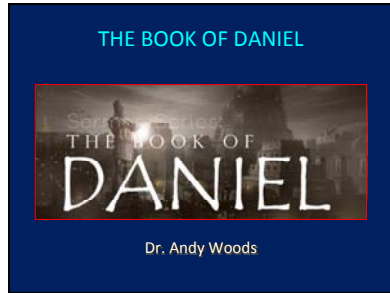


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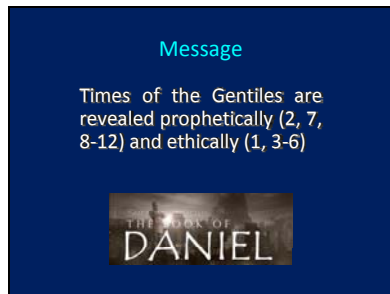
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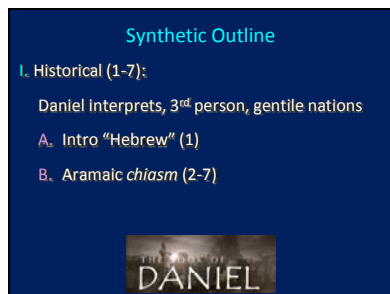
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Slide 3



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Slide 4

**Synthetic Outline**

**II. Prophetic (8-12):**  
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)



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Slide 5

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)



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Slide 6

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)



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Slide 7

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 8

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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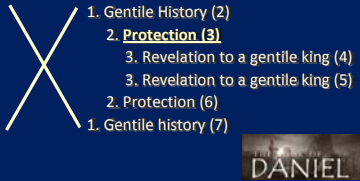
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Slide 9

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 10

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Slide 11

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Slide 12

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Slide 13

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Slide 14

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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Slide 15

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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Slide 16

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 <sup>rd</sup> year of Jehoiakim
2:1	603	2 <sup>nd</sup> year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohmer)	
7:1	553	1 <sup>st</sup> year of Belshazzar
8:1	551	3 <sup>rd</sup> year of Belshazzar
9:1	538	1 <sup>st</sup> year of Darius
10:1	536	3 <sup>rd</sup> year of Cyrus

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Slide 17

Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 <sup>st</sup> dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Slide 18

Succession of Gentile Rulers
■ 1-4: Nebuchadnezzar of Babylon
■ 5: Belshazzar of Babylon
■ 6: Darius of Media – Persia
■ <b>7-8: Belshazzar of Babylon</b>
■ 9: Darius of Media – Persia
■ 10-12: Cyrus of Media – Persia

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Slide 19

Synthetic Outline

B. Chiasm "Aramaic" ( 2-7)

X

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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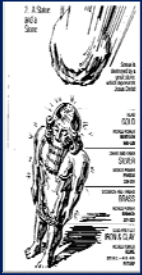
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Slide 20



Statue & Stone




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Slide 21

Identification of the Four Kingdoms

Part	Identification	Scripture Reference
HEAD OF GOLD	BABYLON	DAN 2:37
NECK OF SILVER	MEDO-PERSIA	DAN 2:38
BREAST AND ARMS OF BRONZE	GREECE	DAN 2:39
LEGS OF IRON	ROME	DAN 2:40
FEET OF CLAY	MEDO-PERSIA	DAN 2:41

Chronology of Major Empires in Daniel

Part	Empire	Approximate Dates
Head of Gold	Babylon	605-539 BC
Neck of Silver	Medo-Persia	539-331 BC
Breast and Arms of Bronze	Greece (Alexander)	331-323 BC
Legs of Iron	Rome	63 BC - 476 AD
Feet of Clay	Medo-Persia	539-331 BC

