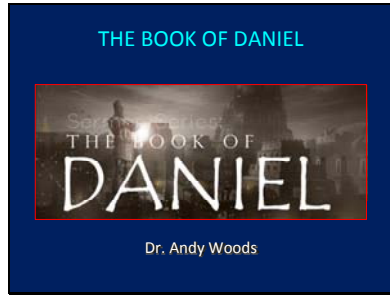
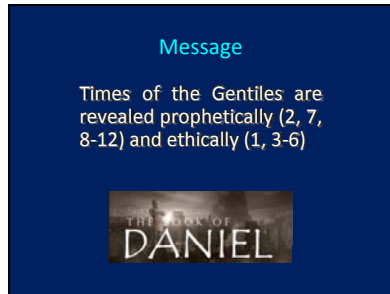


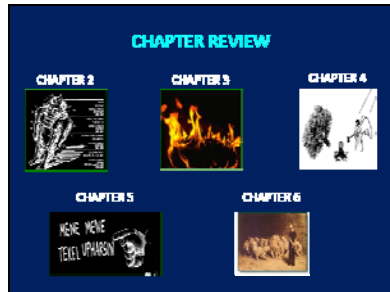
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




Slide 5

Synthetic Outline

II. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




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Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)



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Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro "Hebrew" (1)


B. Aramaic chiasm (2-7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)




1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)



1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)




- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. **Revelation to a gentile king (5)**
- 2. Protection (6)
- 1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)



- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. **Protection (6)**
- 1. Gentile history (7)



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THE EVENTS OF CHAPTER 5

THE FALL OF BABYLON

DARIUS REPLACES BELSHAZZAR



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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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CHAPTER & VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus


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Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Chapter 6 Outline


- I. The Position of Daniel (1-3)
- II. The Plot Against Daniel (4-9)
- III. The Prayer of Daniel (10-11)
- IV. The Prosecution of Daniel (12-15)
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- VII. The Product of Daniel's Ordeal (24-28)



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PROSECUTION OF DANIEL V.12-15


- The enemies' question v.12a
- The king's affirmation v. 12b



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PROSECUTION OF DANIEL V.12-15

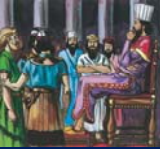
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PROSECUTION OF DANIEL V.12-15

- The enemies' question v.12a
- The king's affirmation v. 12b



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PROSECUTION OF DANIEL V.12-15


- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- The enemies' technicality v.15

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PROSECUTION OF DANIEL V.12-15

- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- The enemies' technicality v.15


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"...one of the mistakes that human beings make is believing that there is only one way...We don't accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you..."

www.youtube.com/watch?v=Lb2RUjMDk34

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...It doesn't matter whether she called it 'God' along the way or not...There couldn't possibly be just one way!...There couldn't possibly be only one way with millions of people in the world!...You think...if you are somewhere on the planet and you never hear the name of Jesus but yet you live with a loving heart. You lived as Jesus would have had you to live. You lived for the same purpose as Jesus came to the planet to teach us all, but you are in some remote part of the earth and you never heard the name of Jesus. You cannot get to Heaven...?"

www.youtube.com/watch?v=1b2RUpMk34

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PROSECUTION OF DANIEL V.12-15


- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- **Darius' distress v. 14**
- The enemies' technicality v.15

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Cyrus Cylinder




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Herodotus
Histories, 1:191 (450 B.C.)

"...he conducted the river by a channel into the lake...and so he made the former course of the river passable by the sinking of the stream. When this had been done, the Persians who had been posted for this very purpose entered by the bed of the river Euphrates into Babylon, the stream having sunk so far that it reached about to the middle of a man's thigh...those Babylonians who dwelt in the middle did not know that they had been captured..."


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James Pritchard
The Ancient Near East: Texts Relating to the Old Testament, 315-16.

Without any battle. . . sparing Babylon . . . any calamity... I am Cyrus...king of Babylon...When I entered Babylon...under jubilation and rejoicing...troops walked around Babylon...in peace, I did not allow anybody to terrorize (any place) of the [country of Sumer] and Akkad. I strove for peace in Babylon...and in all his (other) sacred cities...I returned to (these) sacred cities on the other side of the Tigris, the sanctuaries of which have been in ruins for a long time, the images which (used) to live therein and established for them permanent sanctuaries.

