

Outline

- I. Our Purpose, Aim, and Objective
- II. Points of Contrast and Comparison
- III. Critical Insights into Christ's 1st Coming
- IV. Misunderstanding The Law & Christ's Earthly Ministry
- V. A Proper Response to the Grace Gift
- VI. Conclusion

I. OUR PURPOSE, AIM, AND OBJECTIVE ...is to Compare and Contrast Law and Grace so as to properly understand these two important themes and how they are related to the life of the New Testament Believer.

2 Corinthians 3:6-11

⁶ [God] also made us adequate *as* servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. ⁷ But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading *as* it was, ⁸ how will the ministry of the Spirit fail to be even more with glory? ⁹ For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory. ¹⁰ For indeed what had glory, in this case has no glory because of the glory that surpasses *it*. ¹¹ For if that which fades away *was* with glory, much more that which remains *is* in glory. (NASB95)

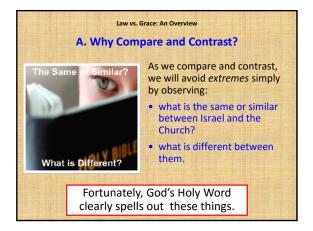










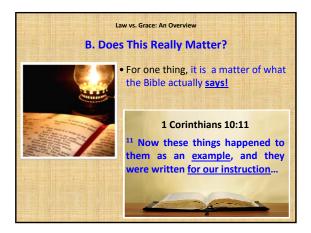


Law vs. Grace: An Overview B. Does This Really Matter? Why would we consider it so important to compare and contrast Law and Grace – Israel and the Church? Isn't this all just much to do about nothing?

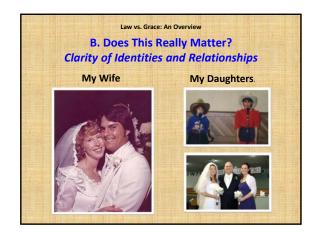
Law vs. Grace: An Overview

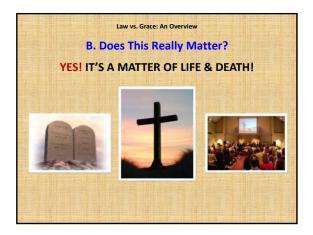
B. Does This Really Matter?

"There is a tendency, however, for dispensationalists to get carried away with compartmentalizing truth to the point that they make unbiblical differentiations. An almost obsessive desire to categorize and contrast related truths has carried various dispensationalist interpreters (Chafer, Ryrie, Hodges, etc.) far beyond the legitimate distinctions between Israel and the Church. Many would also draw hard lines between salvation and discipleship (justification and sanctification), the church and the kingdom, Christ's preaching and the apostolic message, faith and repentance, and the age of law and the age of grace." (bold & emphasis mine) John MacArthur Jr., The Gospel According to Jesus, page 31



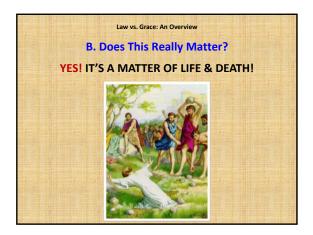






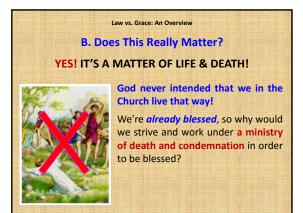
Numbers 15:32-36 32

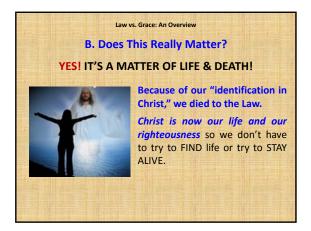
Now while the sons of Israel were in the wilderness, they found a man gathering wood on the sabbath day. ³³ Those who found him gathering wood brought him to Moses and Aaron and to all the congregation; ³⁴ and they put him in custody because it had not been declared what should be done to him. ³⁵ Then the LORD said to Moses, "The man shall surely be put to death; all the congregation shall stone him with stones outside the camp." ³⁶ So all the congregation brought him outside the camp and stoned him to death with stones, just as the LORD had commanded Moses. (NASB95)

