















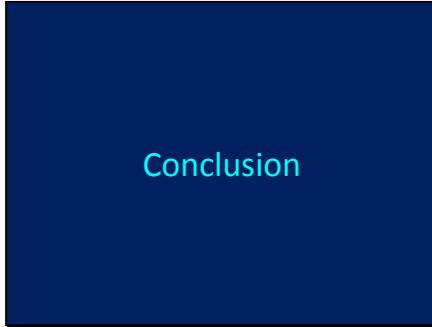








Slide 34




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Slide 35

D. Christ's Appearance to the Seven (21:1-14)

1. The Characters (1-2)
2. The Consternation (3)
3. The Call (4-5)
4. The Command (6a)
5. The Catch (6b)
6. The Comprehension (7)
7. The Coals (8-9)
8. The Count (10-11)
9. The Communion (12-14)



Wilmington, *The Outline Bible*, 587-88

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# 1

John 6:1-After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias).

John 2:11-This beginning of *His* <sup>[a]</sup>signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

# 2

John 1:14- And the Word became flesh, and <sup>[a]</sup>dwelt among us, and we saw His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

John 21:24-This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

1 John 1:1-3-What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life— <sup>2</sup> and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us— <sup>3</sup> what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

### 3

Matt. 4:18-Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Acts 2:14-But Peter, <sup>[o]</sup>taking his stand with the eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, let this be known to you and give heed to my words.

Acts 2:37-Now when they heard *this*, they were <sup>[ai]</sup>pierced to the heart, and said to Peter and the rest of the apostles, “<sup>[ak]</sup>Brethren, <sup>[al]</sup>what shall we do?”

Acts 2:41-So then, those who had received his word were baptized; and that day there were added about three thousand <sup>[an]</sup>souls.

John 15:5-I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

2 Cor. 3:5-Not that we are adequate in ourselves to consider anything as *coming* from ourselves, but our adequacy is from God.

Eph. 2:20-having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*

John 3:2-this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God *as* a teacher; for no one can do these <sup>[a]</sup>signs that You do unless God is with him.”

John 3:19-21-This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. <sup>20</sup> For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. <sup>21</sup> But he who practices the truth comes to the Light,

so that his deeds may be manifested as having been wrought in God.”

John 13:30-So after receiving the morsel he went out immediately; and it was night.

John 15:5-I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

#### 4

John 1:4-8- In Him was life, and the life was the Light of men.  
<sup>5</sup> The Light shines in the darkness, and the darkness did not [b]comprehend it. There [c]came a man sent from God, whose name was John. <sup>7</sup> [d]He came [e]as a witness, to testify about the Light, so that all might believe through him. <sup>8</sup> [f]He was not the Light, but *he came* to testify about the Light.

John 15:5-I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

John 20:15- Jesus \*said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing Him to be the gardener, she \*said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.”

Luke 24:16- But their eyes were prevented from recognizing Him.

#### 5

1 John 2:12-14- I am writing to you, little children, because your sins have been forgiven you for His name's sake. <sup>13</sup> I am writing to you, fathers, because you know Him who has been from the beginning. I am writing to you, young men, because you have overcome the evil one. I have written to you, children, because you know the Father. <sup>14</sup> I have written to you, fathers, because you know Him who has been from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

## 6

Matt. 4:18-Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Matt. 13:55- Is not this the carpenter's son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

2 Kgs. 5:1, 8-14- Now Naaman, captain of the army of the king of Aram, was a great man <sup>[a]</sup>with his master, and highly respected, because by him the LORD had given victory to Aram. The man was also a valiant warrior, *but he was a leper...* It happened when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent *word* to the king, saying, "Why have you torn your clothes? Now let him come to me, and he shall know that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and his chariots and stood at the doorway of the house of Elisha. <sup>10</sup> Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh will be restored to you and *you will* be clean." <sup>11</sup> But Naaman was

furious and went away and said, “Behold, I <sup>[g]</sup>thought, ‘He will surely come out to me and stand and call on the name of the LORD his God, and wave his hand over the place and cure the leper.’ <sup>12</sup> Are not <sup>[h]</sup>Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. <sup>13</sup> Then his servants came near and spoke to him and said, “My father, had the prophet told you *to do some* great thing, would you not have done *it*? How much more *then*, when he says to you, ‘Wash, and be clean’?” <sup>14</sup> So he went down and dipped *himself* seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child and he was clean.

Gal. 5:11- But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished

1 Cor. 1:25- Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Acts 2:14-But Peter, <sup>[o]</sup>taking his stand with the eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, let this be known to you and give heed to my words.

Acts 2:37-Now when they heard *this*, they were <sup>[ai]</sup>pierced to the heart, and said to Peter and the rest of the apostles, “<sup>[ak]</sup>Brethren, <sup>[al]</sup>what shall we do?”

Acts 2:41-So then, those who had received his word were baptized; and that day there were added about three thousand [\[an\]](#) souls.