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Slide 22

<b>Comparing Daniel 2 &amp; 7: A Matter of Perspective</b>		
	<b>Daniel 2</b>	<b>Daniel 7</b>
<b>Receiver</b>	Nebuchadnezzar	Daniel
<b>Position</b>	Oppressor	Oppressee
<b>Nationality</b>	Babylonian	Hebrew
<b>Perspective</b>	Gentile	Jewish
<b>Viewpoint</b>	Anthropocentric	Theocentric
<b>Description</b>	Statue	Beasts
<b>Appearance</b>	Beautiful	Grotesque

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Slide 23

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. **The Vision (2-14)**
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)




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Slide 24

**DANIEL 7:2-14  
Outline**

- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14




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Slide 25

Description of 4 Beasts

- 1<sup>st</sup> Beast (V.4)
  - Lion
  - Babylon
  - Head of Gold
  - 2:38
  - 605-539 BC
  - Eagle's Wings
  - Nebuchadnezzar's Experience




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Slide 26

Description of 4 Beasts

- 2<sup>nd</sup> Beast (V.5)
  - Bear
  - Media-Persia
  - Chest & Arms of Silver
  - 5:28; 8:20
  - 539-331 BC
  - Raised on One Side
  - Three Ribs
  - Arise and Devour




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Slide 27

Description of 4 Beasts

- 3<sup>rd</sup> Beast (V. 6)
  - Leopard
  - Greece
  - Belly & Thighs of Bronze
  - 8:21
  - 331-63 BC
  - Rapid Conquest (Wings & Leopard)
  - Four Generals (Wings & Heads)




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Slide 28

**Description of 4 Beasts**

- 4<sup>th</sup> Beast (V.7-8)
  - Description
  - Rome
  - Legs of Iron
  - Secular History
  - 63 Bc-70 AD
  - 10 Horns & Little Horn
  - Revelation 13:2



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Slide 29

**DANIEL 7:2-14**  
Outline

- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14



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Slide 30

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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Slide 31

DANIEL 7:15-27  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 32

DANIEL 7:15-27  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 33

DANIEL 7:15-27  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 34

**DANIEL 7:15-27**  
**OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 35

**DANIEL 7:15-27**  
**OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 36

**DANIEL 7:15-27**  
**OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 37

Angelic Interpretation

- V. 23
  - Daniel 2:40, 41-43
  - World-wide empire

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Slide 38

Angelic Interpretation

- V. 24
  - A Ten King Confederacy
  - A Revived Roman Empire
  - EEC or ECM / European Common Market?
  - The Antichrist Will Subdue 3 Kings

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Slide 39

Angelic Interpretation

- V. 25
  - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
  - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
  - The Creation of a New System
  - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)

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Slide 40

**Angelic Interpretation**

- V. 25
  - **His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)**
  - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
  - The Creation of a New System
  - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)

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Slide 41

**Angelic Interpretation**

- V. 25
  - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
  - **Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)**
  - The Creation of a New System
  - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)

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Slide 42

**When Will the Rapture Take Place Relative to the Tribulation Period?**

- I. Pre-tribulation rapture theory
- II. Mid-tribulation rapture theory
- III. Post-tribulation rapture theory
- IV. Pre-wrath rapture theory

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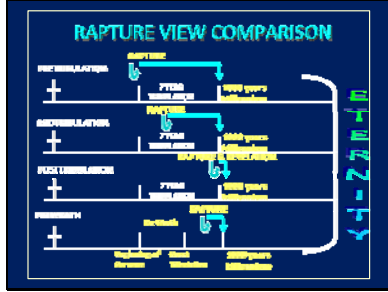
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Slide 43




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Slide 44

"I personally do not believe that by the year 2020, any credible person will be teaching the secret pre-trib. rapture doctrine. I think the events that are coming in the next five years will utterly destroy the doctrine."  
 --Rick Wiles

<http://www.wnd.com/2015/08/is-everything-you-know-about-second-coming-wrong/>

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Slide 45

- When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View**
- I. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
  - II. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
  - III. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
  - IV. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
  - V. Rapture is a comfort (1 Thess 4:18)
  - VI. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
  - VII. Symbolic parallels (2 Peter 2:5-9)

