















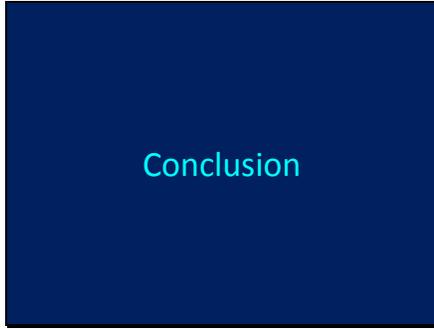








Slide 34




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Slide 35

To the Ten (20:19-23)

- I. The Fearful Disciples (19a) 
- II. The Faithful Savior (19b-23)
  - a. His appearance (19b)
  - b. His comfort (19c-20) 
  - c. His commission (21-23)

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## 19

Acts 20:7- On the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to leave the next day, and he prolonged his <sup>[a]</sup>message until midnight

1 Cor. 16:2- On the first day of every week each one of you is to <sup>[a]</sup>put aside and save, as he may prosper, so that no collections be made when I come.

Michael Green- "The Jews' original day of rest and worship was Saturday because it was said that God had finished His creation and

rested on the seventh day. It was written into their holy laws. The Sabbath is one of the supporting columns of Judaism. One of the most reverent things in the life of a Jew was the keeping of the Sabbath. The Christians met for worship on the first day of the Jewish week in acknowledgment of the resurrection of Jesus. These Christians actually succeeded in changing this age-old and theologically-backed day of rest and worship to Sunday. Yet remember, they were Jews themselves! Keeping in mind what they thought would happen if they were wrong, we must recognize that this was probably one of the biggest decisions any religious body of men have ever made. How are we to explain the changed from Saturday to Sunday worship without the resurrection?"

Wiersbe-"The seventh day of the week, the Sabbath, commemorates God's finished work of Creation (Gen. 2:1-3). The Lord's Day commemorates Christ's finished work of redemption, the 'new creation.' . . ."For centuries, the Jewish Sabbath had been associated with Law: six days of work, and then you rest. But the Lord's Day, the first day of the week, is associated with grace: first there is faith in the living Christ, then there will be works."

Gen 2:1-3- Thus the heavens and the earth were completed, and all their hosts. <sup>2</sup> By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created <sup>[a]</sup>and made.

John 19:30- Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

John 13:29-30- For some were supposing, because Judas had the money box, that Jesus was saying to him, "Buy the things we have need of for the feast"; or else, that he should give something to the poor. <sup>30</sup> So after receiving the morsel he went out immediately; and it was night.

Constable- How much Thomas missed because he did not meet with the other disciples on the Lord's Day (cf. Heb. 10:22-25)! He had to endure a whole week of fear and unbelief unnecessarily.

Heb. 10:25- not forsaking our own assembling together, as is the habit of some, but encouraging *one another*; and all the more as you see the day drawing near.

Luke 24:49- And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.

Constable- His resurrection body also possessed properties of immortality that enabled Him to pass through solid objects, and to materialize and dematerialize at will, though it was not ethereal (ghostly).

1 Cor. 15:20, 23- But now Christ has been raised from the dead, the first fruits of those who are asleep... But each in his own order: Christ the first fruits, after that those who are Christ's at His coming.

Philip. 3:21-who will transform <sup>[a]</sup>the body of our humble state into conformity with <sup>[b]</sup>the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

1 John 3:2-Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

John 14:27- Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

John 16:33- These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.

Rom. 5:1- Therefore, having been justified by faith, <sup>[a]</sup>we have peace with God through our Lord Jesus Christ.

Rom. 5:10- For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved <sup>[f]</sup>by His life.

Mark 4:36-38- Leaving the crowd, they \*took Him along with them in the boat, just as He was; and other boats were with Him. <sup>37</sup> And there \*arose a fierce gale of wind, and the waves were breaking over the boat so much that the boat was already filling up. <sup>38</sup> Jesus Himself was in the stern, asleep on the cushion; and they \*woke Him and \*said to Him, "Teacher, do You not care that we are perishing?"

