Soteriology Session 5 Figure 1: Session 5 Dr. Andy Woods Senior Pastor – Sugar Land Bible Church Professor of Bible & Theology – College of Biblical Studies

This Session V. God's One Condition of Salvation

Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

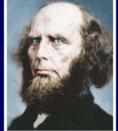
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- B. Around 200 passages teach that justification is conditioned on faith alone
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- H. Response to problem passages

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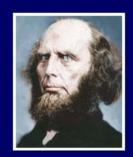
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- Miscellaneous poor word choices – confess, deny, yield, surrender, sorrow, make, ask, forsake, receive, accept, invite
- · Negative influence of **Charles Finney**



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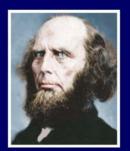
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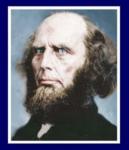
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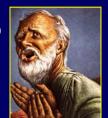
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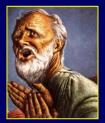
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Belief – God's One Condition for Justification

Gen 15:6

Then he <u>believed</u> in the LORD; and He reckoned it to him as righteousness.

John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever <u>believes</u> in Him shall not perish, but have eternal life.

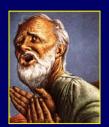


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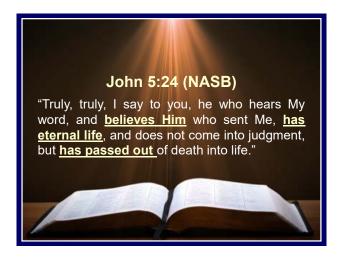
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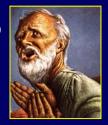
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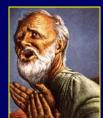
John 20:30-31



"Therefore many other signs
Jesus also performed in the
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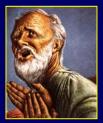


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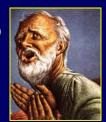
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Belief-God's One Condition for Justification



"...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).

Lewis Sperry Chafer, vol. 7, Systematic Theology (Grand Rapids, MI: Kregel Publications, 1993), 265-66.

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Why Has God Designed Justification by Faith Alone?

- Faith in non-meritorious (Isa. 64:6; Rom. 4:4-5)
- Faith is by grace and not works (Rom. 11:6)
- Faith eliminates boasting (Rom. 3:27; Eph. 2:8-9)
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Romans 4:4-5



"Now to the one who works, his wage is not credited as a favor, but as what is due. But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness."

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"Believe" Defined

pisteuō..."to believe," also "to be <u>persuaded</u> of," and hence, "to place <u>confidence</u> in, to <u>trust</u>," signifies, in this sense of the word, <u>reliance</u> upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John <u>ninety-nine</u>.

W. E. Vine, Merrill F. Unger, and William White, Vine's Complete Expository Dictionary of the Old and New Testament Words (Nashville: Nelson, 1996), 61.

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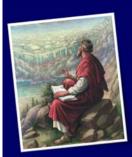
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John 8:24



"Therefore I said to you that you will die in your sins; for unless you believe that I am He, you will die in your sins."

John 20:30-31



"Therefore many other signs
Jesus also performed in the
presence of the disciples, which
are not written in this book; but
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1 Cor. 15:3-4



"Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, ² by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.³ For I delivered to you as of <u>first importance</u> what I also received, that <u>Christ died</u> for <u>our sins</u> according to the Scriptures, ⁴ and that He was buried, and that <u>He was raised</u> on the third day according to the Scriptures."

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An Evangelistic Model

- 1. Bad News #1: You are a sinner before a holy God Rom 3:23
- Bad News #2: The penalty for your sin is death Gen 2:17;
 Romans 6:23: criminal illustration
- Good News #1: God in His infinite love provided His Son Jesus Christ who died for you and paid your sin penalty – Rom 5:8
- 4. Good News #2: You can be saved from hell by depending upon Jesus Christ alone to save you Eph 2:8-9; explain: grace, faith, gift, and not of works; chair illustration
- 5. Good News #3: God wants you to know FOR SURE that you are saved and have eternal life John 5:24; 6:47; 1 John 5:13

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Soteriology Overview

Next Session

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