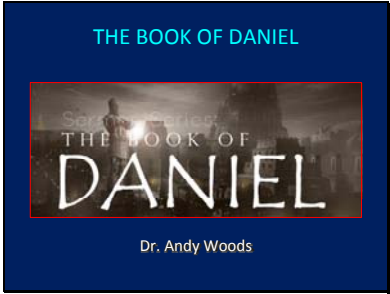
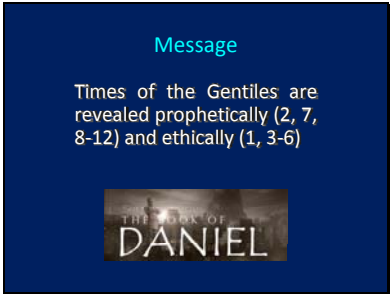


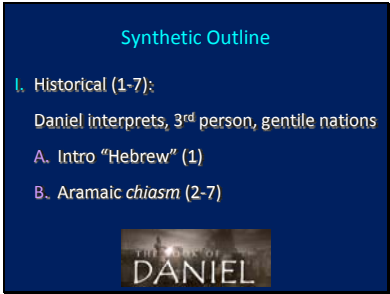
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




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Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic *chiasm* (2-7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)


X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



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Statue
&
Stone




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. **Protection (3)**
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. **Revelation to a gentile king (4)**
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




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Synthetic Outline

B. Chiasm "Aramaic" (2-7)

1. Gentile History (2)
2. Protection (3)
3. Revelation to a gentile king (4)
3. **Revelation to a gentile king (5)**
2. Protection (6)
1. Gentile history (7)



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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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CHAPTER & VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hohner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
10:1	536	3 rd year of Cyrus


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Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)




From Study Bible, pp. 1027-03

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Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)




From Study Bible, pp. 1027-03

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BELSHAZZAR'S CONTRIBUTION v. 1-4

Use of the Temple Vessels


1. Daniel 1:2
2. Belshazzar's contempt for God
3. Idolatry
4. Is Nebuchadnezzar Belshazzar's father?



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Chapter 5 Outline


- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. **God's contribution to the feast: the handwriting on the wall (5-6)**
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)



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II. God's Contribution to the Feast: The Handwriting on the Wall (5-6)


- A. The writing v. 5
- B. The reaction v. 6



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Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)




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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)

- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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Nebuchadnezzar Demands the Revelation & Interpretation (2:2-13)

- Nebuchadnezzar's command (2:2-3)
- Chaldean's 1st response (2:4)
- Nebuchadnezzar reaffirms his command (2:5-6)
- Chaldean's 2nd response (2:7)
- Nebuchadnezzar reaffirms his command (2:8-9)
- Chaldean's 3rd response (2:10-11)
- Nebuchadnezzar's order for destruction (2:12-13)

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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. **Daniel's summons v. 10-16**
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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B. Daniel's Summons (10-16)


1. The Queen's advice v. 10-12
2. The King's request v. 13-16



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B. Daniel's Summons (10-16)


1. The Queen's advice v. 10-12
2. The King's request v. 13-16



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B. Daniel's Summons (10-16)


1. The Queen's advice v. 10-12
2. The King's request v. 13-16



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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29



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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)



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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)



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C. Daniel's Rebuke (17-23)

1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. Rehearsal of Nebuchadnezzar's sins (22-23)




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So What?
Point of Application!


Repent (Rev 2:5)-
“Therefore **remember**
from where you have
fallen, and repent and do
the deeds you did at first;
or else I am coming to you
and will remove your
lampstand out of its
place—unless you repent.”



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C. Daniel's Rebuke (17-23)


1. Rejection of the King's gifts v. 17
2. Reminder of Nebuchadnezzar's judgment v. 18-21
3. **Rehearsal of Nebuchadnezzar's sins (22-23)**



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Romans 1:18-20


“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, ¹⁹ because that which is **known about God is evident** within them; for God made it **evident** to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been **clearly seen**, being understood through what has been **made**, so that they are **without excuse**.” (NASB)



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Belshazzar’s Four Sins (23)


1. Exalted yourself
2. Abused the sacred vessels (1 Cor. 11:30)
3. Praised idols (Rev. 9:20; Isa. 46:1, 4)
4. Did not glorify God (Rev. 4:11)



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III. Daniel’s Contribution to the Feast: An Announcement of Doom (7-29)


- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel’s summons v. 10-16
- C. Daniel’s rebuke v. 17-23
- D. **Daniel interprets the writing v. 24-28**
- E. Belshazzar rewards Daniel v. 29



