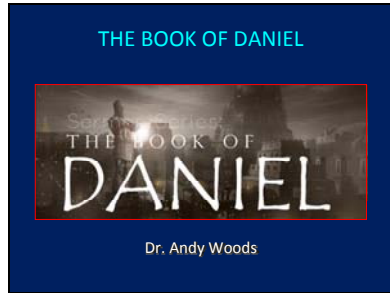


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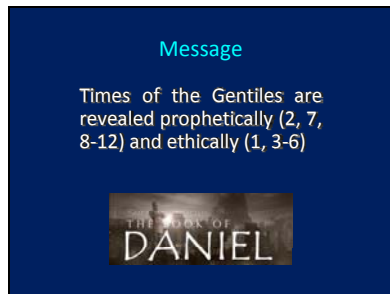
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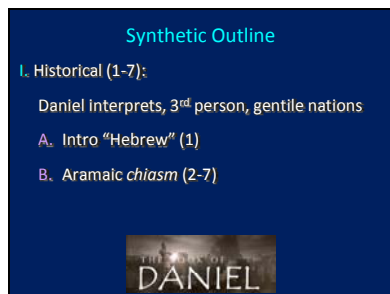
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Slide 3



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Slide 4

**Synthetic Outline**

**II. Prophetic (8-12):**  
Angel interprets, 1st person, Jewish nation,  
Hebrew

A. Ram & Goat (8)  
B. 70 weeks (9)  
C. Final vision (10-12)



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Slide 5

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

A. Intro "Hebrew" (1)  
B. Aramaic *chiasm* (2-7)



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Slide 6

**Synthetic Outline**

**I. Historical (1-7):**  
Daniel interprets, 3<sup>rd</sup> person, gentile nations

A. Intro "Hebrew" (1)  
B. Aramaic *chiasm* (2-7)



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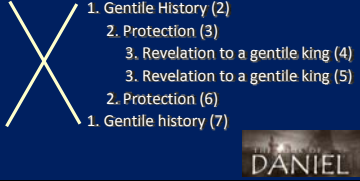
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Slide 7

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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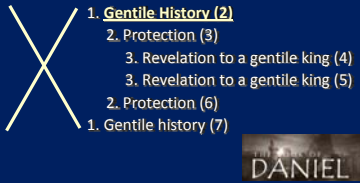
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Slide 8

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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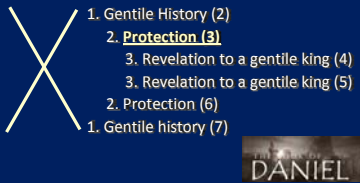
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Slide 9

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 10

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 11

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 12

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

1. Gentile History (2)  
2. Protection (3)  
3. Revelation to a gentile king (4)  
3. Revelation to a gentile king (5)  
2. Protection (6)  
1. Gentile history (7)



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Slide 13

**Synthetic Outline**

B. Chiasm "Aramaic" ( 2-7)

X

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Slide 14

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)




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Slide 15

CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 <sup>rd</sup> year of Jehoiakim
2:1	603	2 <sup>nd</sup> year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 <sup>st</sup> year of Belshazzar
8:1	551	3 <sup>rd</sup> year of Belshazzar
9:1	538	1 <sup>st</sup> year of Darius
10:1	536	3 <sup>rd</sup> year of Cyrus

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Slide 16

Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's Feast	Early 80's
6	Delivered from the den of lions	c. 83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Slide 17

- Succession of Gentile Rulers
- 1-4: Nebuchadnezzar of Babylon
  - 5: Belshazzar of Babylon
  - 6: Darius of Media – Persia
  - **7-8: Belshazzar of Babylon**
  - 9: Darius of Media – Persia
  - 10-12: Cyrus of Media – Persia

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Slide 18

Synthetic Outline

B. Chiasm "Aramaic" ( 2-7)

X

1. **Gentile History (2)**
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. **Gentile history (7)**




