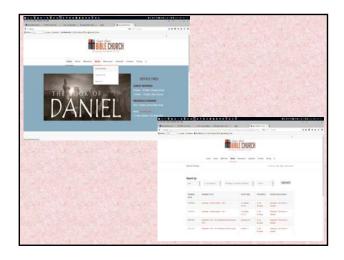
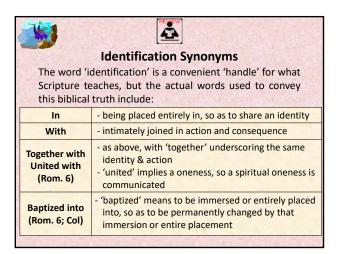


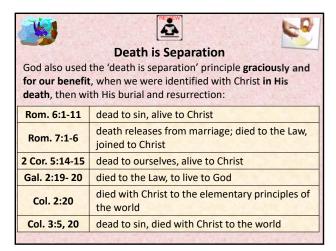
Who We Were	
Who We Are	
Who We Are Becoming	

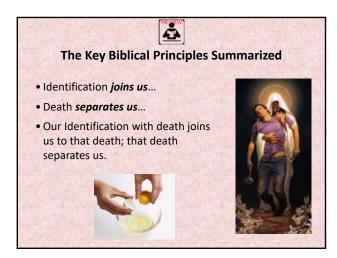
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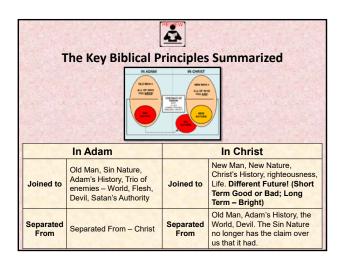


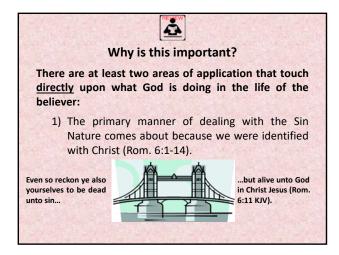


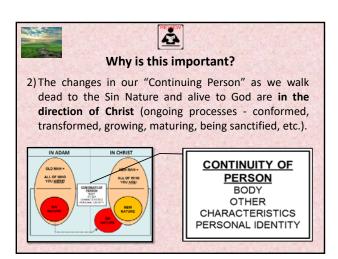




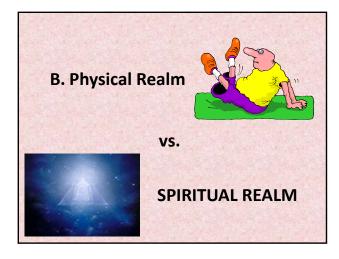




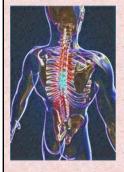




I. Spiritual Anatomy Part 3 A. Review Session 4 Concepts B. Physical Realm vs. Spiritual Realm 1. Introduction a) Misunderstanding Terms b) Correctly Understanding Terms 2. Spiritual Realm vs. Physical Realm a) The 5 Senses – A Biblical Analogy* b) Proper Nourishment For Growth C. Review and Summation



1. INTRODUCTION



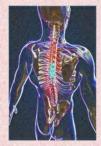
We have been examining what the Bible says about the 'Spiritual Anatomy' of human beings — unbelievers and believers.

Thus far, we have made little mention of the physical body focusing mostly on the general spiritual aspects of the Church Age believer (those saved from Acts 2 until the Rapture).

1. INTRODUCTION

We will now turn our attention to a more complete discussion of the *spiritual aspects* and *physical aspects* in *each* individual, *believer or unbeliever*.

Correctly distinguishing these categories is essential if we hope to have a proper understanding of our topic: 'Who were we - Who we are - Who are we becoming.'



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a) MISUNDERSTANDING TERMS



There is some theological debate regarding what constitutes the 'physical' and 'spiritual' aspects, of mankind. With some variation the two positions are:

- Man is two parts (body, and soul-spirit; dichotomy).
- Man is three parts (body, soul, and spirit; trichotomy).

This is an in-house debate and there are good, godly, men in each camp. The position from which I will be working is the later, **trichotomy** position.

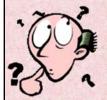
The most common passage used to support the trichotomy position is 1 Thess. 5:23.

1 Thess. 5:23

Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.



a) MISUNDERSTANDING TERMS



The primary reason for disagreement, (regarding the terms **spirit**, **soul**, **and body**), is a failure to acknowledge that they are not always employed with 'scientific, technical, precision' – i.e., in poetic contexts, where 'soul' and 'spirit' are often used as synonyms.

