

17

Matthew 27:32-As they were coming out, they found a man of Cyrene named Simon, ^[o]whom they pressed into service to bear His cross.

Luke 23:27-32-nd following Him was a large crowd of the people, and of women who were ^[f]mourning and lamenting Him. ²⁸ But Jesus turning to them said, “Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin TO SAY TO THE MOUNTAINS, ‘FALL ON US,’ AND TO THE HILLS, ‘COVER US.’ ³¹ For if they do these things ^[g]when the tree is green, what will happen ^[h]when it is dry?”³² Two others also, who were criminals, were being led away to be put to death with Him.

Gen. 22:6-Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.

Gen 22:2-He said, “Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.”

2 Chron. 3:1-Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where *the LORD* had appeared to his father David, at the place that David had prepared on the threshing floor of ^[a]Ornan the Jebusite.

Gen. 22:5-Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you.”

Heb. 11:19-He considered that God is able to raise *people* even from the dead, from which he also received him back ^[b]as a type.

John 19:13-Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called ^[f]The Pavement, but in ^[g]Hebrew, Gabbatha.

John 19:20-Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in ^[k]Hebrew, Latin *and* in Greek.

John 20:16-Jesus *said to her, “Mary!” She turned and *said to Him in ^[a]Hebrew, “Rabboni!” (which means, Teacher).

John 5:2-Now there is in Jerusalem by the sheep *gate* a pool, which is called in ^[a]Hebrew ^[b]Bethesda, having five porticoes.

18a

Carson-"It was so brutal that no Roman citizen could be crucified without the sanction of the Emperor. Stripped naked and beaten to pulpy weakness. . . , the victim could hang in the hot sun for hours, even days. To breathe, it was necessary to push with the legs and pull with the arms to keep the chest cavity open and functioning. Terrible muscle spasm [*sic*] wracked the entire body; but since collapse meant asphyxiation, the strain went on and on. This is also why the *sedecula* [a piece of wood that served as a small seat in some cases] . . . prolonged

life and agony: it partially supported the body's weight, and therefore encouraged the victim to fight on."

Moo-"Crucifixion was probably the most diabolical form of death ever invented."

18b

Matt 27:44-The robbers who had been crucified with Him were also insulting Him with the same words.

John 18:40-So they cried out again, saying, "Not this Man, but Barabbas." Now Barabbas was a robber.

Isa. 53:12-Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out ^[a]Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Luke 23:39-43-One of the criminals who were hanged *there* was ^[a]hurling abuse at Him, saying, "Are You not the ^[b]Christ? Save Yourself and us!" ⁴⁰ But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed *are suffering* justly, for we are receiving ^[c]what we deserve for our deeds; but this man has done nothing wrong." ⁴² And he was saying, "Jesus, remember me when You come ^[d]in Your kingdom!" ⁴³ And He said to him, "Truly I say to you, today you shall be with Me in Paradise."

19-20

W.C. Fields-"In early 1946, the effects of cirrhosis were becoming more evident. His abdomen began to swell and fill with water, distending his stomach. He was losing strength in his arms and legs and his kidneys were not functioning well. He announced he wasn't renewing the lease on the house and sold his household possessions. He was admitted to the Los Encinas Sanitarium where he had a private bungalow. His last weeks were spent in bed, sometimes reading a Bible. When asked why, his reply was, "looking for loopholes."

John 1:29-The next day he *saw Jesus coming to him and *said, "Behold, the Lamb of God who takes away the sin of the world!"

John 3:16-For God so loved the world, that He gave His ^[a]only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 4:42-and they were saying to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves and know that this One is indeed the Savior of the world

22

John 11:48-51-If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation." ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all, ⁵⁰ nor do you take into account that it is expedient for you that one man

die for the people, and that the whole nation not perish.”⁵¹ Now he did not say this ^[m]on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation.

24

Ps 22:18-They divide my garments among them, And for my clothing they cast lots.

