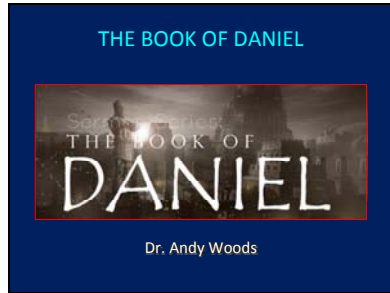
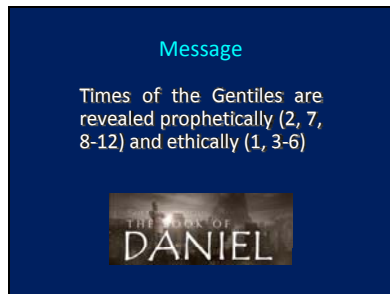


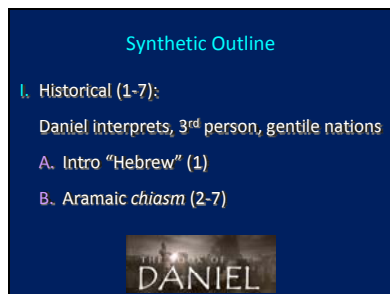
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




Slide 5

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic chiasm (2-7)




Slide 6

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic chiasm (2-7)




Slide 7

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




Slide 8

Synthetic Outline

B. Chiasm "Aramaic" (2-7)


X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



Slide 9

Statue
&
Stone

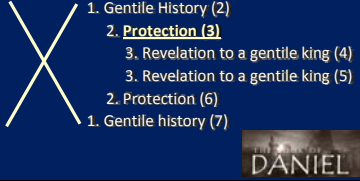


Slide 10

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. **Protection (3)**
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

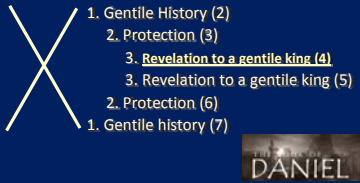


Slide 11

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. **Revelation to a gentile king (4)**
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

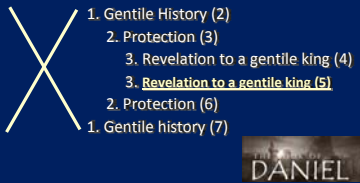


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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. **Revelation to a gentile king (5)**
2. Protection (6)
1. Gentile history (7)



Slide 19

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

Slide 20

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

Slide 21


Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

Slide 31

II. God's Contribution to the Feast: The Handwriting on the Wall (5-6)


- A. The writing v. 5
- B. The reaction v. 6



Slide 32

II. God's Contribution to the Feast: The Handwriting on the Wall (5-6)


- A. The writing v. 5
- B. The reaction v. 6



Slide 33

II. God's Contribution to the Feast: The Handwriting on the Wall (5-6)


- A. The writing v. 5
- B. The reaction v. 6



Slide 34

Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)




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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



Slide 36

III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to Interpret v. 7-9
- B. Daniel's summons v. 10-16**
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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B. Daniel's Summons (10-16)


- 1. The Queen's advice v. 10-12
- 2. The King's request v. 13-16



Slide 45

B. Daniel's Summons (10-16)


- 1. **The Queen's advice v. 10-12**
- 2. The King's request v. 13-16



Slide 46

B. Daniel's Summons (10-16)


1. The Queen's advice v. 10-12
2. The King's request v. 13-16



Slide 47

III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)



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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)



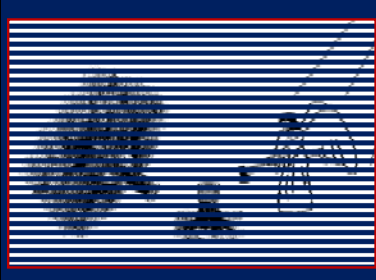
Slide 50

C. Daniel's Rebuke (17-23)

1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)




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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)



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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



Slide 54

D. Daniel Interprets the Writing (24-28)


1. The message v. 24-25
2. The meaning v. 26-28



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D. Daniel Interprets the Writing (24-28)

1. The message v. 24-25
2. The meaning v. 26-28



Slide 56


D. Daniel Interprets the Writing (24-28)



Slide 57

D. Daniel Interprets the Writing (24-28)

1. The message v. 24-25
2. The meaning v. 26-28



Slide 67



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Darius the Mede?

Darius the Mede – in the Bible, a king of the Medes who succeeded to the throne of Babylonia after Belshazzar. Otherwise unknown outside biblical tradition, it is likely that this Darius has been confused with Cyrus the Persian, who succeeded Belshazzar and decreed (539 B.C.) the return of exiled Jews. He is also mentioned by Herodotus and Josephus.



Slide 83


Conclusion

Slide 84

Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)

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Luke 12:16-21-And He told them a parable, saying, “The land of a rich man was very productive. ¹⁷ And he began reasoning to himself, saying, ‘What shall I do, since I have no place to store my crops?’ ¹⁸ Then he said, ‘This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, “Soul, you have many goods laid up for many years *to come*; take your ease, eat, drink *and* be merry.’” ²⁰ But God said to him, ‘You fool! This *very* night ^[i]your soul is required of you; and *now* who will own what you have prepared?’ ²¹ So is the man who stores up treasure for himself, and is not rich toward God.”

