

Slide 31



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Matt. 27:45-Now from the [a]sixth hour darkness [b]fell upon all the land until the [c]ninth hour.

Matt. 27:46-47-About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?”⁴⁷ And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.”

John 10:30-I and the Father are [a]one.

John 4:6-and Jacob’s well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about [a]the sixth hour.

John 11:35- Jesus wept

John 11:38-So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.

John 1:48-Nathanael *said to Him, “How do You know me?”
Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

Matt. 4:3-And the tempter came and said to Him, “If You are the Son of God, command that these stones become bread.”

John 4:14-but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life

John 7:38-He who believes in Me, as the Scripture said, ‘From ^[i]his innermost being will flow rivers of living water.’”

Rev. 22:17- The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who wishes take the water of life without cost.

Blaise Pascal-"There is a God shaped vacuum in the heart of every man which cannot be filled by any created thing, but only by God, the Creator, made known through Jesus."

Augustine said, “God made man for himself and our souls are restless until we find rest in him.”

I heard the last interview that billionaire Howard Hughes ever gave; The last question the reporter asked was, “Mr. Hughes, are you happy?” After a little hesitation, Mr. Hughes, who at one time was the richest man in the world, replied, “NO I’m not happy”! <http://otobefree.com/?p=567>

Mick Jagger-"I can't get no satisfaction I can't get no satisfaction 'Cause I try and I try and I try and I try."

Eccles 2:1-11-I said to myself, "Come now, I will test you with pleasure. So enjoy yourself." And behold, it too was futility. ² I said of laughter, "It is madness," and of pleasure, "What does it accomplish?" ³ I explored with my mind *how* to stimulate my body with wine while my mind was guiding *me* wisely, and how to take hold of folly, until I could see what good there is for the sons of men to do under heaven the few years of their lives. ⁴ I enlarged my works: I built houses for myself, I planted vineyards for myself; ⁵ I made gardens and parks for myself and I planted in them all kinds of fruit trees; ⁶ I made ponds of water for myself from which to irrigate a forest of growing trees. ⁷ I bought male and female slaves and I had homeborn slaves. Also I possessed flocks and herds larger than all who preceded me in Jerusalem. ⁸ Also, I collected for myself silver and gold and the treasure of kings and provinces. I provided for myself male and female singers and the pleasures of men—many concubines. ⁹ Then I became great and increased more than all who preceded me in Jerusalem. My wisdom also stood by me. ¹⁰ All that my eyes desired I did not refuse them. I did not withhold my heart from any pleasure, for my heart was pleased because of all my labor and this was my reward for all my labor. ¹¹ Thus I considered all my activities which my hands had done and the labor which I had exerted, and behold all was vanity and striving after wind and there was no profit under the sun.

Ps. 22:15-My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.

Ps. 69:21-They also gave me gall ^[b]for my food And for my thirst they gave me vinegar to drink.

Exod. 12:22-You shall take a bunch of hyssop and dip it in the blood which is in the basin, and ^[a]apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

Exod 12:5-Your ^[i]lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

Exod 12:46-It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

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Blum (BKC)- "Papyri receipts for taxes have been recovered with the word *tetelestai* written across them, meaning 'paid in full.'"

Isa. 64:6-For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

Eph. 2:8-9- For by grace you have been saved through faith; and ^[a]that not of yourselves, *it is* the gift of God; ⁹ not as a result of works, so that no one may boast.

Rom. 4:4-5-Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not

work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.

Gal. 1:6-9- I am amazed that you are so quickly deserting Him who called you ^[a]by the grace of Christ, for a different gospel; ⁷ which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ. ⁸ But even if we, or an angel from heaven, should preach to you a gospel ^[b]contrary to what we have preached to you, he is to be ^[c]accursed! ⁹ As we have said before, so I say again now, if any man is preaching to you a gospel ^[d]contrary to what you received, he is to be ^[e]accursed!

[Dr. Harry Ironside (1876-1951), a godly author and teacher for many years, served as pastor of Chicago's Moody Memorial Church from 1930-1948]-"The Gospel is not a call to repentance, or to amendment of our ways, to make restitution for past sins, or to promise to do better in the future. These things are proper in their place, but they do not constitute the Gospel; for the Gospel is not good advice to be obeyed, it is good news to be believed. Do not make the mistake then of thinking that the Gospel is a call to duty or a call to reformation, a call to better your condition, to behave yourself in a more perfect way than you have been doing in the past...Nor is the Gospel a demand that you give up the world, that you give up your sins, that you break off bad habits, and try to cultivate good ones. You may do all these things, and yet never believe the Gospel and consequently never be saved at all... And because it is the Gospel of God, God is very jealous of it. He wants it kept pure. He does not want it mixed with any of man's theories or laws; He does not want it mixed up with religious ordinances or

anything of that kind. The Gospel is God's own pure message to sinful man. God grant that you and I may receive it as in very truth the Gospel of God... How often I have gone to meetings where they told me I would hear the Gospel, and instead of that I have heard some bewildered preacher talk to a bewildered audience about everything and anything, but the Lord Jesus Christ. The Gospel has to do with nothing else but Christ. It is the Gospel of God's Son... it is called The Gospel Of The Grace Of God, because it leaves no room whatever for human merit. It just brushes away all man's pretension to any goodness, to any desert excepting judgment. It is the Gospel of grace, and grace is God's free unmerited favor to those who have merited the very opposite. It is as opposite to works as oil is to water." If by grace," says the Spirit of God, "then it is no more works. . . but if it be of works, then is it no more grace" (Rom.11:6). People say, :But you must have both." I have heard it put like this: there was a boatman and two theologians in a boat, and one was arguing that salvation was by faith and the other by works. The boatman listened, and then said, "Let me tell you how it looks to me. Suppose I call this oar Faith and this one Works. If I pull on this one, the boat goes around; if I pull on this other one, it goes around the other way, but if I pull on both oars, I get you across the river." I have heard many preachers use that illustration to prove that we are saved by faith and works. That might do if we were going to Heaven in a rowboat, but we are not. We are carried on the shoulders of the Shepherd, who came seeking lost sheep When He finds them He carries them home on His shoulders."

Ryrie Study Bible pg. 1308- John 4:10-Jesus answered and said to her, "If you knew the gift of God, and who it is who says to

you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” “Notice that Christ asked the woman to receive Him and His gift without any prerequisite change in her life” (Ryrie Study Bible).

Matt. 27:50-And Jesus cried out again with a loud voice, and yielded up His spirit.

Acts 7:59-They went on stoning Stephen as he called on *the Lord* and said, “Lord Jesus, receive my spirit!”

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

Zech. 2:8- For thus says the LORD of hosts, “After ^[a]glory He has sent me against the nations which plunder you, for he who touches you, touches the ^[b]apple of His eye.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.