Gal. 2:20- I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and <sup>[a]</sup>the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Philip. 4:6-7- Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all <sup>[d]</sup>comprehension, will guard your hearts and your minds in Christ Jesus.

Beasley-Murray- "Not surprisingly it is included, along with 'grace,' in the greeting of *every* epistle of Paul in the NT."

## 20

John 19:34- But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe.

Luke 24:39- See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have.

Luke 24:37- But they were startled and frightened and thought that they were seeing a spirit.

Rev. 5:6- And I saw <sup>[a]</sup>between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

## 21

John 17:18-As You sent Me into the world, I also have sent them into the world.

Acts 1:21-22- Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out <sup>[t]</sup>among us—<sup>22</sup> beginning <sup>[u]</sup>with the baptism of John until the day that He was taken up from us—one of these *must* become a witness with us of His resurrection.

Acts 14:4- But the <sup>[d]</sup>people of the city were divided; and some <sup>[e]</sup>sided with the Jews, and some with the apostles

Acts 14:14- But when the apostles Barnabas and Paul heard of it, they tore their <sup>[k]</sup>robes and rushed out into the crowd, crying out.

2 Cor. 8:23- As for Titus, *he is* my partner and fellow worker <sup>[h]</sup>among you; as for our brethren, *they are* <sup>[i]</sup>messengers of the churches, a glory to Christ.

Philip. 2:25- But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your <sup>[n]</sup>messenger and minister to my need.

Matt. 10:1-2-Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness. Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and <sup>[a]</sup>James the son of Zebedee, and <sup>[b]</sup>John his brother.

Matthew 28:19-20- Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, <sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you <sup>[f]</sup>always, even to the end of the age.

Mark 16:15-16- And He said to them, “Go into all the world and preach the gospel to all creation. <sup>16</sup> He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Luke 24:46-48- and He said to them, “Thus it is written, that the <sup>[q]</sup>Christ would suffer and rise again from the dead the third day, <sup>47</sup> and that repentance <sup>[r]</sup>for forgiveness of sins would be proclaimed <sup>[s]</sup>in His name to all the nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Acts 1:6-7- So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” <sup>7</sup> He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority.

Acts 1:8- but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

Rom 1:16-17- For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

John 3:16- For God so loved the world, that He gave His <sup>[e]</sup>only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 15:19- If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.

## 22

Luke 24:49- And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.

Acts 1:5- for John baptized with water, but you will be baptized <sup>[f]</sup>with the Holy Spirit <sup>[g]</sup>not many days from now.

Acts 2:4- And they were all filled with the Holy Spirit and began to speak with other <sup>[e]</sup>tongues, as the Spirit was giving them <sup>[f]</sup>utterance.

Jude 14- *It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, “Behold, the Lord came with <sup>[a]</sup>many thousands of His holy ones.

## 23

Mark 2:7- Why does this man speak that way? He is blaspheming; who can forgive sins <sup>[a]</sup>but God alone?

Matthew 9:2-3- And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, “Take courage, <sup>[a]</sup>son; your sins are forgiven.” <sup>3</sup> And some of the scribes said <sup>[b]</sup>to themselves, “This *fellow* blasphemes.”

Mark 2:7- Why does this man speak that way? He is blaspheming; who can forgive sins <sup>[a]</sup>but God alone?

Luke 5:21- The scribes and the Pharisees began to reason, saying, “Who is this *man* who speaks blasphemies? Who can forgive sins, but God alone?”

John 9:39, 41- And Jesus said, “For judgment I came into this world, so that those who do not see may see, and that those who see may become blind.” <sup>40</sup> Those of the Pharisees who were with Him heard these things and said to Him, “We are not blind too, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would have no sin; but <sup>[f]</sup>since you say, ‘We see,’ your sin remains.

Heb. 13:20-21- Now the God of peace, who brought up from the dead the great Shepherd of the sheep <sup>[a]</sup>through the blood of the eternal covenant, *even* Jesus our Lord, <sup>21</sup> equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.