae]abominations *will come* one who [af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who [ag]makes desolate.

Eccles. 1:9-That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun.

## 24

Rev. 13:4- they worshiped the dragon because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast, and who is able to wage war with him?”

John 13:27- After the morsel, Satan then entered into him. Therefore Jesus \*said to him, “What you do, do quickly.”

2 Thess. 2:9- *that is*, the one whose [g]coming is in accord with the activity of Satan, with all power and [h]signs and false wonders.

Rev. 6:1-4- Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, “Come[a].”<sup>2</sup> I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.<sup>3</sup> When He broke the second seal, I heard the second living creature saying, “Come[b].”<sup>4</sup> And another, a red horse, went out; and to him who sat on it, it was granted to take peace from the earth, and that



*men* would slay one another; and a great sword was given to him.

1 Thess. 5:3- While they are saying, “Peace and safety!” then <sup>[b]</sup>destruction <sup>[c]</sup>will come upon them suddenly like labor pains upon a woman with child, and they will not escape.

## 25

2 Thess. 2:4-who opposes **and exalts himself above <sup>[a]</sup>every so-called god or object of worship**, so that he takes his seat in the temple of God, displaying himself as being God.

1 John 2:18- Children, it is the last hour; and just as you heard that **antichrist** is coming, even now many antichrists have appeared; from this we know that it is the last hour.

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of <sup>[ae]</sup>abominations *will come* one who <sup>[af]</sup>makes desolate, even until a complete destruction, **one that is decreed, is poured out on the one who <sup>[ag]</sup>makes desolate.**

2 Thess. 2:8- Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His <sup>[f]</sup>coming.

Rev. 19:20- And the beast was seized, and with him the false prophet who performed the signs <sup>[h]</sup>in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with <sup>[i]</sup>brimstone.

## 26

Dan. 12:4- But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.

Dan. 12:9- He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.

1 Pet. 1:10-11- As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, <sup>11</sup> [h]seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories [i]to follow.

## 27

Dan. 12:8-9- As for me, I heard but could not understand; so I said, “My lord, what *will be* the [i]outcome of these *events*?” <sup>9</sup> He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.

Num. 6:24-26- The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.