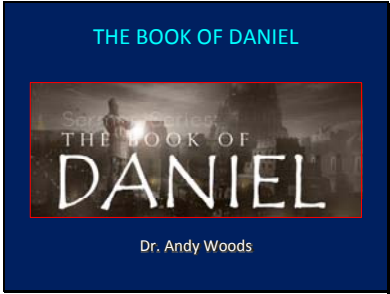
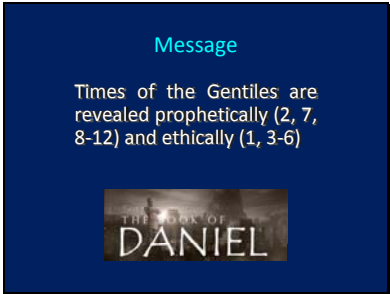


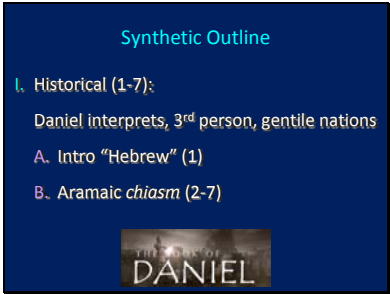
Slide 1



Slide 2



Slide 3




Slide 4

Synthetic Outline

II. Prophetic (8-12):
Angel interprets, 1st person, Jewish nation, Hebrew

- A. Ram & Goat (8)
- B. 70 weeks (9)
- C. Final vision (10-12)




Slide 5

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic chiasm (2-7)




Slide 6

Synthetic Outline

I. Historical (1-7):
Daniel interprets, 3rd person, gentile nations

- A. Intro "Hebrew" (1)
- B. Aramaic chiasm (2-7)




Slide 7

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)




Slide 8

Synthetic Outline

B. Chiasm "Aramaic" (2-7)


X

- 1. Gentile History (2)
- 2. Protection (3)
- 3. Revelation to a gentile king (4)
- 3. Revelation to a gentile king (5)
- 2. Protection (6)
- 1. Gentile history (7)



Slide 9

Statue
&
Stone




Slide 10

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

1. Gentile History (2)
2. **Protection (3)**
3. Revelation to a gentile king (4)
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)




Slide 11

Synthetic Outline

B. Chiasm "Aramaic" (2-7)

X

1. Gentile History (2)
2. Protection (3)
3. **Revelation to a gentile king (4)**
3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)



Slide 12

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

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Succession of Gentile Rulers

- **1-4: Nebuchadnezzar of Babylon**
- 5: Belshazzar of Babylon
- 6: Darius of Media – Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media – Persia
- 10-12: Cyrus of Media – Persia

Slide 14

Daniel's Age		
CHAPTER	EVENTS	AGE
1	Taken to Babylonian captivity	15
2	Interpreting Nebuchadnezzar's 1 st dream (huge image)	17
3	Daniel's 3 friends cast into the fiery furnace	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's


Slide 15

Daniel's Age		
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1	Taken to Babylonian captivity	15
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9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

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Chapter 4 Outline


- I. Introduction (1-3)
- II. Dream Described by Nebuchadnezzar (4-18)
- III. Dream Interpreted by Daniel (19-27)
- IV. Dream Fulfilled by God (28-37)



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Chapter 4 Outline


- I. Introduction (1-3)
- II. Dream Described by Nebuchadnezzar (4-18)
- III. Dream Interpreted by Daniel (19-27)
- IV. Dream Fulfilled by God (28-37)



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I. Introduction 4:1-3


- A. Nebuchadnezzar's public decree v. 1
- B. Nebuchadnezzar's personal testimony v. 2
- C. Nebuchadnezzar's change in attitude v. 3



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Chapter 4 Outline


- I. Introduction (1-3)
- II. Dream Described by Nebuchadnezzar (4-18)
- III. Dream Interpreted by Daniel (19-27)
- IV. Dream Fulfilled by God (28-37)



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**II. Dream Described By
Nebuchadnezzar 4:4-18**


- A. To the wise men v. 4-7
- B. To Daniel v. 8-18



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B. To Daniel (8-18)