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D. Daniel Interprets the Writing (24-28)


1. The message v. 24-25
2. The meaning v. 26-28



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D. Daniel Interprets the Writing (24-28)

1. The message v. 24-25
2. The meaning v. 26-28



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D. Daniel Interprets the Writing (24-28)



Slide 43

D. Daniel Interprets the Writing (24-28)

1. The message v. 24-25
2. The meaning v. 26-28



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Aramaic	Noun	Verb
מִנָּא	A "mina" = 60 gold shekels equal 1 mina	"mna" To number
תְּקַל	Aramaic spelling of a "shekel" = 1/60 th of a mina	"tql" To weigh
פְּרָסִין	Plural form of פְּרִיס Half minas	
פָּרַס	"p'ras" = half-mina "p'ras" = Persia	"p'ras" To break apart

Belshazzar's kingdom was to be taken away from him because he had been weighed in the balance of God's justice and found wanting.

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Statue & Stone



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6 Empires

- Babylon (2:36-38) 605-539 BC
- Media-Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC
- Rome I (2:40) 63 BC – 70 AD
- Rome II (2:41-43) Tribulation
- Kingdom (2:44-45) After 2nd Coming



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4 Empires


- Babylon (2:36-38) 605-539 BC
- Media (2:39a) 539-331 BC
- Persia (2:39a) 539-331 BC
- Greece (2:39b) 331-63 BC



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III. Daniel's Contribution to the Feast: An Announcement of Doom (7-29)

- A. Inability of the Chaldeans to interpret v. 7-9
- B. Daniel's summons v. 10-16
- C. Daniel's rebuke v. 17-23
- D. Daniel interprets the writing v. 24-28
- E. Belshazzar rewards Daniel v. 29




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Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)


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IV. Darius's Contribution to the Feast: The Conquest of Babylon (30-31)


- A. Belshazzar's death v. 30
- B. Babylon's fall v. 31



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IV. Darius's Contribution to the Feast: The Conquest of Babylon (30-31)

- A. Belshazzar's death v. 30
- B. Babylon's fall v. 31




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IV. Darius's Contribution to the Feast:
The Conquest of Babylon (30-31)

A. Belshazzar's death v. 30

B. Babylon's fall v. 31



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Statue
&
Stone



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Isaiah 13-14

- Day of the Lord (13:6-9)
- Cosmic disturbances (13:10-13)
- Global judgment (13:11-12)
- Sodom and Gomorrah (13:19)
- Complete and final desolation (13:20-22)
- Universal peace and rest (14:5-8)
- Israel's regeneration (14:1-4)

Morris, Revelation Record, 348.



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Isaiah 13/Matthew 24 Connection

- Isaiah 13:10; Matthew 24:29
- Isaiah 13:12; Matthew 24:21-22

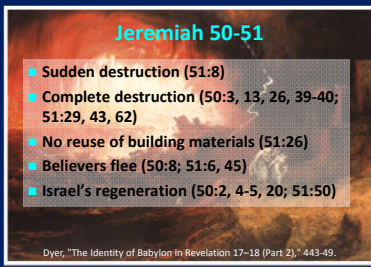


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Jeremiah 50-51

- Sudden destruction (51:8)
- Complete destruction (50:3, 13, 26, 39-40; 51:29, 43, 62)
- No reuse of building materials (51:26)
- Believers flee (50:8; 51:6, 45)
- Israel's regeneration (50:2, 4-5, 20; 51:50)

Dyer, "The Identity of Babylon in Revelation 17-18 (Part 2)," 443-49.



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Herodotus, *Histories*, 1:191 (450 B.C.)


"...he conducted the river by a channel into the lake...and so he made the former course of the river passable by the sinking of the stream. When this had been done, the Persians who had been posted for this very purpose entered by the bed of the river Euphrates into Babylon, the stream having sunk so far that it reached about to the middle of a man's thigh...those Babylonians who dwelt in the middle did not know that they had been captured..."

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James Pritchard
The Ancient Near East: Texts Relating to the Old Testament, 315-16.



Without any battle... sparing Babylon... any calamity... I am Cyrus... king of Babylon... When I entered Babylon... under jubilation and rejoicing... troops walked around Babylon... in peace, I did not allow anybody to terrorize (any place) of the [country of Sumer] and Akkad. I strove for peace in Babylon... and in all his (other) sacred cities... I returned to (these) sacred cities on the other side of the Tigris, the sanctuaries of which have been in ruins for a long time, the images which (used) to live therein and established for them permanent sanctuaries.

