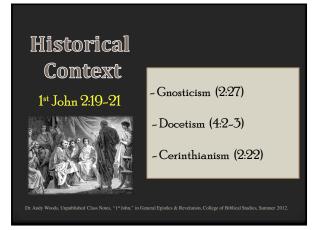








1



False Teachers	Church Fellowship		
1. Premise #1 (v. 1:5)	1. Premise #2 (vs. 2:1-2)		
2. The Test of False	2. The Test of False		
Fellowship (vs. 1:0-7)	Allegiance (vs. 2:3–5a)		
3. The Test of False	3. The Test of False		
Sanctity (v. 1:8–9)	Behavior (vs. 2:5b–6)		
4. The Test of False	4. The Test of False		
Righteousness (v. 1:10)	Spirituality (vs. 2:7-11)		

## **False Teachers**

## Purpose Statement

2:26 These things I have written to you concerning those who are trying to deceive



## Church Fellowship

## Purpose Statement

1.3 ...what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

# Historical

Context 1<sup>st</sup> John 2:19-21



"The purpose of 1 John, though widely discussed, appears to be to reassure believers whose faith is wavering because of the departure of some who had turned out to be false teachers. They had been trusted but the humanity of Jesus and the proper role of love and obedience in the Christian life."

## Historical Context <u>1\* John 2:19-21</u>



"The people who remained [believers] were now confused about their spiritual condition. Trusted members of the community are shown to be false; where does that leave the people who formerly trusted them?"

mber 2015, 353

## Historical Context 1<sup>st</sup> John 2:19-21



"The false teachers had renounced the apostolic teaching about Christ, for they were not of God, but the readers (the implied audience of 1 John) are of God and can be certain that any flaws in their lives are dealt with by Jesus's work. For believers, the penalty is paid (expiation) and the wrath of God is averted."

es Allman, "ιλασκεσθαι: To Propitiate or to Explate?," Bibliotheca Sacra, Vol. 172, Num. 687, July-September 2015, 35





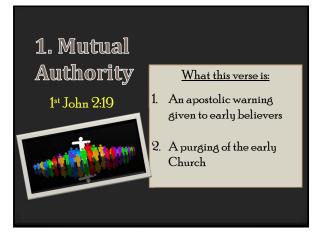
# 1. Mutual Authority

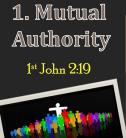
## 1<sup>st</sup> John 2:19



#### What this verse is NOT:

- 1. A test for us to determine the salvation of others
- 2. An excuse for denominationalism or varying belief systems
- An excuse not to fellowship with other believers

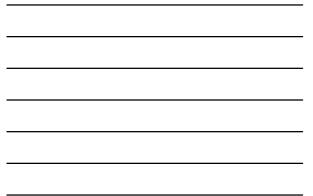




## How does this apply to me?:

- 1. Realize the reality of false teachers within the Church
- 2. Understand the difficulty in forsaking previous false teachings





# 2. Mutual Anointing Who is the "you"? 1<sup>st</sup> John 2:19 <u>all</u>know."

But **you** have an anointing from the Holy One, and **you** 

# 2. Mutual Anointing 1<sup>st</sup> John 2:19

## (1 Jn. 2:20 & Lk. 4:18) Chrisma -

"mostly=oil for anointing... taken to mean anointing with the Holy Spirit" (BDAG)

....of God consecrating Jesus to the Messianic office, and furnishing him with powers necessary for its administration" (Thayer Gk. Lexicon)

# 2. Mutual Anointing

# 1<sup>st</sup> John 2:19

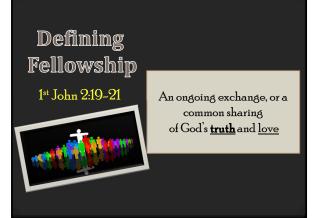
"to anoint by applying a liquid such as oil or perfume" (BDAG)

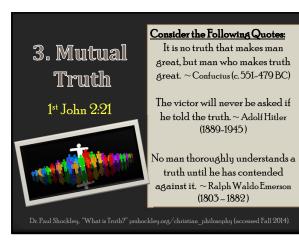
"...to oil (with perfume)" (Strong's Exhaustive Concordance)

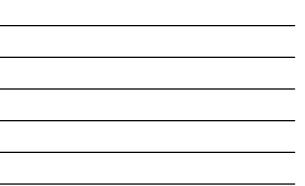
(Jn. 12:1-8) Aleipho -

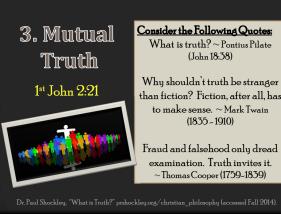












than fiction? Fiction, after all, has

3. Mutual Truth 1<sup>st</sup> John 2:21 4.

## If Objective Truth is Impossible:

- 1. All reasoning becomes impossible;
- 2. Undercuts knowledge & beliefs;
- 3. Pointless to "give a reason for the faith that is in you";
  - Leads to intellectual superficiality, sensate decadence, abuse of power, cynicism & scorn, & marketing manipulation



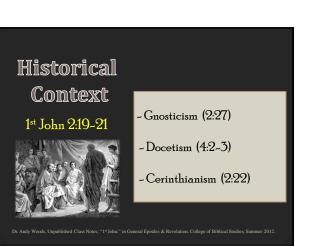
# 3. Mutual Truth 1\*<sup>1</sup> John 2:21



## <u>Truth Defined:</u>

Truth is that which corresponds to reality, identifies things as they actually are, can never fail, diminish, change, or be extinguished, must be able to be expressed in logical propositions (t+t = true), and is sourced in the God of the Bible who is the Author of all truth.

# <complex-block>





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