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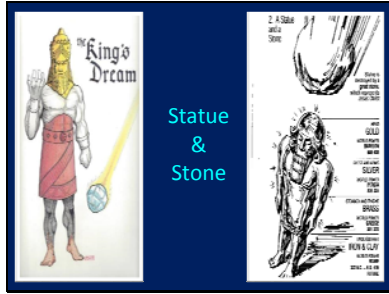
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Slide 19




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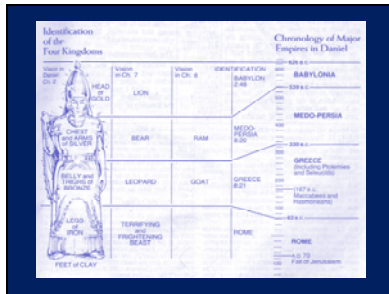
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Slide 20




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Slide 21

Comparing Daniel 2 & 7: A Matter of Perspective		
	Daniel 2	Daniel 7
Receiver	Nebuchadnezzar	Daniel
Position	Oppressor	Oppressee
Nationality	Babylonian	Hebrew
Perspective	Gentile	Jewish
Viewpoint	Anthropocentric	Theocentric
Description	Statue	Beasts
Appearance	Beautiful	Grotesque

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Slide 22

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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Slide 23

**DANIEL 7:2-14**  
**Outline**

- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14



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Slide 24

**Description of 4 Beasts**

- 1<sup>st</sup> Beast (V.4)
  - Lion
  - Babylon
  - Head of Gold
  - 2:38
  - 605-539 BC
  - Eagle's Wings
  - Nebuchadnezzar's Experience



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Slide 25

Description of 4 Beasts

- 2<sup>nd</sup> Beast (V.5)
  - Bear
  - Media-Persia
  - Chest & Arms of Silver
  - 5:28; 8:20
  - 539-331 BC
  - Raised on One Side
  - Three Ribs
  - Arise and Devour



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Slide 26

Description of 4 Beasts

- 3<sup>rd</sup> Beast (V. 6)
  - Leopard
  - Greece
  - Belly & Thighs of Bronze
  - 8:21
  - 331-63 BC
  - Rapid Conquest (Wings & Leopard)
  - Four Generals (Wings & Heads)



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Slide 27

Description of 4 Beasts

- 4<sup>th</sup> Beast (V.7-8)
  - Description
  - Rome
  - Legs of Iron
  - Secular History
  - 63 Bc-70 AD
  - 10 Horns & Little Horn
  - Revelation 13:2



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Slide 28

**DANIEL 7:2-14**  
Outline

- 4 Beasts Coming out of the Sea V.2-3
- A Description of the 4 Beasts V.4-8
- The Ancient of Days V. 9-12
- The Son of Man V.13-14




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Slide 29

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)




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Slide 30

**DANIEL 7:15-27**  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27




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Slide 31

DANIEL 7:15-27  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 32

DANIEL 7:15-27  
OUTLINE

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 33

Daniel Seeks An Interpretation  
V.16

- Daniel asks an Angel for an interpretation V. 16
  - No Guesswork Needed
  - Gabriel ?



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Slide 34

**DANIEL 7:15-27**  
**OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 35

**DANIEL 7:15-27**  
**OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27



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Slide 36

**When Will the Rapture Take Place  
Relative to the Tribulation Period?**

- i. Pre-tribulation rapture theory
- ii. Mid-tribulation rapture theory
- iii. Post-tribulation rapture theory
- iv. Pre-wrath rapture theory

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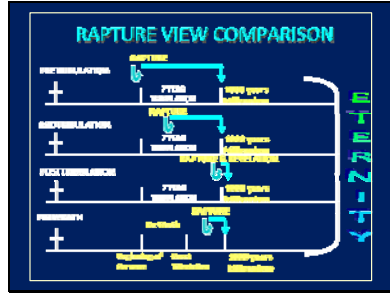
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Slide 37



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Slide 38

When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

- i. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- ii. No biblical reference to the church on earth during the Tribulation period (Rev 4-22)
- iii. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- iv. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- v. Rapture is a comfort (1 Thess 4:18)
- vi. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- vii. Symbolic parallels (2 Peter 2:5-9)