- A. Daniel's entrance v. 8-9
- B. The growing tree v. 10-12
- C. The tree chopped down (13-14)
- D. The stump remains (15a)
- E. Animalistic behavior (15b-16)
- F. Chapter lesson (17)
- G. Nebuchadnezzar's request (18)



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Chapter 4 Outline


- I. Introduction (1-3)
- II. Dream Described by Nebuchadnezzar (4-18)
- III. Dream Interpreted by Daniel (19-27)
- IV. Dream Fulfilled by God (28-37)



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III. Dream Interpreted By
Daniel 4:19-27


- A. Daniel's reluctance v. 19
- B. Interpretation of the tree v. 20-22
- C. Chopping down of the tree v. 23-25
- D. Interpretation of the preserved stump v. 26
- E. Daniel's advice to Nebuchadnezzar v. 27



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III. Dream Interpreted By
Daniel 4:19-27

- A. Daniel's reluctance v. 19
- B. Interpretation of the tree v. 20-22
- C. Chopping down of the tree v. 23-25
- D. Interpretation of the preserved stump v. 26
- E. Daniel's advice to Nebuchadnezzar v. 27



Slide 25


Daniel 2:36 (NASB)
This was the dream; now we will tell its interpretation before the king.



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III. Dream Interpreted By Daniel 4:19-27


- A. Daniel's reluctance v. 19
- B. Interpretation of the tree v. 20-22
- C. Chopping down of the tree v. 23-25
- D. Interpretation of the preserved stump v. 26
- E. Daniel's advice to Nebuchadnezzar v. 27



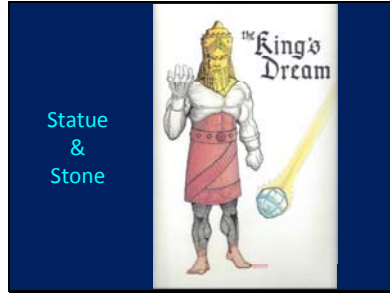
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III. Dream Interpreted By Daniel 4:19-27

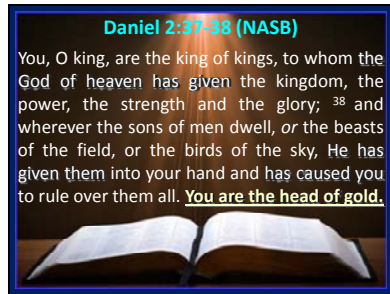
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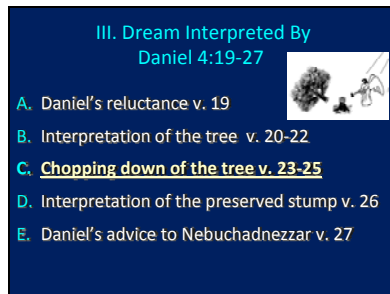
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Slide 29



Slide 30



Slide 31

Daniel 2:31 (NASB)


This was the dream; now we will tell its interpretation before the king.



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Daniel 2:37-38 (NASB)


You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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III. Dream Interpreted By Daniel 4:19-27

- A. Daniel's reluctance v. 19
- B. Interpretation of the tree v. 20-22
- C. Chopping down of the tree v. 23-25
- D. Interpretation of the preserved stump v. 26**
- E. Daniel's advice to Nebuchadnezzar v. 27



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III. Dream Interpreted By
Daniel 4:19-27

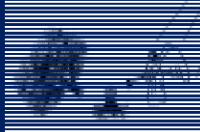


- A. Daniel's reluctance v. 19
- B. Interpretation of the tree v. 20-22
- C. Chopping down of the tree v. 23-25
- D. Interpretation of the preserved stump v. 26
- E. Daniel's advice to Nebuchadnezzar v. 27

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Grace Before Judgment


- Gen 6:3
- 1 Cor 11:31
- Rev 2:21
- Parent analogy



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Chapter 4 Outline

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IV. Dream Fulfilled By God
Daniel 4:28-37

A. Nebuchadnezzar's insanity v. 28-33

B. Nebuchadnezzar's humility v. 34-37




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IV. Dream Fulfilled By God
Daniel 4:28-37

A. Nebuchadnezzar's insanity v. 28-33


B. Nebuchadnezzar's humility v. 34-37



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A. Nebuchadnezzar's Insanity (28-33)


1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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A. Nebuchadnezzar's Insanity (28-33)


1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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A. Nebuchadnezzar's Insanity (28-33)

1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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Daniel 4:30 (NASB)

"The king reflected and said, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?'"



