

Slide 22



Slide 23

| | First Adam | Last Adam |
|------------------|----------------------------------|------------------------|
| One Act | Obedience | Disobedience |
| Tree | Tree of Knowledge (Gen. 2:16-18) | Cross (Deut. 21:23) |
| Universal impact | Curse (Rom. 8:20-22) | Blessing (Rev. 21:4) |
| Birth | Physical (Rom. 5:12) | Spiritual (John 3:3-5) |

Slide 24

Christ's Burial (19:38-42)

- I. The participants in Christ's burial (38-39)
- II. The preparation for Christ's burial (40)
- III. The place of the burial (41) 
- IV. The placing of the body in the tomb (42)

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Matt. 27:57-When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus

1 Tim. 6:10-For the love of money is a root of all ^[g]sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

Matt. 6:24-No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and ^[a]wealth.

1 Tim. 6:17-19-Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. ¹⁸ *Instruct them* to do good, to be rich in good ^[m]works, to be generous and ready to share, ¹⁹ storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

Constable-Normally the Romans placed the bodies of crucified offenders, whose bodies they did not leave to rot on their crosses, in a cemetery for criminals outside the city. Family members could not claim the bodies of people who had undergone crucifixion as punishment for sedition. Thus Jesus' corpse would normally have ended up in the grave of a common criminal, but for Joseph's intervention. Pilate probably "granted" his request for Jesus' body, because he realized that Joseph

wanted to give Jesus an honorable burial. That would have humiliated the Jews further.

Matt 27:57-60-When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given *to him*. ⁵⁹ And Joseph took the body and wrapped it in a clean linen cloth, ⁶⁰ and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.

Isa 53:9-His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

John 12:42-Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing *Him*, for fear that they would be ^[a]put out of the synagogue.

Matt. 10:32-33-Therefore everyone who ^[z]confesses Me before men, I will also confess ^[aa]him before My Father who is in heaven. ³³ But whoever ^[ab]denies Me before men, I will also deny him before My Father who is in heaven

Matt. 10:5-7-These twelve Jesus sent out after instructing them: “Do not ^[f]go ^[g]in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans; ⁶ but rather go to the lost sheep of the house of Israel. ⁷ And as you go, ^[h]preach, saying, ‘The kingdom of heaven ^[i]is at hand.’

Matt. 10:1-4-Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.² Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; and ^[a]James the son of Zebedee, and ^[b]John his brother; ³ Philip and ^[c]Bartholomew; Thomas and Matthew the tax collector; ^[d]James the son of Alphaeus, and Thaddaeus; ⁴ Simon the ^[e]Zealot, and Judas Iscariot, the one who betrayed Him.

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John 2:23-25- Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing. ²⁴ But Jesus, on His part, was not entrusting Himself to them, for He knew all men, ²⁵ and because He did not need anyone to testify concerning man, for He Himself knew what was in man.

John 15:14-15- You are My friends if you do what I command you. ¹⁵ No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 3:1-2-Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ² this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God *as* a teacher; for no one can do these ^[a]signs that You do unless God is with him.”

John 7:50-52- Nicodemus (he who came to Him before, being one of them) *said to them, ⁵¹ “Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?” ⁵² They answered him, “You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee.”

Matt 7:15-23- “Beware of the false prophets, who come to you in sheep’s clothing, but inwardly are ravenous wolves. ¹⁶ You will ^[k]know them by their fruits. ^[l]Grapes are not gathered from thorn *bushes* nor figs from thistles, are they? ¹⁷ So every good tree bears good fruit, but the bad tree bears bad fruit. ¹⁸ A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ So then, you will ^[m]know them by their fruits. ²¹ “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*. ²² Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many ^[n]miracles?’ ²³ And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’

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Constable-John's interest was not in the manner of the burial, as much as the honor that Joseph and Nicodemus bestowed on Jesus by burying Him in "linen" cloth.

Constable-The Egyptians removed some internal parts of the body before embalming, and the pagans typically burned human corpses. The burial custom of the Jews was to place the corpse on a long sheet with the feet at one end. Next, they would cover

the corpse with thick layers of spices. They would then fold the cloth over the head and back down to the feet, which they would tie together. They would also tie the arms to the body with strips of cloth. Normally a separate cloth covered the face.

John 19:30- Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

John 19:34- But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

Matt 27:60- and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.

Matt. 27:66- And they went and made the grave secure, and along with the guard they set a seal on the stone.

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John 20:12- and she *saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying.

Beasley-Murray-"The fall of the first Adam took place in a garden; and it was in a garden that the second Adam redeemed mankind from the consequences of Adam's transgression."

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John 18:28-Then they *led Jesus from Caiaphas into the [a]Praetorium, and it was early; and they themselves did not enter into the [b]Praetorium so that they would not be defiled, but might eat the Passover.

John 19:31- Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath ([o]for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away.

Matt. 12:8-For the Son of Man is Lord of the Sabbath.

John 1:29-The next day he *saw Jesus coming to him and *said, "Behold, the Lamb of God who takes away the sin of the world!"

John 1:36-and he looked at Jesus as He walked, and *said, "Behold, the Lamb of God!"

1 Cor. 5:7-Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep [a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in

His sight, through Jesus Christ, to whom *be* the glory forever
and ever. Amen.