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Slide 39

Pretribulationism is not Escapism

- Trials (John 16:33)
- Man's wrath (2 Tim 3:12)
- Satan's wrath (Eph 6:11-12)
- World's wrath (John 15:18-19)

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Slide 40

When is the Rapture? Seven Arguments Favoring the Pre-Tribulation View

- i. Tribulation's purpose concerns Israel (Jer 30:7; Dan 9:24)
- ii. **No biblical reference to the church on earth during the Tribulation period (Rev 4-22)**
- iii. Church is promised an exemption from divine wrath (1 Thess 1:10; 5:9; Rom 5:9; Rev 3:10; 6:17)
- iv. Rapture is imminent (1 Cor 15:51; 1 Thess 4:15)
- v. Rapture is a comfort (1 Thess 4:18)
- vi. Antichrist cannot come to power until the restrainer is removed (2 Thess 2:6-7)
- vii. Symbolic parallels (2 Peter 2:5-9)

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Slide 41

Ephesians 3:3-6 (NASB)

"that by revelation there was made known to me the mystery, as I wrote before in brief. <sup>4</sup> By referring to this, when you read you can understand my insight into the mystery of Christ, <sup>5</sup> which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; <sup>6</sup> to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel".



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Slide 42

Ephesians 3:9 (NASB)

"and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things."



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Slide 43

**"Mystery" Defined**

"In the N.T. it [*mystērion*] denotes, not the mysterious (as with the Eng. word), but that which, being outside the range of unassisted natural apprehension, can be made known only by Divine revelation, and is made known in a manner and at a time appointed by God, and to those who are illumined by His Spirit."

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 424.

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Slide 44

<b>Distinctions Between 144,000 &amp; Multitude</b>	
<u>REVELATION 7:1-8</u>	<u>REVELATION 7:9-17</u>
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed before the Tribulation	Converted out of the Tribulation
<small>Hitchcock and Ice, <i>The Truth Behind Left Behind</i>, 77</small>	

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Slide 45

**DANIEL 7:15-27  
OUTLINE**

- The Vision Troubles Daniel V.15
- Daniel Requests An Interpretation V.16
- An Interpretation Is Given V. 17-18
- Daniel Requests Further Explanation V. 19-22
- Angelic Interpretation V. 23-27




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Slide 46

**Angelic Interpretation**

- V. 23
- Daniel 2:40, 41-43
- World-wide empire

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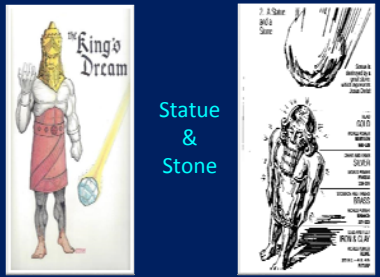
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Slide 47

**Statue & Stone**



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Slide 48

**David Rockefeller**  
cited in *Memoirs*, page 405.

“For more than a century ideological extremists...have seized upon well-publicized incidents...to attack the Rockefeller family for the inordinate influence they claim we wield over American political and economic institutions. Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure—one world, if you will. if that's the charge, I stand guilty, and I am proud of it.”

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Slide 49

**Angelic Interpretation**

- V. 24
  - A Ten King Confederacy
  - A Revived Roman Empire
  - EEC or ECM / European Common Market?
  - The Antichrist Will Subdue 3 Kings

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Slide 50

**Angelic Interpretation**

- V. 25
  - His Boasting Mouth (Dan. 7:8,11,20; Rev 13:5-6)
  - Persecution Of The Saints (Rev. 6:9-11; 13:7, 17:6; Matt. 24:9)
  - The Creation Of A New System
  - Three And A Half Years (Dan. 9:27, 12:7; Rev. 12:6, 14,13:5)

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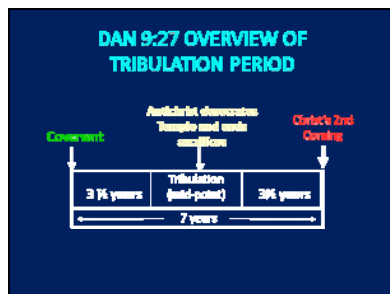
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Slide 51