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James Pritchard
The Ancient Near East: Texts Relating to the Old Testament, 315-16.



I (also) gathered all their (former) inhabitants and returned (to them) their habitations. Furthermore, I resettled... unharmed, in their (former) chapels, the places which make them happy. May all the gods whom I have resettled in their sacred cities ask daily Bel and Nebo for a long life for me... all of them I resettled in a peaceful place... ducks and doves... I endeavoured to fortify/repair their dwelling places...

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Isaiah 13-14

- Day of the Lord (13:6-9)
- Cosmic disturbances (13:10-13)
- Global judgment (13:11-12)
- Sodom and Gomorrah (13:19)
- **Complete and final desolation (13:20-22)**
- Universal peace and rest (14:5-8)
- Israel's regeneration (14:1-4)

Morris, Revelation Record, 348.

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Jeremiah 50-51

- Sudden destruction (51:8)
- **Complete destruction (50:3, 13, 26, 39-40; 51:29, 43, 62)**
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- Israel's regeneration (50:2, 4-5, 20; 51:50)

Dyer, "The Identity of Babylon in Revelation 17-18 (Part 2)," 443-49.


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Babylon's History After 539 B.C.

- Herodotus gives Babylon's measurements (450 B.C.)
- Alexander the Great visits and dies in Babylon (323 B.C.)
- Seleucus seizes Babylon (312 B.C.)
- Strabo pronounces Babylon's hanging gardens as one of "seven wonders of the world" (25 B.C.)
- Babylonians present on Pentecost (Acts 2:9)
- Talmud promulgated from Babylon (A.D. 500)
- Haukal mentions Babylonian village (A.D. 917)
- Babylon known as "Two Mosques" and "Hilah" (A.D. 1100)

Hitchcock and Ice, The Truth Behind Left Behind, 109

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Dr. John Walvoord
The Nations in Prophecy, 63-64

"As far as the historic fulfillment is concerned, it is obvious from both Scripture and history that these verses have not been literally fulfilled. The city of Babylon continued to flourish after the Medes conquered it, and though its glory dwindled, especially after the control of the Medes and the Persians ended in 323 B.C., the city continued in some form or substance until A.D. 1000 and did not experience a sudden termination such as anticipated in this prophecy."

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Parallels Between Jeremiah 50-51 & Revelation 17-18

	Jeremiah	Revelation
Associated with a golden cup	51:7a	17:3-4; 18:6
Dwelling on many waters	51:13	17:1
Intoxicated the nations	51:7b	17:2
Same name	50:1	17:5
Stone sinking into Euphrates	51:63-64	18:21
Sudden destruction	51:8	18:8
Destroyed by fire	51:30	17:16
Final, uninhabitable	50:39	18:21
Deserved	50:29	18:6
God's people flee	51:6, 45	18:4
Heaven rejoices	51:48	18:20

Cyber, "The Identity of Babylon in Revelation 17-18 (Part 2)," 441-44.

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Isaiah's Oracles Against the Nations (Isa 13-23)

1. Babylon (13:1-14:23)
2. Assyria (14:24-27)
3. Philistia (14:28-32)
4. Moab (15-16)
5. Damascus and Samaria (17)
6. Ethiopia (18)
7. Egypt (19-20)
8. Babylon (21:1-10)
9. Edom (21:11-12)
10. Arabia (21:13-17)
11. Jerusalem (22)
12. Tyre (23)



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Isaiah's Oracles Against the Nations (Isa 13–23)


1. **Babylon (13:1-14:23)**
2. Assyria (14:24-27)
3. Philistia (14:28-32)
4. Moab (15-16)
5. Damascus and Samaria (17)
6. Ethiopia (18)
7. Egypt (19-20)
8. **Babylon (21:1-10)**
9. Edom (21:11-12)
10. Arabia (21:13-17)
11. Jerusalem (22)
12. Tyre (23)



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Darius the Mede?

Darius the Mede – in the Bible, a king of the Medes who succeeded to the throne of Babylonia after Belshazzar. Otherwise unknown outside biblical tradition, it is likely that this Darius has been confused with Cyrus the Persian, who succeeded Belshazzar and decreed (539 B.C.) the return of exiled Jews. He is also mentioned by Herodotus and Josephus.