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Daniel 2:37-38 (NASB)


You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, or the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. You are the head of gold.



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A. Nebuchadnezzar's Insanity (28-33)


1. Daniel's prophecy fulfilled v. 28-29
2. Nebuchadnezzar's pride v. 30
3. Nebuchadnezzar's pride v. 31-33



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Scripture and Pride


- Prov 16:18
- Isa 14:12-15; Ezek 28:12-17
- 1 Tim 3:6
- Acts 12:21-23
- 2 Cor 12:7
- 1 Pet 5:5



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Hall of the Humbled
(Prov. 16:18; 1 Peter 5:5)


- Satan (Isa. 14:12-15; Ezek. 28:12-17; 1 Tim. 3:6)
- Uzziah (2 Chron 26:16)
- Herod (Acts 12:20-23)
- Paul (2 Cor 12:1-10)



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IV. Dream Fulfilled By God
Daniel 4:28-37


- A. Nebuchadnezzar's insanity v. 28-33
- B. Nebuchadnezzar's humility v. 34-37



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B. Nebuchadnezzar's Humility (34-37)


- 1. Nebuchadnezzar's Humiliation v. 34-35
- 2. Nebuchadnezzar's Restoration v. 36-37



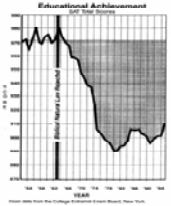
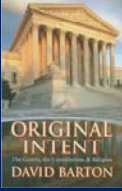
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B. Nebuchadnezzar's Humility (34-37)

1. Nebuchadnezzar's Humiliation v. 34-35
2. Nebuchadnezzar's Restoration v. 36-37



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David Barton, Original Intent, p. 245

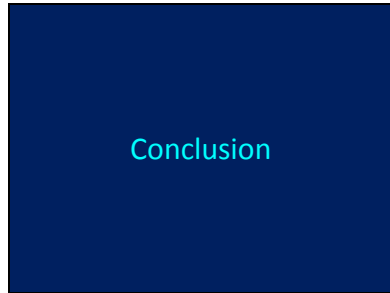
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B. Nebuchadnezzar's Humility (34-37)

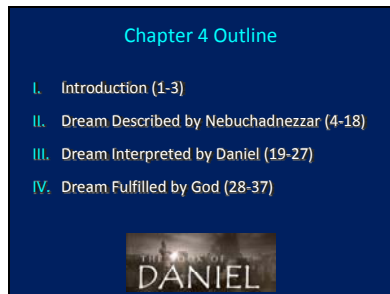
1. Nebuchadnezzar's Humiliation v. 34-35
2. Nebuchadnezzar's Restoration v. 36-37



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Slide 53



Dan. 1:17-As for these four youths, God gave them knowledge and intelligence in every *branch of* ^[q]literature and wisdom; **Daniel even understood all kinds of visions and dreams.**

Dan. 1:20-As for every matter of wisdom ^[v]and understanding about which the king consulted them, he found them **ten times better** than all the ^[w]magicians *and* conjurers who *were* in all his realm.

Dan. 2:36-This *was* the dream; now we will tell its interpretation before the king.

22

Dan. 2:38-and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

24

Dan. 2:36- This *was* the dream; now we will tell its interpretation before the king.

25

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

26

Rev. 9:5-And ^[d]they were not permitted to kill ^[e]anyone, but to torment for **five months**; and their torment was like the torment of a scorpion when it ^[f]stings a man.

27

Rom. 6:11-13-Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.¹² Therefore do not let sin reign in

your mortal body so that you obey its lusts, ¹³ and do not go on presenting ^[g]the members of your body to sin *as* ^[h]instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* ^[i]instruments of righteousness to God.