2

Dan. 1:2-The Lord gave Jehoiakim king of Judah into his hand, along with some of the **vessels** of the house of God; and he brought them to the land of Shinar, to the house of his ^[a]god, and he brought the vessels into the treasury of his ^[b]god.

Matt. 9:27-As Jesus went on from there, two blind men followed Him, crying out, “Have mercy on us, **Son of David!**”

5

1 Sam. 5:3-4-When the Ashdodites arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. So they took Dagon and set him in his place again. ⁴ But when they arose early the next morning, behold, Dagon had fallen on his face to the ground before the ark of the LORD. And the head of Dagon and **both the palms of his hands were cut off** on the threshold; ^[a]only the trunk of Dagon was left to him.

7-9

Dan. 4:7-Then the magicians, the conjurers, the Chaldeans and the diviners came in and I related the dream to them, but **they could not make its interpretation known to me.**

Rev. 17:4-The woman was clothed in **purple** and scarlet, and ^[b]adorned with gold and precious ^[c]stones and pearls, having in her hand a **gold** cup full of abominations and of the unclean things of her immorality

Rev. 18:16-saying, ‘Woe, woe, the great city, she who was clothed in fine linen and **purple** and scarlet, and ^[s]adorned with **gold** and precious ^[t]stones and pearls.

10-12

1 Cor. 2:14-15-**But ^[f]a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually ^[g]appraised. ¹⁵ But he who is spiritual appraises all things,** yet he himself is appraised by no one.

John 16:12-13-I have many more things to say to you, but you cannot bear *them* now. ¹³ But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 3:3-Jesus answered and said to him, “Truly, truly, I say to you, unless one is **born ^[b]again he cannot see** the kingdom of God.”

Dan. 4:19-Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, ‘Belteshazzar, do not let the dream or its interpretation alarm you.’ Belteshazzar replied, ‘My lord, *if only* the dream applied to those who hate you and its interpretation to your adversaries!’

Dan. 4:27-Therefore, O king, may my advice be pleasing to you: break away now from your sins by *doing* righteousness and from your iniquities by showing mercy to *the* poor, in case there may be a prolonging of your prosperity.’

Matt. 11:20-24-Then He began to denounce the cities in which most of His ^[u]miracles were done, because they did not repent. ²¹ “Woe to you, **Chorazin!** Woe to you, **Bethsaida!** For if the ^[v]miracles had occurred in **Tyre and Sidon** which occurred in you, they would have repented long ago in ^[w]sackcloth and ashes. ²² Nevertheless I say to you, it will be **more tolerable for Tyre and Sidon** in *the* day of judgment than for you. ²³ And you, **Capernaum**, will not be exalted to heaven, will you? You will descend to Hades; for if the ^[x]miracles had occurred in **Sodom** which occurred in you, it would have remained to this day. ²⁴ Nevertheless I say to you that it will be **more tolerable for the land of Sodom** in *the* day of judgment, than for you.

Rom. 1:18-20-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth ^[l]in unrighteousness, ¹⁹ because that which is known about God is evident ^[m]within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have

been clearly seen, being understood through what has been made, so that they are without excuse.

Luke 12:48-but the one who did not know *it*, and committed deeds worthy of ^[x]a flogging, will receive but few. **From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.**

23

1 Cor. 11:30-For this reason many among you are weak and sick, and a number ^[s]sleep.

Rev. 9:20-21-The rest of ^[r]mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not **to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;**

Isa. 46:1, 4-Bel has bowed down, Nebo stoops over; Their images are *consigned* to the beasts and the cattle. The things ^[a]that **you carry are burdensome**, A load for the weary *beast*...Even to *your* old age I will be the same, And even to *your* ^[e]graying years **I will bear you!** I have ^[f]done *it*, and **I will carry you;** And **I will bear you** and **I will deliver you.**

31

1 Cor. 10:12- Therefore let him who thinks he stands take heed that he does not fall.

Dan. 4:28-29-All *this* happened to Nebuchadnezzar the king.
²⁹ Twelve months later he was walking on the *roof of* the royal palace of Babylon.

Dan. 2:38-39-and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.³⁹ After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

Isa. 44:28-45:1-“*It is I* who says of Cyrus, ‘*He is My shepherd! And he will perform all My desire.*’ And ^[x]he declares of Jerusalem, ‘*She will be built,*’ And of the temple, ‘^[y]*Your foundation will be laid.*” Thus says the LORD to Cyrus His anointed, Whom I have taken by the right hand, To subdue nations before him And ^[a]to loose the loins of kings; To open doors before him so that gates will not be shut:

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

John 14:29-Now I have told you before it happens, so that when it happens, you may believe.

Dan. 2:21-It is He who changes the times and the epochs; **He removes kings and ^[ab]establishes kings**; He gives wisdom to wise men And knowledge to ^[ac]men of understanding.

2 Sam. 12:24-25-Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and ^[k]he named him **Solomon**. Now the LORD loved him ²⁵ and sent

word through Nathan the prophet, and he named him ^[1]**Jedidiah** for the LORD'S sake.

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'