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Conclusion

Chapter 5 Outline

- I. Belshazzar's contribution to the feast: unrestrained sensuality (1-4)
- II. God's contribution to the feast: the handwriting on the wall (5-6)
- III. Daniel's contribution to the feast: an announcement of doom (7-29)
- IV. Darius's contribution to the feast: the conquest of Babylon (30-31)



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13-16

John 16:12-13-**I have many more things to say to you, but you cannot bear *them* now.** ¹³ **But when He, the Spirit of truth, comes, He will guide you into all the truth;** for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

John 3:3-Jesus answered and said to him, “Truly, truly, I say to you, unless one is **born [b]** **again he cannot see** the kingdom of God.”

1 Cor. 2:14-15-**But [f] a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually [g] appraised.** ¹⁵ **But he who is spiritual appraises all things,** yet he himself is appraised by no one.

17

1 Tim. 6:17-Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

18-21

Rev. 2:4-5-But I have *this* against you, that you have left your first love. ⁵ Therefore remember from where you have fallen, and repent and do the ^[d]deeds you did at first; or else I am coming to you and will remove your lampstand out of its place—unless you repent.

22

Dan. 4:19-Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, ‘Belteshazzar, do not let the dream or its interpretation alarm you.’ Belteshazzar replied, ‘My lord, *if only* the dream applied to those who hate you and its interpretation to your adversaries!’

Dan. 4:27-Therefore, O king, may my advice be pleasing to you: break away now from your sins by *doing* righteousness and from your iniquities by showing mercy to *the* poor, in case there may be a prolonging of your prosperity.’

Matt. 11:20-24-Then He began to denounce the cities in which most of His ^[u]miracles were done, because they did not repent. ²¹ “Woe to you, **Chorazin!** Woe to you, **Bethsaida!** For if the ^[v]miracles had occurred in **Tyre and Sidon** which occurred in you, they would have repented long ago in ^[w]sackcloth and ashes. ²² Nevertheless I say to you, it will be **more tolerable for Tyre and Sidon** in *the* day of judgment than for you. ²³ And you, **Capernaum**, will not be exalted to heaven, will you? You will descend to Hades; for if the ^[x]miracles had occurred in **Sodom** which occurred in you, it would have remained to this

day. ²⁴ Nevertheless I say to you that it will be **more tolerable for the land of Sodom** in *the* day of judgment, than for you.

Rom. 1:18-20-For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth ^[l]in unrighteousness, ¹⁹ because that which is known about God is evident ^[m]within them; for God made it evident to them. ²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Luke 12:48-but the one who did not know *it*, and committed deeds worthy of ^[x]a flogging, will receive but few. **From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.**

23

1 Cor. 11:30-For this reason many among you are weak and sick, and a number ^[s]sleep.

Rev. 9:20-21-The rest of ^[r]mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not **to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;**

Isa. 46:1, 4-Bel has bowed down, Nebo stoops over; Their images are *consigned* to the beasts and the cattle. The things ^[a]that **you carry are burdensome**, A load for the weary

beast... Even to *your* old age I will be the same, And even to *your* ^[e]graying years **I will bear you!** I have ^[f]done *it*, and **I will carry you;** And **I will bear you** and **I will deliver you.**

Rev. 4:11-Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they ^[f]existed, and were created.

31

1 Cor. 10:12- Therefore let him who thinks he stands take heed that he does not fall.

Dan. 4:28-29-All *this* happened to Nebuchadnezzar the king.
²⁹ Twelve months later he was walking on the *roof* of the royal palace of Babylon.

Dan. 2:38-39-and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.³⁹ After you there will arise another kingdom inferior to you, then another third kingdom of bronze, which will rule over all the earth.

Isa. 44:28-45:1-“*It is I* who says of **Cyrus**, ‘*He is My shepherd!* And he will perform all My desire.’ And ^[x]he declares of Jerusalem, ‘She will be built,’ And of the temple, ‘^[y]Your foundation will be laid.’” Thus says the LORD to **Cyrus** His anointed, Whom I have taken by the right hand, To subdue nations before him And ^[a]to loose the loins of kings; To open doors before him so that gates will not be shut:

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

John 14:29-Now I have told you before it happens, so that when it happens, you may believe.

Dan. 2:21-It is He who changes the times and the epochs; **He removes kings and ^[ab]establishes kings**; He gives wisdom to wise men And knowledge to ^[ac]men of understanding.

2 Sam. 12:24-25-Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and ^[k]he named him **Solomon**. Now the LORD loved him ²⁵ and sent *word* through Nathan the prophet, and he named him ^[l]**Jedidiah** for the LORD'S sake.

Conclusion

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.'