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James Pritchard
The Ancient Near East: Texts Relating to the Old Testament, 315-16.

I (also) gathered all their (former) inhabitants and returned (to them) their habitations. Furthermore, I resettled... unharmed, in their (former) chapels, the places which make them happy. May all the gods whom I have resettled in their sacred cities ask daily Bel and Nebo for a long life for me...all of them I resettled in a peaceful place... ducks and doves,...I endeavoured to fortify/repair their dwelling places . . .

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Three Returns							
	Date	Duration	Persian King	Jewish leader	Scripture	Purpose	Number of returnees
1 st return	538-515 B.C.	23 years	Cyrus (Isa 44:28-45:1)	Zerubbabel	Ezra 1-6; Isaiah 44:28	Rebuilding the temple	50,000
2 nd return	458-457 B.C.	2 years	Artaxerxes	Ezra	Ezra 7-10	Adorning of the temple and reforming the people	2,000
3 rd return	444-432 B.C.	8 years	Artaxerxes	Nehemiah	Nehemiah	Rebuilding the wall	

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PROSECUTION OF DANIEL V.12-15

- The enemies' complaint v. 13
 - ◆ Anti-Semitic motivation (3:12)
- Darius' distress v. 14
- **The enemies' technicality v.15**

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JUDGMENT OF DANIEL V.16-17

- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

◆ Matthew 27:66



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JUDGMENT OF DANIEL V.16-17

- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

◆ Matthew 27:66



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JUDGMENT OF DANIEL V.16-17

- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17

◆ Matthew 27:66




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JUDGMENT OF DANIEL V.16-17

- The king's order v. 16a
- The king's judgment v.16b
- The king's authorization v. 17


◆ Matthew 27:66



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- VII. The Product of Daniel's Ordeal (24-28)



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THE PROTECTION OF DANIEL V. 18-23


- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23


- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23


- The king's agony v. 18
- The king's inquiry v. 19-20



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THE PROTECTION OF DANIEL V. 18-23

- Daniel's response v. 21-22
 - ◆ Daniel 3:25
- The king's command v.23
 - ◆ Daniel 3:27



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THE PROTECTION OF DANIEL V. 18-23


- Daniel's response v. 21-22
 - ◆ Daniel 3:25
- The king's command v.23
 - ◆ Daniel 3:27



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THE RESULTS OF DANIEL'S ORDEAL V. 24-28

- Judgment on Daniel's enemies v. 24
 - ◆ Rom. 12:19; Esther 7:9-10
- Glorification of Daniel's God v. 25-27
 - ◆ Darius describes God's attributes
 - ◆ Daniel 3:28
 - ◆ God's revelation to Darius
- The success of Daniel's leadership V.28
 - ◆ Daniel 1:21

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The 4 Jewish Youths Rise to Favor (1:17-21)

- The length of their service (1:21)
 - ◆ Nebuchadnezzar's initial siege (605)
 - ◆ Decree of Cyrus (536)
 - ◆ Daniel served for 69 years
 - ◆ Daniel served through 2 gentile empires and 4 successive gentile administrations

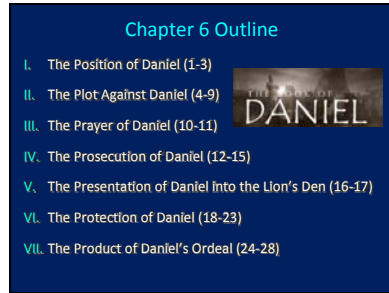
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Basic Chronology

- Babylon (605-539)
 - ◆ Nebuchadnezzar
 - ◆ Belshazzar
- Media-Persia (538-536)
 - ◆ Darius
 - ◆ Cyrus

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Conclusion



13

Dan. 3:12-There are certain Jews whom you have appointed over the administration of the province of Babylon, *namely* Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up.

Esther 3:5-When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage.

Esther 3:8-Then Haman said to King Ahasuerus, “There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; their laws are different from *those* of all *other* people and they do not observe the king’s laws, so it is not in the king’s interest to let them remain.

