

15

Acts 19:9-10-But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus. ¹⁰ This took place for two years, so that **all who lived in Asia heard the word of the Lord**, both Jews and Greeks.

Gen. 9:20-21-Then **Noah** began ^[i] farming and planted a vineyard. ²¹ He drank of the wine and **became drunk**, and uncovered himself inside his tent.

Heb. 11:7-By faith **Noah**, being warned *by God* about things not yet seen, ^[h] in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

Gen. 19:30-38-Lot went up from Zoar, and ^[aa] stayed in the ^[ab] mountains, and his two daughters with him; for he was afraid to ^[ac] stay in Zoar; and he ^[ad] stayed in a cave, he and his two daughters. ³¹ Then the firstborn said to the younger, “Our father is old, and there is not a man ^[ae] on earth to come in to us after the manner of the earth. ³² Come, let us make our father drink wine, and let us lie with him that we may preserve ^[af] our family through our father.” ³³ So they made their father drink wine that night, and the firstborn went in and lay with her father; and he did not know when she lay down or when she arose. ³⁴ On the following day, the firstborn said to the younger, “Behold, I lay

last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve [ag]our family through our father.”³⁵ So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose.³⁶ Thus both the daughters of Lot were with child by their father.³⁷ The firstborn bore a son, and called his name Moab; he is the father of the Moabites to this day.³⁸ As for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the [ah]sons of Ammon to this day.

2 Pet. 2:7-8-and *if* He rescued **righteous Lot**, oppressed by the sensual conduct of unprincipled men⁸ (for by what he saw and heard *that* **righteous man**, while living among them, felt *his* **righteous soul** tormented day after day by *their* lawless deeds)

Matt. 17:1-3-Six days later Jesus *took with Him Peter and [a]James and John his brother, and *led them up on a high mountain by themselves.² And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.³ And behold, **Moses** and Elijah appeared to them, talking with Him

Heb. 11:32-And what more shall I say? For time will fail me if I tell of Gideon, Barak, **Samson**, Jephthah, of David and Samuel and the prophets.

1 Sam 10:1- Then Samuel took the flask of oil, poured it on his head, kissed him and said, “Has not the **LORD anointed you** a ruler over His inheritance?

1 Sam. 10:6-Then the Spirit of the LORD will come upon you mightily, and you shall prophesy with them and be changed into another man.

1 Kings 11:3-4-He had seven hundred wives, princesses, and three hundred concubines, and his wives turned his heart away.

⁴ For **when Solomon was old, his wives turned his heart away after other gods; and his heart was not ^[c]wholly devoted to the LORD his God,** as the heart of David his father *had been*.

Acts 5:4-5- While it remained *unsold*, did it not remain your own? And after it was sold, was it not ^[b]under your control? Why is it that you have ^[c]conceived this deed in your heart? You have not lied to men but to God.” ⁵ And as he heard these words, Ananias fell down and breathed his last; and great fear came over all who heard of it.

Acts 5:9-10- Then Peter *said* to her, “Why is it that you have agreed together to put the Spirit of the Lord to the test? Behold, the feet of those who have buried your husband are at the door, and they will carry you out *as well*.” ¹⁰ And immediately she fell at his feet and breathed her last, and the young men came in and found her dead, and they carried her out and buried her beside her husband.

Acts 5:11- And **great fear came over the whole church**, and over all who heard of these things.

1 Cor. 11:30-For this reason many among you are weak and sick, and a number ^[s]sleep

1 Cor. 1:2-To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, ^[b]saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their *Lord* and ours.

John 13:16- Truly, truly, I say to you, a slave is not greater than his master, nor *is* one who is sent greater than the one who sent him.

John 15:20-Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also

Ps 41:9-Even **my close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me.**

Matt 26:49-50- Immediately **Judas** went to Jesus and said, “Hail, Rabbi!” and kissed Him. ⁵⁰ And Jesus said to him, “**Friend**, *do* what you have come for.” Then they came and laid hands on Jesus and seized Him.

Guthrie- "In the Apocryphal *Acts of Paul and Thecla*, Onesiphorus is spoken of as a convert of Paul's who gave him hospitality on his first visit to Iconium."

16

Eph 5:22-24- Wives, *be subject* to your own husbands, as to the Lord. ²³ For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body. ²⁴ But as the church is subject to Christ, so also the wives *ought to be* to their husbands in everything.

Acts 16:30-31- and after he brought them out, he said, “Sirs, what must I do to be saved?”³¹ They said, “Believe in the Lord Jesus, and you will be saved, **you and your household.**”

Josh 24:15- If it is disagreeable in your sight to serve the LORD, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; **but as for me and my house, we will serve the LORD.**”

1 Peter 3:1-6- In the same way, you wives, be submissive to your own husbands so that even if any *of them* are disobedient to the word, they may be won without a word by the behavior of their wives, ² as they observe your chaste and ^[a]respectful behavior. ³ Your adornment must not be *merely* external—braiding the hair, and wearing gold jewelry, or putting on dresses; ⁴ but *let it be* the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. ⁵ For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands; ⁶ just as Sarah obeyed Abraham, calling him lord, and you have become

her children if you do what is right ^[b]without being frightened by any fear.

1 Cor. 7:10-16- But to the married I give instructions, not I, but the Lord, that the wife should not ^[d]leave her husband ¹¹ (but if she does leave, she must remain unmarried, or else be reconciled to her husband), and that the husband should not ^[e]divorce his wife. ¹² But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he must not ^[f]divorce her. ¹³ And a woman who has an unbelieving husband, and he consents to live with her, she must not ^[g]send her husband away. ¹⁴ For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through ^[h]her believing husband; for otherwise your children are unclean, but now they are holy. ¹⁵ Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such *cases*, but God has called ^[i]us ^[j]to peace. ¹⁶ For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

2 Tim 1:8-Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with *me* in suffering for the gospel according to the power of God.

17

2 Tim. 4:10-for Demas, having loved this present ^[b]world, has deserted me and gone to Thessalonica; Crescens *has gone* to ^[c]Galatia, Titus to Dalmatia.

18

2 Tim. 1:12- For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him [\[h\]](#)until that day.

2 Tim. 4:7-8- I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

2 Tim. 11-13- I is a trustworthy statement: For if we died with Him, we will also live with Him; ¹² If we endure, we will also reign with Him; If we [\[d\]](#)deny Him, He also will deny us; ¹³ If we are faithless, He remains faithful, for He cannot deny Himself.

2 Tim. 4:7-8- I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

1 Cor. 3:15-If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

2 Peter 1:11-for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be **abundantly** supplied to you.

Mark 10:41-45-Hearing *this*, the ten began to feel indignant with [\[o\]](#)James and John. ⁴² Calling them to Himself, Jesus *said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority

over them. ⁴³ But it is not this way among you, but whoever wishes to become great among you shall be your servant; ⁴⁴ and whoever wishes to be first among you shall be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His ^[p]life a ransom for many.”

Lea-"Moral behavior is best learned by observing such commitment in others. Children learn this behavior from parents. Young Christians learn it from older Christians. Ultimately moral behavior cannot be taught merely by character-building courses in the public schools. Christians must see moral commitment as a sterling example in others."

Num. 6:24-26-The LORD bless you, and keep you;²⁵ The LORD make His face shine on you, And be gracious to you;²⁶ The LORD lift up His countenance on you, And give you peace.’