Job 7:11

I will speak in the anguish of my **spirit**, I will complain in the bitterness of my **soul**.

Isaiah 26:9

At night my **soul** longs for You, Indeed, my **spirit** within me seeks You diligently;

a) MISUNDERSTANDING TERMS

To add to the confusion, some poetic contexts make body and soul *appear* as synonyms.



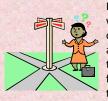
Psalm 44:25

For our **soul** has sunk down into the dust; Our **body** cleaves to the earth.

Syntactically, instead of synonyms, the author's intent here may actually be:

- to use 'soul' and 'body' to represent two halves of a whole, or,
- that the word 'soul' here is to be taken to mean living being.

a) MISUNDERSTANDING TERMS



It also seems that there are times when the word 'soul' conveys more of the idea of physical function such as possessing the breath of life in the physical sense, rather than focusing on the spiritual aspects of the soul, as in **Genesis 2:7**

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (KJV; living being – NASB)

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b) CORRECTLY UNDERSTANDING TERMS

Biblically, the words 'soul' and 'heart' can vary in definition according to context and can embrace both spiritual and physical aspects. So there is a place in some contexts for understanding a difference in meaning between the words 'soul' and 'spirit' as already noted in 1 Thess. 5:23, but note also Heb. 4:12:



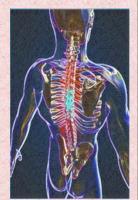
Hebrews 4:12

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the <u>division of soul and spirit</u>, of <u>both joints and marrow</u>, and able to judge the thoughts and intentions of the <u>heart</u>.

heart.

b) CORRECTLY UNDERSTANDING TERMS

Unquestionably, Hebrews 4:12 presumes a distinction between the terms 'soul' and 'spirit,' a fact which is unmistakable given the use of the figure of speech 'joins and marrow', and 'heart', which are drawn from man's physical anatomy.

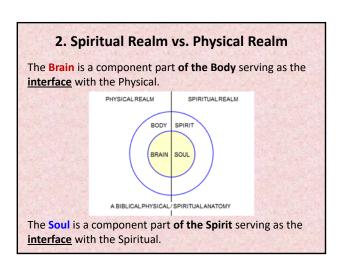


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2. Spiritual Realm vs. Physical Realm God made man as a created physical and spiritual being on the 6th day of creation. Gen. 1:26; 2:7 ²⁶ And God said, Let us make man in our image, after our likeness;...^{2:7} And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

2. Spiritual Realm vs. Physical Realm This diagram illustrates the physical realm, created by God (Gen. 1), and the spiritual realm, (the eternal present, the realm in which God dwells). PHYSICAL REALM SPIRITUAL REALM BODY SPIRIT BRAIN SOUL A BIBLICAL PHYSICAL SPIRITUAL ANATOMY

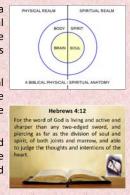


2. Spiritual Realm vs. Physical Realm

Hebrews 4:12 strongly implies a difference between the two spiritual aspects (soul and spirit) of the human being and both these aspects exists in the spiritual realm.

The **brain** and **soul** are the mutual **interfaces** of the human being, the **brain** in the physical realm, and the **soul** in the spiritual realm.

Just as the **body** interfaces with and interacts with the physical realm, the **spirit** of a person interfaces with and interacts with the spiritual realm.



2. Spiritual Realm vs. Physical Realm

This diagram illustrates the Brain on the Physical Realm Side and the Soul on the Spiritual Realm Side.



Both the **Brain** on the Physical Realm Side and the **Soul** on the Spiritual Realm Side have aspects of **Mind**, **Emotions**, and **Will**.

2. Spiritual Realm vs. Physical Realm

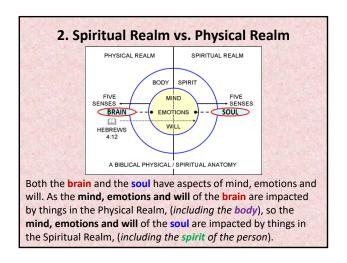
Physical Realm Side of Mind = Sympathetic mental thinking (subconscious – reaction to stress - trainable).

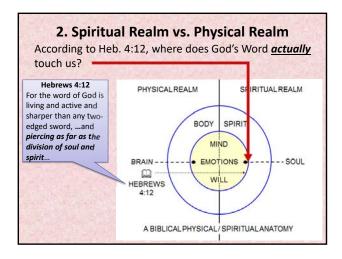


Spiritual Realm Side of Mind = Sympathetic mental thinking (subconscious - reaction to sin - trainable).