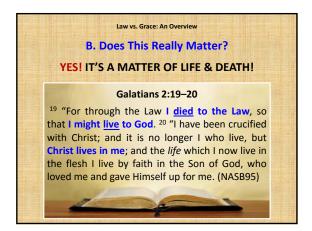


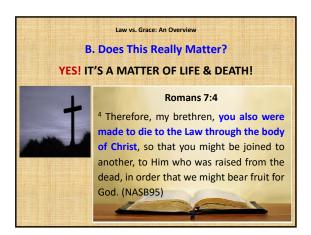
2 Corinthians 3:7-9

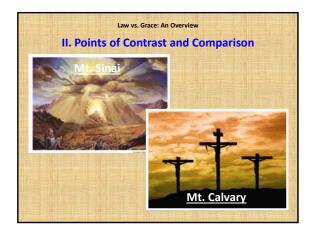
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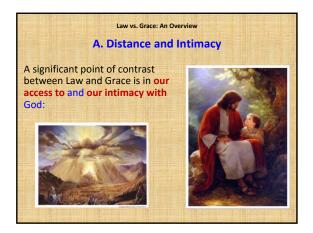


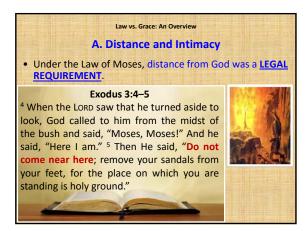


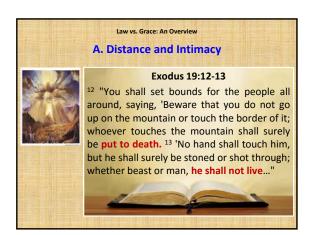


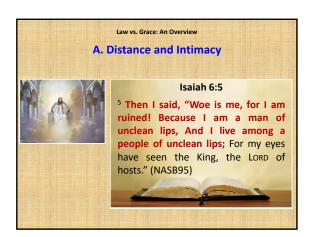


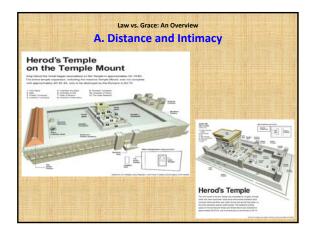
| Law vs. Grace: An Overview | | |
|---------------------------------------|-------------------------------|-----------------------------|
| II. Points of Contrast and Comparison | | |
| Steward | MOSES | CHRIST |
| Governing Principle | Law | Grace |
| Who's Works are you depending on? | Self | Christ |
| People Group | ISRAEL | CHURCH |
| Baptism | Into Moses | Into Christ |
| Ministry | Death / | Spirit / |
| Characteristic | Condemnation | Righteousness |
| Nature of Blessings | Conditional (If) / Earthly | Unconditional / Heavenly |
| Earthly Difficulties | Curses for disobedience | Growth or discipline |