Constable-Men continued to carry out God's foreordained plan of salvation though unknowingly. This is another tribute to God's sovereignty. Even as Jesus' humiliation reached its depths, as enemies took even His clothes from Him, the Father controlled His destiny.

Gen. 2:25-And the man and his wife were both naked and were not ashamed.

Gen. 3:7-Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves ^[a]loin coverings.

Philip. 3:9-and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith.

27

Even as He hung dying an excruciatingly painful death, Jesus compassionately made provision for His mother.

Mark 7:6-13-And He said to them, “Rightly did Isaiah prophesy of you hypocrites, as it is written: ‘THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME.’⁷ ‘BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.’⁸ Neglecting the commandment of God, you hold to the tradition of men.”⁹ He was also saying to them, “You are experts at setting aside the commandment of God in order to keep your tradition.”¹⁰ For Moses said, ‘HONOR YOUR FATHER AND YOUR MOTHER’; and, ‘HE WHO SPEAKS EVIL OF FATHER OR MOTHER, IS TO ^[a]BE PUT TO DEATH’;¹¹ but you say, ‘If a man says to *his* father or *his* mother, whatever I have that would help you is Corban (that is to say, ^[b]given to God),’¹² you no longer permit him to do anything for *his* father or *his* mother;¹³ thus invalidating the word of God by your tradition which you have handed down; and you do many things such as that.”

1 Tim. 5:3-4-Honor widows who are widows indeed;⁴ but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to ^[a]make some return to their parents; for this is acceptable in the sight of God.

Luke 1:46-47-And Mary said: “My soul ^[a]exalts the Lord,⁴⁷ And my spirit has rejoiced in God my Savior.

Matt. 13:55-Is not this the carpenter’s son? Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

28

Matt. 27:45-Now from the ^[a]sixth hour darkness ^[b]fell upon all the land until the ^[c]ninth hour.

Matt. 27:46-47-About the ninth hour Jesus cried out with a loud voice, saying, “ELI, ELI, LAMA SABACHTHANI?” that is, “MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?” ⁴⁷ And some of those who were standing there, when they heard it, *began* saying, “This man is calling for Elijah.”

John 10:30-I and the Father are ^[a]one.

John 12:23- And Jesus *answered them, saying, “The hour has come for the Son of Man to be glorified.

John 17:1-Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You,

John 17:4-I glorified You on the earth, ^[b]having accomplished the work which You have given Me to do

Jude 14-*It was* also about these men *that* Enoch, *in* the seventh *generation* from Adam, prophesied, saying, “Behold, the Lord came with ^[a]many thousands of His holy ones

Rom. 8:30-and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

John 4:6-and Jacob’s well was there. So Jesus, being wearied from His journey, was sitting thus by the well. It was about ^[a]the sixth hour.

John 11:35- Jesus wept

John 11:38-So Jesus, again being deeply moved within, *came to the tomb. Now it was a cave, and a stone was lying against it.

John 4:14-but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life

John 7:38-He who believes in Me, as the Scripture said, ‘From ^[i]his innermost being will flow rivers of living water.’”

Ps. 22:15-My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death.

29

Ps. 69:21-They also gave me ^[a]gall ^[b]for my food And for my thirst they gave me vinegar to drink.

Exod. 12:22-You shall take a bunch of hyssop and dip it in the blood which is in the basin, and ^[a]apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

30

Blum (BKC)- "Papyri receipts for taxes have been recovered with the word *tetelestai* written across them, meaning 'paid in full.'"

Isa. 64:6-For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of

us wither like a leaf, And our iniquities, like the wind, take us away.

Rom. 4:4-5-Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.

Matt. 27:50-And Jesus cried out again with a loud voice, and yielded up His spirit.

Acts 7:59-They went on stoning Stephen as he called on *the Lord* and said, "Lord Jesus, receive my spirit!"

John 10:18-No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.

Heb. 13:20-21-Now the God of peace, who brought up from the dead the great Shepherd of the sheep ^[a]through the blood of the eternal covenant, *even* Jesus our Lord, ²¹ equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.