John 14:6-Jesus *said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12-And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.

1 Tim. 2:5-For there is one God, *and* one mediator also between God and men, *the* man Christ Jesus

Matt. 7:13-14-Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. ¹⁴For the gate is small and the way is narrow that leads to life, and there are few who find it.

14

Dan. 6:18-Then the king went off to his palace and spent the night fasting, and no entertainment was brought before him; and his sleep fled from him.

Dan. 11:1-In the first year of Darius the Mede, ^[a]I arose to be ^[b]an encouragement and a protection for him.

Heb. 1:14-Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

15

Esther 1:19-If it pleases the king, let a royal ^[i]edict be issued by him and let it be written in **the laws of Persia and Media so that it cannot ^[j]be repealed**, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to another who is more worthy than she.

Esther 8:8-Now you write to the Jews ^[a]as you see fit, in the king's name, and seal *it* with the king's signet ring; **for a decree which is written in the name of the king and sealed with the king's signet ring may not be revoked.**

16

2 Tim. 3:12-Indeed, all who desire to live godly in Christ Jesus will be persecuted.

17

Matthew 27:66-And they went and made the grave secure, and along with the guard they set a seal on the stone.

20

Rev. 9:20-The rest of ^[r]mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk

I serve a risen Savior

I serve a risen Savior He's in the world today. I know that He is living, Whatever men may say. I see His hand of mercy; I hear His voice of cheer; And just the time I need Him He's always near.

He lives, He lives, Christ Jesus lives today! He walks with me and talks with me along life's narrow way. He lives, He lives, salvation to impart! You ask me how I know He lives? He lives within my heart.

21-22

Dan. 3:25-He said, "Look! I see four men loosed *and* walking *about* in the midst of the fire ^[v]without harm, and the appearance of the fourth is like a son of *the* gods!"

Dan. 3:28-Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His

angel and delivered His servants who put their trust in Him, [aa]violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Dan. 12:1- Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.

23

Dan. 3:27- The satraps, the prefects, the governors and the king's high officials gathered around *and* saw in regard to these men that the fire had no [w]effect on [x]the bodies of these men nor was the hair of their head singed, nor were their [y]trousers [z]damaged, nor had the smell of fire *even* come upon them.

24

Gen. 12:3- And I will bless those who bless you, And the one who [c]curses you I will [d]curse. And in you all the families of the earth will be blessed.

Exod. 4:22- Then you shall say to Pharaoh, 'Thus says the LORD, "Israel is My son, My firstborn.

Exod. 1:22- Then Pharaoh commanded all his people, saying, "Every son who is born [u]you are to cast into the Nile, and every daughter you are to keep alive."

Esther 7:9-10- Then Harbonah, one of the eunuchs who *were* before the king said, "Behold indeed, the gallows standing at Haman's house fifty cubits high, which Haman made for

Mordecai who spoke good on behalf of the king!” And the king said, “Hang him on it.”¹⁰ So they hanged Haman on the [\[h\]](#)gallows which he had prepared for Mordecai, and the king’s anger subsided.

Rom. 12:19- Never take your own revenge, beloved, but [\[p\]](#)leave room for the wrath *of God*, for it is written, “VENGEANCE IS MINE, I WILL REPAY,” says the Lord.

Dt. 6:6-7- These words, which I am commanding you today, shall be on your heart.⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.

Josh. 6:21- They [\[i\]](#)utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

25-27

Dan. 4:34-35-But at the end of [\[ag\]](#)that period, I, Nebuchadnezzar, raised my eyes toward heaven and my [\[ah\]](#)reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom *endures* from generation to generation.³⁵ “All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And *among* the inhabitants of earth; And no one can [\[ai\]](#)ward off His hand Or say to Him, ‘What have You done?’

Dan. 3:28-Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His

angel and delivered His servants who put their trust in Him,
[aa]violating the king's command, and yielded up their bodies so
as not to serve or worship any god except their own God.

28

Dan. 1:21- And Daniel [x]continued until the first year of Cyrus
the king.

Num. 6:24-26- The LORD bless you, and keep you;²⁵ The LORD
make His face shine on you, And be gracious to you;²⁶ The
LORD lift up His countenance on you,
And give you peace.'