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Slide 52

Angelic Interpretation

- V. 26
  - The Ancient of Days Destroys the Little Horn
  - The Ancient of Days is God the Father
  - Dan. 9:27; 2 Thess. 2:8; Rev. 19:20
  - Antichrist's Rise and Fall

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Slide 53

Angelic Interpretation

- V. 27
  - Rev. 11:15
  - The Millennium
  - Dan. 2:44-45
  - Six Kingdoms?
  - Our Focus Vs. Judah's Focus
  - Our Hope

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Slide 54

6 Empires

- Babylon (2:36-38) 605-539 BC
- Media-Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC
- Rome I (2:40) 63 BC – 70 AD
- Rome II (2:41-43) Tribulation
- Kingdom (2:44-45) After 2<sup>nd</sup> Coming

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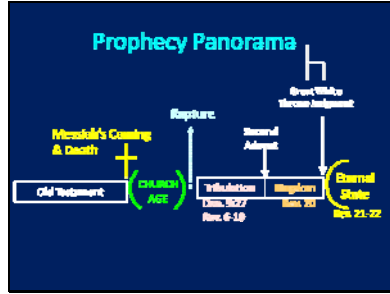
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Slide 55




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Slide 56

**Zechariah 14:15-18 (NASB)**

"Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths. <sup>17</sup> And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths."

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Slide 57

**Chapter 7 Outline**

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)**

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Slide 58

THE EFFECT ON DANIEL  
V. 28

- Daniel is Traumatized
- 7:19
- Daniel's Heart for His People
- 8:27



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Slide 59

Conclusion

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Slide 60

Chapter 7 Outline

- I. The Historical Setting (1)
- II. The Vision (2-14)
- III. The Vision's Interpretation (15-27)
- IV. The Personal Impact on Daniel (28)



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2 Pet. 3:11-Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness.

1 John 3:2-3-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. <sup>3</sup> And everyone who has this hope *fixed* on Him purifies himself, just as He is pure.

Titus 2:13- looking for the blessed hope and the appearing of the glory of <sup>[h]</sup>our great God and Savior, Christ Jesus

## 16

Dan. 2:36-This *was* the dream; now we will tell its interpretation before the king.

## 20

1 John 4:3-and every spirit that does not confess Jesus is not from God; this is the *spirit* of the antichrist, of which you have heard that it is coming, and now it is already in the world.

2 Thess. 2:3-Let no one in any way deceive you, for *it will not come* unless the <sup>[d]</sup>apostasy comes first, and the **man** of lawlessness is revealed, the son of destruction.

Rev. 13:18-Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a **man**; and his number is <sup>[n]</sup>six hundred and sixty-six.

Rev. 13:5-6-There was given to him a mouth speaking <sup>[c]</sup>arrogant words and blasphemies, and authority to act for forty-

two months was given to him. And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, *that is*, those who <sup>[d]</sup>dwell in heaven.

## 21

Eph. 3:3-6, 9- that by revelation there was made known to me the mystery, as I wrote before in brief. <sup>4</sup> <sup>[a]</sup>By referring to this, when you read you can understand my insight <sup>[b]</sup>into the mystery of Christ, <sup>5</sup> which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets <sup>[c]</sup>in the Spirit; <sup>6</sup> *to be specific*, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,...<sup>9</sup> and to <sup>[e]</sup>bring to light what is the administration of the mystery which for ages has been hidden in God who created all things.

Matt. 16:18- I also say to you that you are <sup>[l]</sup>Peter, and upon this <sup>[m]</sup>rock I will build My church; and the gates of Hades will not overpower it.

Ps. 149:1- Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of **saints** (KJV)

Rom. 1:7- o all who are beloved of God in Rome, called *as* <sup>[f]</sup>**saints**: Grace to you and peace from God our Father and the Lord Jesus Christ.

Matt. 24:14- This gospel of the kingdom shall be preached in the whole <sup>[g]</sup>world as a testimony to all the nations, and then the end will come.