2. Spiritual Realm vs. Physical Realm Physical Realm Side of Emotions = Influenced and affected by physical forces hunger, pain, hormones, blood sugar levels, etc. PHYSICAL REALM SPIRITUAL ANATOMY Spiritual Realm Side of Emotions = Influenced and affected by spiritual forces — conviction of sin, meditation and reflection upon the Word, prayer, spiritual warfare, etc.

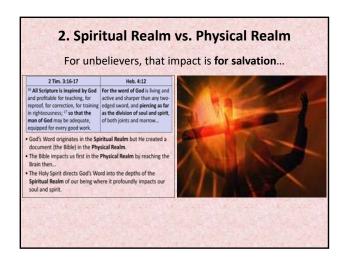




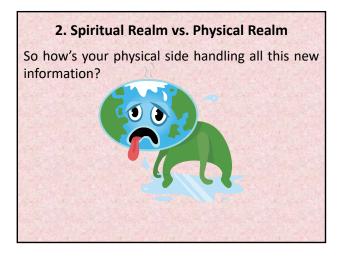


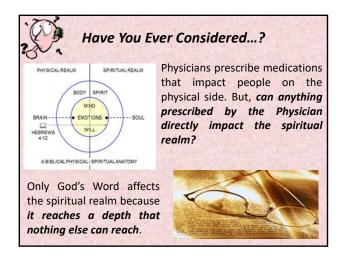
2. Spiritual Realm vs. Physical Realm 2 Tim. 3:16-17 Heb. 4:12 For the word of God is living and ¹⁶ All Scripture is inspired by God and profitable for teaching, for active and sharper than any tworeproof, for correction, for training edged sword, and piercing as far in righteousness; 17 so that the as the division of soul and spirit, man of God may be adequate, of both joints and marrow... equipped for every good work. God's Word originates in the Spiritual Realm but He created a document (the Bible) in the Physical Realm. • The Bible impacts us first in the Physical Realm by reaching the Brain then... • The Holy Spirit directs God's Word into the depths of the Spiritual Realm of our being where it profoundly impacts our soul and spirit.

Romans 11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

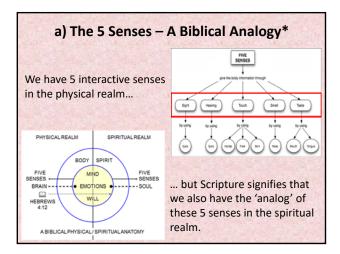








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a) The 5 Senses – A Biblical Analogy*						
Touch	Gen. 32:24–25:[God] touched the socket of [Jacob's] thigh					
Taste	Psalm 34:8a: O taste and SEE that the LORD is good					
Smell	Amos 5:21: I hate, I despise your feast days, And I will not smell in your solemn assemblies. (cf. 2 Cor. 2:15–16)					
Sight	2 Cor. 4:3–4: ³ And even if our gospel is veiled, it is veiled to those who are perishing, ⁴ in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. (cf. Ezekiel 12:2; Matt. 23:16–20; John 9:39–41; John 12:38–41; Rom. 2:17–20; Rom. 11:7–9; 2 Cor. 3:14; Eph. 1:18)					
Hearing	Rom. 11:8: just as it is written, "God gave them a spirit of stupor, Eyes to see not and Ears to Hear Not, Down to this very day."					

a) The 5 Senses – A Biblical Analogy*



The preceding passages clearly indicate that there is an "equivalent correlation" between the 5 senses in the Spiritual Realm and the 5 senses in the Physical Realm.

Contextually, Scripture often uses physical body parts to refer to the deepest part of man's being – bowels, kidneys, joint and marrow, and heart (sometimes used for the spiritual side [soul and spirit] and the physical side – brain's activity in thinking and emotion, and will), etc.

a) The 5 Senses - A Biblical Analogy*



While people can be diminished, distorted or nonfunctional in one or more of their physical senses, (my brother was born blind),...

...Scripture reveals that **the believer's spiritual senses** can likewise be diminished, distorted or nonfunctional in the spiritual realm.



a) The 5 Senses – A Biblical Analogy* But, God's perfect plan is for believers to operate in the full capacity of their spiritual senses.

a) The 5 Senses - A Biblical Analogy*

Deu. 18:10-12

10 "There shall not be found among you ...one who uses divination, one who practices witchcraft, or one who interprets omens, or a sorcerer, ¹¹ or one who casts a spell, or a medium, or a spiritist, or one who calls up the dead. ¹² "For whoever does these things is detestable to the LORD...



Sorry Haley, there is no sixth sense...