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Slide 46

When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

- I. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- II. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- III. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- IV. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- V. Rapture is a comfort (1 Thess 4:18)
- VI. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- VII. Symbolic parallels (2 Peter 2:5-9)

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Slide 47

Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Ephesians 6:11-12)
- World's wrath (John 15:18-19)

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Slide 48

When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

- I. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- II. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- III. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- IV. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- V. Rapture is a comfort (1 Thess 4:18)
- VI. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- VII. Symbolic parallels (2 Peter 2:5-9)

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Slide 49

**Ephesians 3:3-6 (NASB)**

"that by revelation there was made known to me the mystery, as I wrote before in brief. <sup>4</sup> By referring to this, when you read you can understand my insight into the mystery of Christ, <sup>5</sup> which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; <sup>6</sup> to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".



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Slide 50

**Ephesians 3:9 (NASB)**

"and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things."



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Slide 51

**"Mystery" Defined**

"In the N.T., it [*mystêrion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1956), 424.

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Slide 52

Distinctions Between 144,000 & Multitude	
<u>REVELATION 7:1-8</u>	<u>REVELATION 7:9-17</u>
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed before the Tribulation	Converted out of the Tribulation
Hitchcock and Ice, The Truth Behind Left Behind, 77	

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Slide 53

**Angelic Interpretation**

- V. 25
  - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
  - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
  - **The Creation of a New System**
  - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)

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Slide 54

**Angelic Interpretation**

- V. 25
  - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
  - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
  - The Creation of a New System
  - **Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14; 13:5)**

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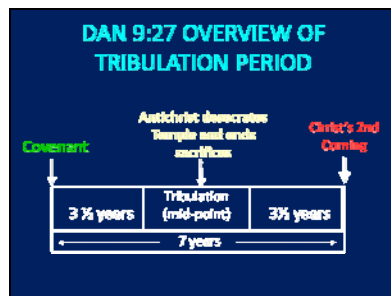
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Slide 55



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Slide 56



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Slide 57

- Angelic Interpretation
- V. 26
    - The Ancient of Days Destroys the Little Horn
    - The Ancient of Days is God the Father
    - Dan. 9:27; 2 Thess. 2:8; Rev. 19:20
    - Antichrist's Rise and Fall

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Slide 58

**Angelic Interpretation**

- V. 27
  - The Millennium
    - Rev. 11:15; Dan. 2:44-45
    - Six Kingdoms?
  - The saints receive the kingdom
    - Judah's Focus
    - Our Hope
  - An eternal kingdom
  - Universal service and submission

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Slide 59

**Angelic Interpretation**

- V. 27
  - The Millennium
    - Rev. 11:15; Dan. 2:44-45
    - Six Kingdoms?
  - The saints receive the kingdom
    - Judah's Focus
    - Our Hope
  - An eternal kingdom
  - Universal service and submission

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Slide 60

**6 Empires**

- Babylon (2:36-38) 605-539 BC
- Media-Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC
- Rome I (2:40) 63 BC – 70 AD
- Rome II (2:41-43) Tribulation
- Kingdom (2:44-45) After 2<sup>nd</sup> Coming

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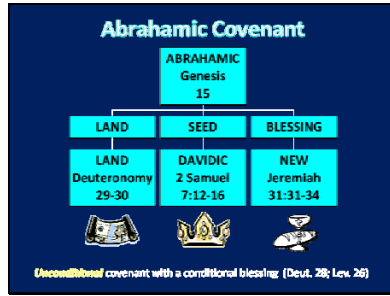
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Slide 61



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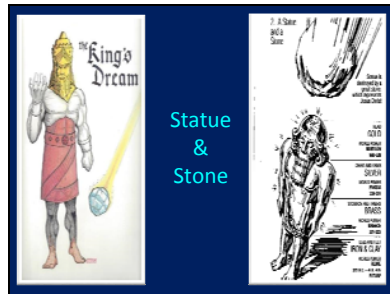
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Slide 62