2 Pet. 2:5- and did not spare the ancient world, but preserved **Noah, a ^[a]preacher of righteousness**, with seven others, when He brought a flood upon the world of the ungodly

Gen. 6:3- Then the LORD said, “My Spirit shall not ^[b]strive with man forever, ^[c]because he also is flesh; ^[d]nevertheless his days shall be **one hundred and twenty years.**”

Rev. 2:20-23- But I have *this* against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit *acts of immorality* and eat things sacrificed to idols. ²¹ **I gave her time to repent**, and she does not want to repent of her immorality. Behold, I will throw her ^[k]on a bed *of sickness*, and those who commit adultery with her into great tribulation, unless they repent of ^[l]her deeds. ²³ And I will kill her children with ^[m]pestilence, and all the churches will know that I am He who searches the ^[n]minds and hearts; and I will give to each one of you according to your deeds.

1 Cor. 11:31-32-But if we judged ourselves rightly, we would not be judged. ³² But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

28-29

Heb. 6:18- so that by two unchangeable things in which **it is impossible for God to lie**, we who have ^[n]taken refuge would have strong encouragement to take hold of the hope set before us.

Zech. 12:10- I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that **they will look on Me whom they have pierced**; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

John 13:19- From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*.

John 14:29- Now I have told you before it happens, so that when it happens, you may believe.

30

Dan. 2:37-38- You, O king, are the king of kings, to whom the God of heaven has given the ^[ar]kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given *them* into your hand and has caused you to rule over them all. You are the head of gold.

John 19:9-11- and he entered into the Praetorium again and *said to Jesus, “Where are You from?” But Jesus gave him no answer. ¹⁰ So Pilate *said to Him, “You do not speak to me? **Do You not know that I have authority to release You, and I have authority to crucify You?**” ¹¹ Jesus answered, “**You would have no authority ^[c]over Me, unless it had been given**

you from above; for this reason he who delivered Me to you has *the greater sin.*”

Rom. 13:1- Every ^[a]person is to be in subjection to the governing authorities. For **there is no authority except ^[b]from God, and those which exist are established by God.**

Isa. 42:8- I am the LORD, that is My name; I will not give My glory to another, Nor My praise to ^[e]graven images.

1 Tim. 3:6- *and* not a new convert, so that he will not become conceited and fall into the condemnation ^[d]incurred by the devil.

31

Prov. 16:18- Pride *goes* before destruction, And a haughty spirit before stumbling.

Isa. 14:12-15- How you have fallen from heaven,
O ^[g]star of the morning, son of the dawn!

You have been cut down to the earth,

You who have weakened the nations!

¹³ “But **you said in your heart,**

‘**I** will ascend to heaven;

I will raise my throne above the stars of God,

And **I** will sit on the mount of assembly

In the recesses of the north.

¹⁴ ‘**I** will ascend above the heights of the clouds;

I will make myself like the Most High.’

¹⁵ “Nevertheless you will be thrust down to Sheol,

To the recesses of the pit.

Ezek. 28:12-17-¹² “Son of man, take up a lamentation over the king of Tyre and say to him, ‘Thus says the Lord GOD,

“You ^[d]had the seal of perfection,
Full of wisdom and perfect in beauty.

¹³ “You were in Eden, the garden of God;
Every precious stone was your covering:
The ruby, the topaz and the diamond;
The beryl, the onyx and the jasper;
The lapis lazuli, the turquoise and the emerald;
And the gold, the workmanship of your ^[e]settings and ^[f]sockets,
Was in you.

On the day that you were created
They were prepared.

¹⁴ “You were the anointed cherub who ^[g]covers,
And I placed you *there*.

You were on the holy mountain of God;
You walked in the midst of the stones of fire.

¹⁵ “You were blameless in your ways
From the day you were created
Until unrighteousness was found in you.

¹⁶ “By the abundance of your trade
^[h]You were internally filled with violence,
And you sinned;

Therefore I have cast you as profane
From the mountain of God.

And I have destroyed you, O ^[i]covering cherub,
From the midst of the stones of fire.

¹⁷ “**Your heart was lifted up because of your beauty;**
You corrupted your wisdom by reason of your splendor.
I cast you to the ground;

I put you before kings,
That they may see you.

1 Tim. 3:6- *and* not a new convert, so that he will not become conceited and fall into the condemnation ^[d]incurred by the devil.

Acts 12:21-23-On an appointed day Herod, having put on his royal apparel, took his seat on the ^[i]rostrum and *began* delivering an address to them. ²² The people kept crying out, “The voice of a god and not of a man!” ²³ And **immediately** an angel of the Lord struck him because he did not give God the glory, and he was eaten by worms and ^[k]died.