Matt. 24:20-But pray that your flight will not be in the winter, or on a Sabbath

Matt. 24:22-Unless those days had been cut short, no <sup>[i]</sup>life would have been saved; but for the sake of the <sup>[k]</sup>elect those days will be cut short.

Rev. 7:9-After these things I looked, and behold, a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands...<sup>13</sup> Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?”<sup>14</sup> I <sup>[a]</sup>said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

## 23

Dan. 2:40-43-Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces.<sup>41</sup> In that you saw the feet and toes, partly of potter’s clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with <sup>[as]</sup>common clay.<sup>42</sup> As the toes of the feet *were* partly of iron and partly of pottery, *so* some of the kingdom will be strong and part of it will be brittle.<sup>43</sup> And in that you saw the iron mixed with <sup>[at]</sup>common clay, they will combine with one another <sup>[au]</sup>in the seed of men; but they will not adhere to one another, even as iron does not combine with pottery.

## 25

Rev. 13:5-6-There was given to him a mouth speaking [c]arrogant words and blasphemies, and authority to act for forty-two months was given to him. And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, *that is*, those who [d]well in heaven.

Matt. 16:18- I also say to you that you are [l]Peter, and upon this [m]rock I will build My church; and the gates of Hades will not overpower it.

Rev. 13:5-There was given to him a mouth speaking [c]arrogant words and blasphemies, and authority to act for forty-two months was given to him.

Rev. 12:6- Then the woman fled into the wilderness where she \*had a place prepared by God, so that there [c]she would be nourished for one thousand two hundred and sixty days.

Rev. 12:14- But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she \*was nourished for a time and times and half a time, from the [g]presence of the serpent.

Matt. 24:15-22- Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), <sup>16</sup> then those who are in Judea must flee to the mountains. <sup>17</sup> [h]Whoever is on the housetop must not go down to get the things out that are in his house. <sup>18</sup> [i]Whoever is in the field must not turn back to get his cloak. <sup>19</sup> But woe to those who are pregnant and to



those who are nursing babies in those days! <sup>20</sup> But pray that your flight will not be in the winter, or on a Sabbath. <sup>21</sup> For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. <sup>22</sup> Unless those days had been cut short, no <sup>[i]</sup>life would have been saved; but for the sake of the <sup>[k]</sup>elect those days will be cut short.

Rev. 12:6-17- Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.<sup>7</sup> And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war,<sup>8</sup> and they were not strong enough, and there was no longer a place found for them in heaven.<sup>9</sup> And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole <sup>[d]</sup>world; he was thrown down to the earth, and his angels were thrown down with him.<sup>10</sup> Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night.<sup>11</sup> And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even <sup>[e]</sup>when faced with death.<sup>12</sup> For this reason, rejoice, O heavens and you who <sup>[f]</sup>dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a short time."<sup>13</sup> And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child*.<sup>14</sup> But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place,

where she \*was nourished for a time and times and half a time, from the [g]presence of the serpent. <sup>15</sup> And the serpent [h]poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood. <sup>16</sup> [i]But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon [j]poured out of his mouth. <sup>17</sup> So the dragon was enraged with the woman, and went off to make war with the rest of her [k]children, who keep the commandments of God and hold to the testimony of Jesus.

## 26

2 Thess. 2:8- Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His [f]coming.

Rev. 19:20- And the beast was seized, and with him the false prophet who performed the signs [h]in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with [i]brimstone.

Rev. 20:10-And the devil who deceived them was thrown into the lake of fire and [f]brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

## 27

Zech. 14:16-18- Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. <sup>17</sup> And it will be that whichever of the

families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. <sup>18</sup> If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. <sup>19</sup> This will be the <sup>[h]</sup>punishment of Egypt, and the <sup>[i]</sup>punishment of all the nations who do not go up to celebrate the Feast of Booths.

## **28**

Dan. 8:27- Then I, Daniel, was <sup>[ai]</sup>exhausted and sick for days. Then I got up *again* and carried on the king's business; but I was astounded at the vision, and there was none to <sup>[ai]</sup>explain *it*.

## **Conclusion**

Num. 6:24-26-The LORD bless you, and keep you;<sup>25</sup> The LORD make His face shine on you, And b e gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.'