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Slide 63

- Angelic Interpretation**
- V. 27
    - The Millennium
      - Rev. 11:15; Dan. 2:44-45
      - Six Kingdoms?
    - **The saints receive the kingdom**
      - Judah's Focus
      - Our Hope
    - An eternal kingdom
    - Universal service and submission

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Slide 64

**Angelic Interpretation**

- V. 27
  - The Millennium
    - Rev. 11:15; Dan. 2:44-45
    - Six Kingdoms?
  - The saints receive the kingdom
    - Judah's Focus
    - Our Hope
  - An eternal kingdom
  - Universal service and submission

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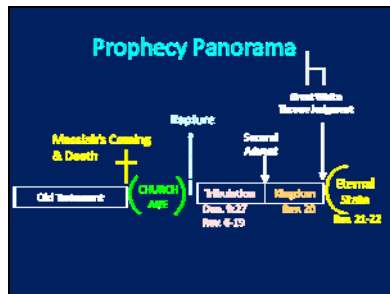
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Slide 65



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Slide 66

**Angelic Interpretation**

- V. 27
  - The Millennium
    - Rev. 11:15; Dan. 2:44-45
    - Six Kingdoms?
  - The saints receive the kingdom
    - Judah's Focus
    - Our Hope
  - An eternal kingdom
  - Universal service and submission

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Slide 67

**Zechariah 14:16-18 (NASB)**

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths. <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths."



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Slide 68

**Theocratic Administrator**



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Slide 69

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)**



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Slide 70

THE EFFECT ON DANIEL  
V. 28

- Daniel is Traumatized
- 7:15, 19, 21, 25
- Daniel's Heart for His People
- 8:27



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Slide 71

Conclusion

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Slide 72

Chapter 7 Outline

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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Ps. 149:1- Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of **saints** (KJV)

Rom. 1:7- o all who are beloved of God in Rome, called *as* **saints**: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rev. 7:9-After these things I looked, and behold, a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands...<sup>13</sup> Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?”<sup>14</sup> I **a** said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

Matt. 16:18- I also say to you that you are **l**Peter, and upon this **m**rock I will build My church; and the gates of Hades will not overpower it.

## **25c**

DeMar explains, “The seven-day week was replaced with a week of ten days with the result that Sunday as a day of rest and Christian worship was eliminated.”<sup>1</sup>

DeMar similarly notes: The French calendar was also changed to reflect the new anti-Christian spirit of the revolution. “The Convention voted on 5 October 1793 to abolish the Christian calendar and introduce a republican calendar.” The founding of

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<sup>1</sup> Gary DeMar, *America's Christian Heritage* (Nashville, TN: Broadman & Holman, 2003), 33-34.

the Republic on September 22, 1792, was the beginning of the new era and a new “Year One.” Instead of the birth of Jesus Christ being the focal point of history, the founding day of the new French Republic would define how time would be kept.<sup>2</sup>

Kennedy and Newcombe explain: When it comes to liberty of conscience, religious liberty, and civil liberty, it is interesting to note the vast difference between the American Revolution and the French Revolution...So, in their revolution, the French cracked down on the church and confiscated its properties. They desecrated the altar at Notre Dame by placing atop it a naked woman—the symbol of reason. They did away with Anno Domini, the Year of Our Lord, and made 1792 their year one, the first of the Republic—a Republic without God, and soon a Republic that was subject to chaos, anarchy, and finally tyranny.<sup>3</sup>

## **25d**

Rev. 13:5-There was given to him a mouth speaking [c]arrogant words and blasphemies, and authority to act for **forty-two months** was given to him.

Rev. 12:6- Then the woman fled into the wilderness where she \*had a place prepared by God, so that there [c]she would be nourished for **one thousand two hundred and sixty days.**

Rev. 12:14- But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place,

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<sup>2</sup> DeMar, *America's Christian Heritage*, 33.