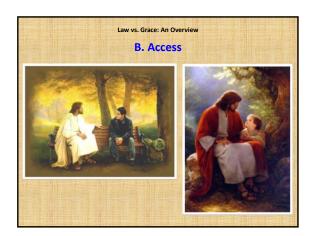




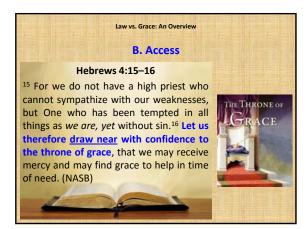








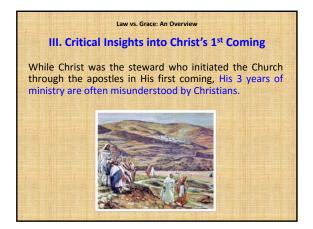


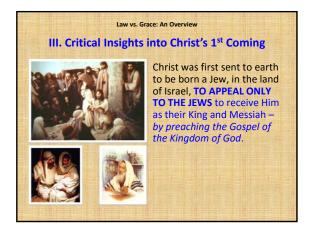


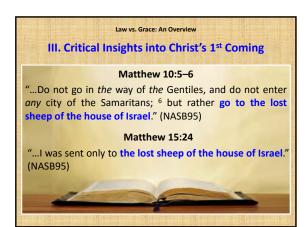




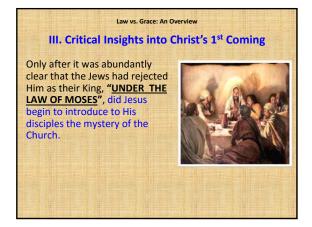






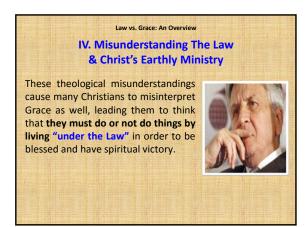




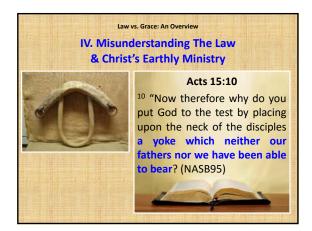


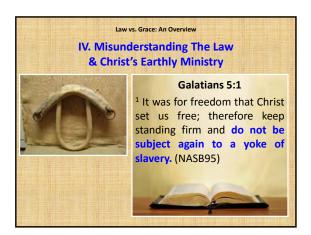
III. Critical Insights into Christ's 1st Coming Matthew 23:37–39 37 "O Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. 38 "Behold, your house is being left to you desolate! 39 "For I say to you, from now on you shall not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!" (NASB)

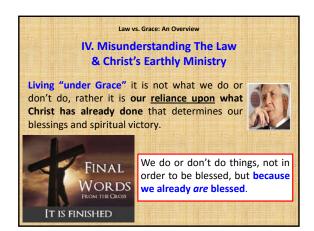




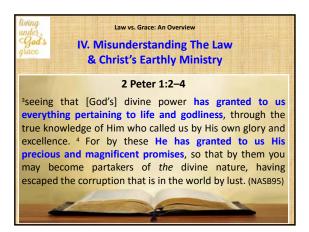










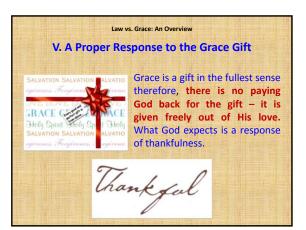


Law vs. Grace: An Overview

V. A Proper Response to the Grace Gift

The Old Covenant (LAW) was very specific concerning human responsibilities. It was essentially an objective, external standard that God revealed for His people Israel without any special enabling grace. However the New Covenant (GRACE) rests on promises that include the indwelling and empowering presence of God's Holy Spirit who enables the believer to obey (John 14:17; 16:13; Acts 1:4, 8; Rom. 8:4). Emphasis mine.

Constable, T. (2003). Tom Constables Expository Notes on the Bible (2 Co 3:6). Galaxie Software.

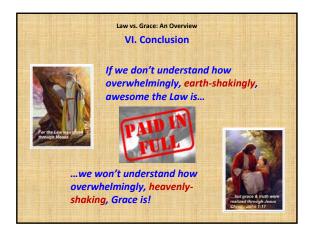


Law vs. Grace: An Overview V. A Proper Response to the Grace Gift Colossians 3:15–17 15 Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. 16 Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. 17 Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father. (NASB)

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What Should I Take Away From This? For the Believer: Misunderstanding the clear distinctions between Law and Grace causes them: • to incorrectly seek Israel's earthly blessings or • come under bondage - forgiving in order to be forgiven by God and, • To be burdened with striving to imitate the earthly life of Christ. It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. Galatians 5:1 (NASB95)