John 6:44- No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

## 7

John 20:3-6- So Peter and the other disciple went forth, and they were going to the tomb. <sup>4</sup> The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; <sup>5</sup> and stooping and looking in, he \*saw the linen wrappings lying *there*; but he did not go in. <sup>6</sup> And so Simon Peter also \*came, following him, and entered the tomb; and he \*saw the linen wrappings lying *there*,

Constable- Normally people take unnecessary clothing off before going swimming. Peter's somewhat irrational behavior seems to be another indication of his strong desire to get to Jesus quickly. He was again demonstrating his characteristic extravagant loyalty to his Lord (cf.20:6).

## 8

John 1:14- And the Word became flesh, and [\[a\]](#)dwelt among us, and we saw His glory, glory as of [\[b\]](#)the only begotten from the Father, full of grace and truth.

John 21:24-This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

1 John 1:1-3-What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life—<sup>2</sup> and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—<sup>3</sup> what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

John 21:2- Simon Peter, and Thomas called <sup>[b]</sup>Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples were together.

## 9

John 18:18-Now the slaves and the officers were standing *there*, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

## 10

Gen 3:19- By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”

2 Thess. 3:10- For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either.

1 Tim. 5:8- But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Matt. 6:26- Look at the birds of the <sup>[p]</sup>air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they?

## 11

John 12:32- And I, if I am lifted up from the earth, will draw all men to Myself.”

Luke 5:6- When they had done this, they enclosed a great quantity of fish, and their nets *began* to break

Matt. 13:47-40- “Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering *fish* of every kind; <sup>48</sup> and when it was filled, they drew it up on the beach; and they sat down and gathered the good *fish* into containers, but the bad they threw away. <sup>49</sup> So it will be at the <sup>[y]</sup>end of the age; the angels will come forth and <sup>[z]</sup>take out the wicked from among the righteous, <sup>50</sup> and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

2 Cor. 3:6- who also made us adequate *as* servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Rev. 1:4- John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who <sup>[a]</sup>is to come, and from the seven Spirits who are before His throne.

Gen. 2:10-14- Now a river <sup>[g]</sup>flowed out of Eden to water the garden; and from there it divided and became four <sup>[h]</sup>ivers.

<sup>11</sup> The name of the first is Pishon; it <sup>[i]</sup>flows around the whole land of Havilah, where there is gold. <sup>12</sup> The gold of that land is good; the bdellium and the onyx stone are there. <sup>13</sup> The name of the second river is Gihon; it <sup>[j]</sup>flows around the whole land of Cush. <sup>14</sup> The name of the third river is <sup>[k]</sup>Tigris; it <sup>[l]</sup>flows east of Assyria. And the fourth river is the <sup>[m]</sup>Euphrates.

John 21:2- Simon Peter, and Thomas called <sup>[b]</sup>Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His disciples were together.

John 21:8- But the other disciples came in the little boat, for they were not far from the land, but about <sup>[d]</sup>one hundred yards away, dragging the net *full* of fish.

John 1:14- And the Word became flesh, and <sup>[a]</sup>dwelt among us, and we saw His glory, glory as of <sup>[b]</sup>the only begotten from the Father, full of grace and truth.

John 21:24-This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

1 John 1:1-3-What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and

touched with our hands, concerning the Word of Life—<sup>2</sup> and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us—<sup>3</sup> what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

## 12

Ps. 37:25- I have been young and now I am old, Yet I have not seen the righteous forsaken Or his <sup>[g]</sup>descendants begging bread

Matt. 6:25-33- “For this reason I say to you, <sup>[n]</sup>do not be worried about your <sup>[o]</sup>life, *as to* what you will eat or what you will drink; nor for your body, *as to* what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the <sup>[p]</sup>air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they? <sup>27</sup> And who of you by being worried can add a *single* <sup>[q]</sup>hour to his <sup>[r]</sup>life? <sup>28</sup> And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin, <sup>29</sup> yet I say to you that not even Solomon in all his glory clothed himself like one of these. <sup>30</sup> But if God so clothes the grass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? You of little faith! <sup>31</sup> Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’ <sup>32</sup> For the Gentiles eagerly seek all these

things; for your heavenly Father knows that you need all these things. <sup>33</sup> But <sup>[s]</sup>seek first <sup>[t]</sup>His kingdom and His righteousness, and all these things will be <sup>[u]</sup>added to you.

Philip. 4:19- And my God will supply <sup>[a]</sup>all your needs according to His riches in glory in Christ Jesus.

Wiersbe- How loving of Jesus to feed Peter before He dealt with his spiritual needs. He gave Peter opportunity to dry off, get warm, satisfy his hunger, and enjoy personal fellowship. This is a good example for us to follow as we care for God's people. Certainly the spiritual is more important than the physical, but caring for the physical can prepare the way for spiritual ministry. Our Lord does not so emphasize 'the soul' that He neglects the body."

John 15:3- You are already <sup>[b]</sup>clean because of the word which I have spoken to you

## **13**

1 John 1:9- If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[g]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.