<sup>3</sup> Kennedy and Newcombe, *What If Jesus Had Never Been Born?*, 88.

where she \*was nourished for a time and **times and half a time**, from the <sup>[g]</sup>presence of the serpent.

Matt. 24:15-22- Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), <sup>16</sup> then those who are in Judea must flee to the mountains. <sup>17</sup> <sup>[h]</sup>Whoever is on the housetop must not go down to get the things out that are in his house. <sup>18</sup> <sup>[i]</sup>Whoever is in the field must not turn back to get his cloak. <sup>19</sup> But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup> **But pray that your flight will not be in the winter, or on a Sabbath.** <sup>21</sup> For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

<sup>22</sup> Unless those days had been cut short, no <sup>[j]</sup>life would have been saved; but for the sake of the <sup>[k]</sup>elect those days will be cut short.

Rev. 12:6-17- Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.<sup>7</sup> And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war,<sup>8</sup> and they were not strong enough, and there was no longer a place found for them in heaven.<sup>9</sup> And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole <sup>[d]</sup>world; he was thrown down to the earth, and his angels were thrown down with him.<sup>10</sup> Then I heard a loud voice in heaven, saying, “Now the salvation, and the power, and the kingdom of our God and the authority of His

Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night. <sup>11</sup> And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even <sup>[e]</sup>when faced with death. <sup>12</sup> For this reason, rejoice, O heavens and you who <sup>[f]</sup>dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time.”<sup>13</sup> And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child*. <sup>14</sup> But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she *\*was* nourished for a time and times and half a time, from the <sup>[g]</sup>presence of the serpent. <sup>15</sup> And the serpent <sup>[h]</sup>poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood. <sup>16</sup> <sup>[i]</sup>But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon <sup>[j]</sup>poured out of his mouth. <sup>17</sup> So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

## 26

2 Thess. 2:8- Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His <sup>[f]</sup>coming.

Rev. 19:20- And the beast was seized, and with him the false prophet who performed the signs <sup>[h]</sup>in his presence, by which he deceived those who had received the mark of the beast and those

who worshiped his image; these two were thrown alive into the lake of fire which burns with <sup>[i]</sup>brimstone.

Dan. 9:27-And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of <sup>[ae]</sup>abominations *will come* one who <sup>[af]</sup>makes desolate, **even until a complete destruction, one that is decreed, is poured out on the one who <sup>[ag]</sup>makes desolate.**

Rev. 20:10-And the devil who deceived them was thrown into the lake of fire and <sup>[f]</sup>brimstone, **where the beast and the false prophet are also**; and they will be **tormented day and night forever and ever.**

### **27a**

Rev. 11:15-The kingdom of the world has become *the kingdom* of our Lord and of His <sup>[i]</sup>Christ; and He will reign forever and ever.”

Dan. 2:44-45-In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and *that* kingdom will not be <sup>[av]</sup>left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

<sup>45</sup> Inasmuch as you saw that a stone was cut out of the mountain without hands and that it crushed the iron, the bronze, the clay, the silver and the gold, the great God has made known to the king what will take place <sup>[aw]</sup>in the future; so the dream is true and its interpretation is trustworthy.

### **27d**

Zech. 14:16-18- Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. <sup>19</sup> This will be the [\[h\]](#)punishment of Egypt, and the [\[i\]](#)punishment of all the nations who do not go up to celebrate the Feast of Booths.

## 28

Dan. 8:27- Then I, Daniel, was [\[ai\]](#)exhausted and sick for days. Then I got up *again* and carried on the king's business; but I was astounded at the vision, and there was none to [\[ai\]](#)explain *it*.

2 Pet. 3:11-Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness.

1 John 3:2-3-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. <sup>3</sup> And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

Titus 2:13- looking for the blessed hope and the appearing of the glory of [\[h\]](#)our great God and Savior, Christ Jesus

## **Conclusion**

Num. 6:24-26-The LORD bless you, and keep you;<sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.'