2 Cor. 12:7-10-**Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to ^[b]torment me—to keep me from exalting myself!**

⁸ Concerning this I implored the Lord three times that it might leave me. ⁹ And He has said to me, “My grace is sufficient for you, for power is perfected in weakness.” Most gladly, therefore, I will rather boast ^[c]about my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am well content with weaknesses, with ^[d]insults, with distresses, with persecutions, with difficulties, for Christ’s sake; for when I am weak, then I am strong.

1 Pet. 5:5-6-You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, **for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.** ⁶ Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time.

2 Chron. 26:16-But when he became strong, his heart was so [m]proud that he acted corruptly, and he was unfaithful to the LORD his God, for he entered the temple of the LORD to burn incense on the altar of incense.

33

Raymond Harrison, *Introduction to the OT*, 1116-17-A great many doctors spend an entire, busy professional career without once encountering an instance of the kind of monomania described in the book of Daniel. The present writer, therefore, considers himself particularly fortunate to have actually observed a clinical case of boanthropy in a British mental institution in 1946. The patient was in his early 20's, who reportedly had been hospitalized for about five years. His symptoms were well-developed on admission, and diagnosis was immediate and conclusive. He was of average height and weight with good physique, and was in excellent bodily health. His mental symptoms included pronounced anti-social tendencies, and because of this he spent the entire day from dawn to dusk outdoors, in the grounds of the institution ... His daily routine consisted of wandering around the magnificent lawns with which the otherwise dingy hospital situation was graced, and it was his custom to pluck up and eat handfuls of the grass as he went along. On observation he was seen to discriminate carefully between grass and weeds, and on inquiry from the attendant the writer was told the diet of this patient consisted exclusively of grass from hospital lawns. He never ate institutional food with the other inmates, and his only drink was water... The writer was able to examine him cursorily, and the only physical abnormality noted consisted of a lengthening of

the hair and a coarse, thickened condition of the finger-nails. Without institutional care, the patient would have manifested precisely the same physical conditions as those mentioned in Daniel 4:33... From the foregoing it seems evident that the author of the fourth chapter of Daniel was describing accurately an attestable, if rather rare, mental affliction.¹

34a

Eccles. 9:3-This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they *go* to the dead.

Prov. 1:7-The fear of the LORD is the beginning of knowledge.

Ps. 14:1-The fool has said in his heart, “There is no God.”

Rom 1:18-23-The For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth ^[i]in unrighteousness,¹⁹ because that which is known about God is evident ^[m]within them; for God made it evident to them.²⁰ For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.²¹ For even though they knew God, they did not ^[n]honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.²² Professing to be wise, they became fools,²³ and exchanged the glory of the incorruptible God for an image in the

¹ Walvoord, J. F. (2008). *Daniel: The Key To Prophetic Revelation* (pp. 109–110). Galaxie Software.

form of corruptible man and of birds and four-footed animals and ^[o]crawling creatures.

Eccles. 9:3-This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they *go* to the dead.

34b-35

Dan. 3:15b-Now if you are ready, at the moment you hear the sound of the horn, flute, ^[m]lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, *very well*. But if you do not worship, you will ^[i]immediately be cast into the midst of a furnace of blazing fire; and **what god is there who can deliver you out of my hands?**”

Dan. 1:6-7-Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. ⁷ Then the commander of the officials assigned *new* names to them; and to Daniel he assigned *the name* Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

Jonah 2:7- While ^[h]I was fainting away, I remembered the LORD, And my prayer came to You, Into Your holy temple.

37

Dan. 2:47- The king answered Daniel and said, “Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery.”

Dan. 3:28-29- Nebuchadnezzar responded and said, “Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, ^[aa]violating the king’s command, and yielded up their bodies so as not to serve or worship any god except their own God.

²⁹ Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Dan. 9:27- And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of ^[ae]abominations *will come* one who ^[af]makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who ^[ag]makes desolate.

Conclusion

Num. 6:24-26- The LORD bless you, and keep you; ²⁵ The LORD make His face shine on you, And be gracious to you; ²⁶ The LORD lift up His countenance on you, And give you peace.’