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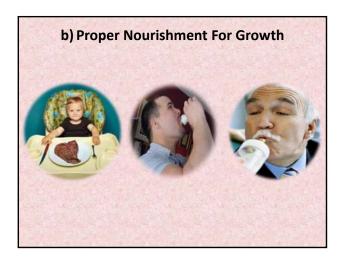
b) Proper Nourishment For Growth

Another aspect of the correlation between the Spiritual and Physical Realms relates to proper nourishment for growth.

Just as there is appropriate physical food based upon our varying levels of physical maturity; there is similarly appropriate 'spiritual food' (Scripture), based upon the believer's varying levels of spiritual maturity.



b) Proper Nourishment For Growth What spiritual growth looks like: paidion brephos nepios teleios newborn infant mature youth 1 Pet. 2:2 1 Cor. 14:20 1 John 2:13 1 Cor. 14:20 Eph. 4:13 Eph. 4:14 Heb. 5:13 Heb. 5:14 meat, solid food-



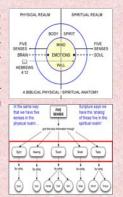
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C. Review and Summation There are several key insights regarding what God is doing in the life of the believer to be gleaned from the charts and text below. PHYSICAL REALM SPIRITUAL REALM

C. Review and Summation The Bible says that God, who dwells in the eternal present in the Spiritual Realm (John 8:58), is the basis of and the origin of the Physical Realm. All spiritual error of whatever degree is based in misunderstanding of, or denial of the existence of the Spiritual Realm and/or the relationship of the Physical Realm to the Spiritual Realm.

C. Review and Summation

 When the Bible says that the unbeliever is spiritually dead, it is not saying that the unbeliever has no spirit or soul, but rather that the unbeliever's spirit and soul are separated from God – biblically, to be separated from God is spiritually death.



C. Review and Summation



- Physical death takes place when the physical body stops functioning and the soul and spirit are separated from the physical body in death.
- Ultimately, as believers, our soul and spirit are joined to a new body like Christ's resurrection body at the Rapture. That body will not have a Sin Nature associated with it.

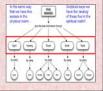
C. Review and Summation

• The New Body freed from the influence of the Sin Nature is Paul's desire for the Thessalonian believers.

1 Thess. 5:23

Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.





C. Review and Summation



- The appeal to believers is to have a continuous ingesting of appropriate spiritual nourishment (God's Word), so as to be impacted spiritually and then to then impact others.
- The various dietary characteristics of physical nourishment provide a type or pattern with spiritual nourishment; appropriateness for a specific stage of maturity, quantity, quality, timing and frequency, etc. (1 Cor. 3:1; 14:20; Eph. 4:12, 13, 14; Heb. 5:13, 14; 1 Pet. 2:2; 1 John 2:13).

C. Review and Summation

 God will use the things that take place in the physical realm to have an impact on us in the spiritual realm (James 1:2; Rom. 8:28-29).

James 1:2

Consider it all joy, my brethren, when you encounter various trials,

Romans 8:28-29

²⁸ And we know that **God causes all things to work together for good to those who love God, to those who are called according to** *His* **purpose.** ²⁹ For those whom He foreknew, He also **predestined to become conformed to the image of His Son**, so that He would be the firstborn among many brethren;

C. Review and Summation



Our senses in the spiritual realm are intended by God to be fully functional. This is dependent upon our consistent, unbroken, fellowship with the Lord, and our intake of, and correct understanding of, God's Word.



It is possible for one or more of our physical senses to be in decline or be diminished in capacity, but to have our spiritual senses improving in utility and function at the same time.

C. Review and Summation



What God is doing in the life of the believer will indeed involve **physically based processes and events**, but the ultimate intent is for *spiritual impact*.

Through careful, consistent, and diligent study of Scripture, the Holy Spirit reveals what those **physically** based processes are, and how they are to impact us.

C. Review and Summation

Ultimately all the processes that God carries out in our lives, whether originating from the physical or the spiritual realms, are intended to change the **Continuing Person of the believer** to prepare him for life in the Spiritual Realm.

CONTINUITY OF PERSON

BODY
OTHER
CHARACTERISTICS
PERSONAL IDENTITY

C. Review and Summation



Remember, although it will experience a thousand years of considerable release from the curse of the Fall, when all things are summed up in Christ; (Eph. 1:9-10), this present Physical Realm is ultimately terminal.



Scripture promises that God will exchange this present heaven and earth for a new one (cf. 2 Cor. 2:14-16; 4:4; Eph. 1:18-19a; 4:19; Heb. 5:11-14; 1 Pet. 2:1-3). This is the reason for our spiritual preparation now!

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